

**MAJOR SHOW  
CALF SCRAMBLE APPLICATION  
2024-2025**

DUE TO 4-H OFFICE BY SEPTEMBER 17, 2024

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: (     ) \_\_\_\_\_

CLUB: \_\_\_\_\_ YEARS IN 4-H: \_\_\_\_\_ GRADE IN SCHOOL: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ AGE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

- Submit a detailed map giving directions to your home (where heifer would be kept) along with application form. No map - not accepted!
- Attach a photo clearly showing the applicant. (School pictures or head shot)

I would like to apply to the following Calf Scramble(s)

\_\_\_\_\_ Southwestern Livestock Expo (Fort Worth)     \_\_\_\_\_ San Antonio Livestock Exposition  
\_\_\_\_\_ Houston Livestock Show and Rodeo     \_\_\_\_\_ Rodeo Austin

PLEASE ANSWER YES OR NO:

\_\_\_\_\_ I have participated in a scramble before (through 4-H or FFA).

If so, Which one? \_\_\_\_\_ What year? \_\_\_\_\_ Did you catch? \_\_\_\_\_

\_\_\_\_\_ I understand that if I am selected to scramble and I catch a calf, I will purchase a breeding beef heifer, care for it properly and show it at the next year's show.

\_\_\_\_\_ I would be willing to be an alternate scrambler and I am willing to be interviewed by a selection committee if the committee deems necessary.

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I agree this applicant is member in good standing with \_\_\_\_\_ 4-H.  
(Additional comments may be addressed directly to County Extension Agent)

\_\_\_\_\_  
Club Manager's Name (print)

\_\_\_\_\_  
Club Manager's Signature

PLEASE ANSWER EACH OF THE FOLLOWING:

1) Explain in detail what type of facilities you have to care for a project animal. (pasture, barns, fencing, etc.)

2) How do you plan to finance your project? (additional cost of animal, feed, shelter, vet, care, etc.)

3) Tell about your 4-H involvement thus far.

4) Write a brief paragraph on "Why I would like to participate in the Calf Scramble."

# Notification Verification

## Complete and return with Application

I understand that current major show calf scramble rules are unavailable as of August 30, 2024. I have marked the shows I wish to apply for, but understand that I may be ineligible for a show due to age, or other requirements. Furthermore, I understand this is not the end of the process. Each of these shows has additional information to be completed in a variety of methods. All shows require mother **and** father and exhibitor's signatures **notarized**. The Extension staff will make the best arrangements possible to get that additional paperwork completed. I need to pencil in November 3rd or 4th Major Show entry day for San Antonio Livestock Show and Rodeo, Fort Worth, Houston, and Rodeo Austin if I want to enter any of these shows.

Detailed rules will be available at a later date.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Mother's/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Father's/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name