

# Montgomery County 4-H Focus



The office will be closed on June 19, 2024 for the County Holiday.

### 4-H RECORD BOOKS

Get a free meal and be recognized on August 20, 2024 at our County Awards Banquet. It is not too late to complete a 4-H Record Book. The forms and instructions can be found at https://texas4-h.tamu.edu/ under the Youth tab.



June 10, 2024County 4-H Record Books are due Extension Office June 14, 2024 County 4-H Record Book Judging

> 9:00 a.m., Montgomery County Extension Office. Email tami.ward@ag.tamu.edu to sign up. No previous experience required other than completing a 4-H Record book.

July 9, 2024 District 4-H Record Book Judging

9:00 a.m. Montgomery County Extension Office. Sign up at County 4-H Record Book Judging

Parents the best way to learn how to do a 4-H Record Book is to judge 4-H Record Books. Both county and district happen here at the Extension Office.

TEXAS A&M GRILIFE EXTENSION

### MONTGOMERY COUNTY 4-H County 4-H Awards AWARDS PROGRAM



HANDBOOK & APPLICATIONS

In addition to the numerous awards available to 4-H members who complete a 4-H Record Book, there are a number of awards available to 4-H members and 4-H Clubs. These award applications are due to the County Extension Office by June 10th and can be completed by

any 4-H member, parent or volunteer. The Awards Program Handbook has fillable PDF applications for each of the awards. You can download the handbook with the applications at <a href="https://agrilife.org/montgomery4h/forms-downloads/">https://agrilife.org/montgomery4h/forms-downloads/</a>

### **Record Book Required:**

Gold Star Danforth "I Dare You" Silver Star Bronze Star Special Record Book Awards

### **Record Book NOT required:**

Unsung Hero Outstanding 4-H Leader 4-H Club Secretary 4-H Club Treasurer 4-H Club Scrapbook 4-H Club Community Service Honor Club

### **June 2024**







**PHONE**: 936-539-7823

**FAX:** 936-788-8394

ON THE WEB County 4-H

agrilife.org/ montgomery4h

### Facebook:

@4HMontgomeryCounty

### Twitter:

@MontgomeryCo4H

### Instagram:

@Montcotx4H

### County Extension Service

montgomery.agrilife.org

### District

d94-h.tamu.edu

### State

texas4-h.tamu.edu

### Office Hours

8:00am - 12:00pm 1:00pm - 5:00pm

M. Michelle Mihalek

County Extension Agent 4-H Youth Development

### Alyssa Sims

County Extension Agent 4-H Youth Development

### Jo Picken

4-H Program Assistant

### Tami Ward

4-H Volunteer Coordinator

clearer thinking,

my Heart to greater

larger service,

to better

For my club, my community, my country, and my world.



### STATE 4-H ROUNDUP

Congratulations to the 4-H members who advanced to State 4-H Roundup.

Duds to Dazzle -Ali Denson, Brooklynn Ayscue and Reagan

Ahrendt

Educational Presentation - Ag&Natural Resources Educational Presentation- Ag&Natural Resources

Educational Presentation - STEM **Educational Presentation-Safety** Science Fair-Agriculture and Livestock

Science Fair – Agriculture and Livestock

Fashion Show Construction - Everyday Living

Fashion Storyboard –Jewelry

4-H Talent Showcase - Choreographed Routines

4-H Talent Showcase - Poetry/Prose

Food Challenge

Consumer Decision Making

Food Show Rifle Contest - .22 Smallbore

Scholarship Winner -

Sarah Jeschke Madely Nichols Matthew Fagan Ella Porter Jessica Skelton Ali Denson Ali Denson Sophia Llanes

Charlie O'Brien

Sophia Llanes

Sarah Jeschke, Ella Porter, Jessica Skelton, Charlie

O'Brien

Ali Denson, Addison Washer, Corbynn Cruz,

Myla Wagoner, Rachel Haines Rachel Haines Dean Holtkamp Brooklyn Ayscue

We wish the best of luck to all the members who will be competing at State 4-H Roundup in College Station June 3-6 2024!



## NON-LIVESTOCK PROJECTS



### Crochet Class

**July 11 8 12** 1:30-3:30pm **Extension Office** 

This class is for Beginner and Intermediate skill levels. A hook, yarn, and needle with instructions for each skill level will be provided. Parents are always welcome to join in on the fun. Beginners will learn how to hold the crochet hook to basic crochet stitches. Intermediates will learn how to make basic granny squares. Look for the RSVP on the hub coming soon.

### **STATE FAIR OF TEXAS CONTESTS**

**AgRobotics** Food Challenge

Livestock Judging Plant ID
Ag Product ID Wildlife

Archery Public Speaking

Science Fair Vet Tech

### **HEART OF TEXAS CONTESTS**

Public Speaking Food Challenge
Livestock Judging Ag Product ID

Trap Shooters Extravaganza

Contest Entry Date will be August 13, 2024 from 5:00 to 7:00 p.m. Please mark this date on your calendar if you want to compete at State Fair of Texas or Heart of Texas.

All Livestock and Non-livestock entries are due that evening.



# LIVESTOCK PROJECTS

### **Summer Horsemanship School**

June 7-8, 2024 Montgomery County Fairgrounds Register by June 5th



### **District 9 4-H Horse Show**

June 17-18, 2024 Brazos County Expo Center

County 4-H Horse Show
Rescheduled for June 22nd



# TURKEY ORDERS FOR MONTOMGERY CO. FAIR AND MAJOR SHOWS

If you want to show a turkey in 2024 this is the one time order for turkeys. The form is available at <a href="https://agrilife.org/montgomery4h/livestock/">https://agrilife.org/montgomery4h/livestock/</a> We ask members to order in multiples of 5. 10-15 birds is recommended per show you will be entering. The turkeys will be

\$4.75 per bird. Delivery will be the first two weeks of November. TURKEY ORDERS for major shows and Montgomery County Fair will be due to the County Extension Office on July 26, 2024 by 5pm.

\*\*Livestock Validation refers to the multi-step process including ordering tags, attending validation, and submitting a show entry if you intend to show at any of the Major Shows/State Show.

This is not for County Fair animals.

ALL orders must be placed through the online link using the correct species form.

https://agrilife.org/montgomery4h/4-h-validation/

ALL Late Orders DUE: June 7, 2024 \*Late orders will have a price increase.

**Sign-Up Genius** Link will be sent at a later date to the email of all purchased tags to schedule a validation time. Additional time slots will be added as needed once the original time slots are filled.

### **◆ STEERS**

There is only ONE Steer validation for FALL 2024 & SPRING 2024 MAJOR SHOWS

**Validation Date:** June 24, 2024 **Time:** 4:00p.m. -7:00p.m. **Location:** The Montgomery County Fairgrounds Lone Star Arena



• **HEIFERS** There will be a second validation in October for the Spring Shows.

If you have not validated your heifer before, or if the heifer has been validated but has changed ownership, registration papers must be in the exhibitor's name. 4-H members should bring the papers to the 4-H Office prior to validation so that they can be scanned.

**2024 Validation CHANGE:** heifers will be validated and tagged similar to steers. UIN's will no longer be used.

**Validation Date:** June 25, 2024 **Time:** 4:00p.m. -7:00p.m. **Location:** The Montgomery County Fairgrounds Lone Star Arena

♦ <u>LAMBS & GOATS</u> - There will be a second validation in October for Spring Shows.

Market Lambs and Goats, Registered Does and Ewes and Commercial/Wether Does and Ewes for State Fair.

TLBA/TGBA tags must be in lambs/goats ears before it can be marked on the validation form.

Market lambs and goats validated for State Fair will not have to revalidate for Spring major shows.

Breeding animals validation carries through their career.

**Validation Date:** June 20, 2024 **Time:** 4:00p.m. -7:00p.m. **Location:** The Montgomery County Fairgrounds Pavilion/Livestock Barn

◆ **SWINE** - **Validation Date:** June 24, 2024 **Time:** 4:00p.m. -7:00p.m.

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**Location:** The Montgomery County Fairgrounds Pavilion/Livestock Barn

# \*Watch for the sign up genius to schedule a time to for validation coming in your Friday weekly update soon.\*

### FALL MAJOR SHOW ENTRY DAY

Ordering Turkeys or Broilers, ordering tags and validating your animal only makes your project ELIGIBLE to be entered into one or more of the major livestock shows held in the September/October time frame. The next step is to complete entry forms to determine what animal you are taking to which show and pay those entry fees. Entry Day for State Fair of Texas, Heart of Texas and East Texas State Fair will be **AUGUST 13, 2024** FROM 5:00 P.M - 7:00 P.M. This will also include a multitude of contests and events unrelated to owning livestock.



| DATE:   | TIME:     | LOCATION:               | EVENT:                                       |
|---------|-----------|-------------------------|--|
| June 20 | 24        |                         |  |
| 6/5     |           | <b>Eventbrite</b>       | Last day to register for Horsemanship School |
| 6/3-6/6 |           | College Station         | Texas 4-H Roundup                            |
| 6/7-8   |           | Mo. Co. Fairgrounds     | Summer Horsemanship School                   |
| 6/10    | by 5:00pm | <b>Extension Office</b> | Record Book and Awards Applications due      |
| 6/11-13 |           | Camp Lone Star Pines    | District 9 4-H Leadership Lab                |
| 6/14    | 9:00am    | Extension Office        | County Record Book Judging                   |
| 6/17-18 |           | Brazos County Expo Ctr. | District 9 Horse Show                        |
| 6/19    |           | Extension Office Closed | Countywide Holiday                           |
| 6/20    | *4-7pm    | Mo. Co. Fairgrounds     | Lamb & Goat Validation                       |
| 6/22    | •         | Willis Arena            | County 4-H Horse Show                        |
| 6/24    | *4-7pm    | Mo. Co. Fairgrounds     | Steer & Swine Validation                     |
| 6/25    | *4-7pm    | Mo. Co. Fairgrounds     | Heifer Validation                            |

### \* A signup genius will be sent to schedule your time.

### **July 2024**

| 7/4       |                | Office Closed          | 4th of July                  |
|-----------|----------------|------------------------|------------------------------|
| 7/9       | 9:00 a.m.      | Thomas LeRoy Ed. Ctr.  | District Record Book Judging |
| 7/11-12   | 1:30-3:30 p.m. | Extension Office       | Crochet Class                |
| 7/11-13   | _              | Walker Co. Fairgrounds | Office State Dog Show        |
| 7/14-7/17 |                | Austin                 | Texas 4-H Congress           |



# Be sure to mark August 15th on your calendar to re-enroll for the new 4-H year.

If you have special needs for any of the programs offered at the County or District level, please give us a least five days' notice.

We will make every reasonable effort to accommodate your needs.

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Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating













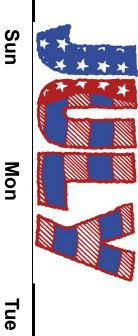




# Montgomery County 4-H 2023-2024



| Sun | Mon  | Tue                                     | Wed                       | Thu |                                   |
|-----|--|---|---------------------------|-----|-----------------------------------|
|     |  |   |                           |     |                                   |
| 2   | 3  | 4                                       | 5                         |     | 6                                 |
|     |  | Texas 4-H Roundup                       | oundup                    |     |                                   |
| 0   | Record book and awards applications              | 11                                      | 1412                      |     | 13                                |
|     | due  | Dist                                    | District 9 Leadership Lab | hip | hip Lab                           |
| 16  | 17   | 18                                      | 19 County holiday         |     | 20<br>Lamb and Goat<br>Validation |
|     | Dist. 9 4-H                                      | Dist. 9 4-H Horse Show                  | CLOSED                    |     | 4-/pm,<br>Fairgrounds             |
| 23  | 24 Steer and Swine Validation 4-7pm, Fairgrounds | 24 Heifer Validation 4-7pm, Fairgrounds | 26                        |     | 27                                |
| 30  |  |   |                           |     |                                   |



# Montgomery County 4-H 2023-

Wed

Thu

T T.

Sat



|               |   |  | 31 | 30                 | 29        | 28 |
|---------------|---|--|----|--------------------|-----------|----|
| 27            | 26  | 25 Club manager meeting 6:30pm   | 24 | 23                 | 22        | 21 |
|               |   |  |    | Texas 4-H Congress | Texas 4-h |    |
| 20            | 19  | 18   | 17 | 16                 | 15        | 14 |
| sville, Texas | tate 4-H Dog Show - Huntsville, Texas                                     | State 4-H D  |    |                    |           |    |
| 13            | <ul><li>12</li><li>Crocket Class 1:30-</li><li>3pm, Ext. Office</li></ul> | <ul><li>11</li><li>Crochet Class 1:30-</li><li>3:30pm, Ext. Office</li></ul> | 10 | District Record    | 8         | 7  |
|               |   |  |    |                    |           |    |
| 6             | 5   | 4<br>Office closed   | S. | 2                  | I         |    |

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