

Montgomery County 4-H Focus



The office will be closed on July 4th, 2024 for the County Holiday.

4-H Awards Banquet

Tuesday, August 20, 2024

Doors open at 6:30pm

Master Gardener Building

The Awards program is designed to recognize the accomplishments of 4-H members for their project work, leadership skills, personal growth and development, and participation in various 4-H sponsored activities. The individuals that completed record books, club books, and award applications will receive invitations and tickets in the mail. Everyone is invited and tickets will be available for purchase at the 4-H office.

2024-2025 Member Enrollment JOIN THE CLUB

Don't forget to mark your calendars for August 15, 2024. That is when we will start re-enrollment for the 2024-2025 4-H year. If you are 8 years old going into the 3rd grade WAIT until September 1st.

The new 4-H year officially begins on September 1, 2024.

Texas 4-H Connect: https://texas.4honline.com



You can participate in any 4-H project by being a part of any of our County Community 4-H clubs. Just because a club does not currently have active members in a specific project area; it doesn't mean that no one will get interested in it.

July 2024







PHONE: 936-539-7823

FAX: 936-788-8394

ON THE WEB County 4-H

<u>agrilife.org/</u> montgomery4h

Facebook:

@4HMontgomeryCounty

Twitter:

@MontgomeryCo4H

Instagram:

@Montcotx4H

County Extension
Service

montgomery.agrilife.org

District

d94-h.tamu.edu

State

texas4-h.tamu.edu

Office Hours

8:00am - 12:00pm 1:00pm - 5:00pm

M. Michelle Mihalek

County Extension Agent 4-H Youth Development

Alyssa Sims

County Extension Agent Urban Youth Development

Jo Picken

4-H Program Assistant

Tami Ward

4-H Volunteer Coordinator



my Heart to greater loyalty,

my Hands to larger



LEADERSHIP TEAM TR AIN ING

Date: August 17, 2024 Time: 8:30am-2pm

Location: Exhibit Building at the Montgomery

County Fairgrounds RSVP on the hub

The Leadership team training is an annual training that is essential for club officers, their parents, managers, assistant managers, and project leaders. BUT, everybody is welcome to attend. Officers will learn their duties and responsibilities in the positions they've been elected to. Adults will gain the resources they need to better support youth members and projects.



Congratulations to Jessica and Jackson Skelton for being elected to District 4H Council! Jessica will serve as 3rd Vice Chairman and Jackson will be our Health and Safety Officer for 2024-25.

State Roundup

We had 14 4-Hers compete in various contests at State Roundup this year! Congratulations to Ella Porter who won 1st place in the Science Fair contest!

District 9 4-H Horse Show

Ten kids competed. We had a Grand and Reserve Champion Mare, Grand and Reserve Champion Gelding, Grand Jr. Stockhorse, Reserve Senior Hunter, and Reserve Sr. Western Horseman.

Record Books

39 record books were turned in. 25 will be advancing to District! District judging will be July 9th.



NON-LIVESTOCK PROJECTS



Crochet Workshop

July 11-12th from 1:30-3:30 p.m. Montgomery County Extension Office



RSVP by July 5th here: https://agrilife.org/montgomery4h/rsvp/

These classes are welcome to beginner's, even if you don't know how to crochet. You will be instructed on the basic skills and foundations of crochet, with the goal to make granny squares. The crochet yarn, needles, and patterns will be provided for you.

TX 4-H AMBASSADOR Programs

For motivated individuals who seek to become a leader, mentor, and teacher, inspiring positive change in their community. Ambassador programs strive to provide 4-H members the opportunity to develop & practice advanced leadership skills to mentor other youth.

Texas 4-H Ambassadors - Texas 4-H (tamu.edu)

Available Ambassador Programs

- •Fashion & Interior Design
- •Livestock
- Equine
- •Healthy TX Youth
- •Water
- Photography
- Shooting Sports
- •STEM

STEM Ambassador applications

July 1-31st applications accepted

More information here: <u>We are the Texas 4 H STEM Ambassadors</u> (youtube.com)

Application Link:

https://texas4-hyouthdevelopment.submittable.com/submit

STEM Ambassador's mission is to educate communities about science, technology, engineering, and math opportunities; both inside and outside of 4-H, while learning essential skills in STEM, communication, and teamwork.

STATE FAIR OF TEXAS CONTESTS

AgRobotics Food Challenge

Livestock Judging Plant ID

Product ID Wildlife

Archery Public Speaking

Science Fair Vet Tech

HEART OF TEXAS CONTESTS

Public Speaking Food Challenge

Livestock Judging Ag Product ID

Trap Shooters Extravaganza

Contest Entry Date will be August 13, 2024 from 5:00 to 7:00 p.m. Please mark this date on your calendar if you want to compete at State Fair of Texas or Heart of Texas.

Hunter's Education
Course
Friday, July 19th
9am-3pm
Extension Office
\$15 registration
For youth and ages 9 and up
and adults. Register here:
Hunter Education Classroom
Course – EDUCATION REGISTRATION SYSTEM
(elementlms.com)

LIVESTOCK PROJECTS

All Livestock exhibitors are required to complete the education module and test.

Link:

https://www.texaslivestockvalidation.com/qc/qcregister.aspx

Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).

If you don't know your QC#, call the 4-H office.



TURKEY ORDERS FOR MONTOMGERY CO. FAIR AND MAJOR SHOWS



If you want to show a turkey in 2025 this is the one time order for turkeys. The form is available at https://agrilife.org/montgomery4h/livestock/ We ask members to order in multiples of 5. 10-15 birds is recommended per show you will be entering. The turkeys will be \$4.75 per bird. Delivery will be the first two weeks of November.

TURKEY ORDERS for major shows and Montgomery County Fair will be due to the County Extension Office on July 26, 2024.

FALL MAJOR SHOW ENTRY DAY

Ordering Turkeys or Broilers, ordering tags and validating your animal only makes your project **ELIGIBLE** to be entered into one or more of the major livestock shows held in the September/ October time frame. The next step is to complete entry forms to determine what animal you are taking to which show and pay those entry fees.

Entry Day for State Fair of Texas, Heart of Texas and East Texas State Fair will be **AUGUST 13**, **2024** FROM 5:00 P.M - 7:00 P.M. at the Extension Office. This will include a multitude of contests and events unrelated to owning livestock. Everybody planning to participate at any of the Fall Major Shows, State Fair of Texas or Heart of Texas, **livestock or non-livestock events**, **MUST submit an entry on this day**.

Please sign up for a time on the sign up genius link that will be emailed out.

**Quality Counts must be completed/updated if participating at State Fair of Texas

What to Bring:

*4-H Member - *Parent - *4-H Member's Social Security Number

*Valid Quality Counts Number - *Method of Payment (cash or check)

*Heifer registration papers - *Pure bred gilt papers

DO NOT forget form of payment

Entries are not complete if payment is not received.





TIME:	LOCATION:	EVENT:
23		
	NSION OFFICE CLOSED	
	Mo. Co. Fairgrounds	District Robotics Contest
9:30 a.m.	Extension Office	Dist. 9 4-H Record Book Judging
1:30 p.m.	Extension Office	Crochet Workshop #1
*	Extension Office	Crochet Workshop #2
1	Walker Co. Fairgrou	±
	_	State 4-H Congress
9am-3pm		Hunter's Education Course
1	Brazos County Expo	State 4-H Horse Show
6:30 p.m.	Extension Office	4-H Club Manager Training
1	Extension Office	Turkey Orders Due
2023		
	Thomas LeRoy Ed. Bldg.	Fall Major Show Entry night
5 / p.m.		2024-25 Enrollment Opens
8:30 am-2pm		
		County Awards Banquet
8:00 a.m.	•	County Leadership Training
	9:30 a.m. 1:30 p.m. 1:30 p.m. 1:30 p.m. 9am-3pm 6:30 p.m. 2023 5-7 p.m. 8:30 am-2pm 6:30 p.m.	EXTENSION OFFICE CLOSED Mo. Co. Fairgrounds 9:30 a.m. Extension Office 1:30 p.m. Extension Office 1:30 p.m. Extension Office Walker Co. Fairgrounds Austin, TX 9am-3pm Thomas LeRoy Ed. Bldg. Brazos County Expo 6:30 p.m. Extension Office Extension Office

If you have special needs for any of the programs offered at the County or District level, please give us a least five days' notice.

We will make every reasonable effort to accommodate your needs.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



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Wed

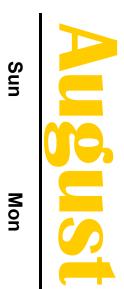
Thu

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Montgomery County 4-H 2023-2024



			31	30	29	3	28
	due for fair and major shows	meeting 6:30pm, Extension Office		County Expo	State 4-H Horse Show Brazos County Expo	State 4-H Ho	
27	26 Turkey orders	25 Club manager	24	23	22		21
	9am-3pm, Thomas LeRoy Ed. Bldg.			Texas 4-H Congress Austin	Texas 4-H Co		
20	19 Hunter's Education Course	18	17	16	15		14
sville, Texas	State 4-H Dog Show - Huntsville, Texas	State 4-H			Exhibit Bidg. Fairgrounds		
13	12 Crochet Class 1:30-3:30pm, Extension Office	11 Crochet Class 1:30-3:30pm, Extension Office	$\frac{10}{10}$	9 District Record Book Judging	8 District Robotics Contest,		7
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Sat

Montgomery County 4-H 2023-2024



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25	18	11	4	
26	19	12	5	
27	County Awards Banquet 6:30pm, Thomas LeRoy Ed. Bidg. RSVP	Fall Major Show Entry Night 5-7pm, Thomas LeRoy Ed. Bldg. sign up genius	6	
28	21	14	7	
29	22	15 Enrollment opens in 4-H online	8	I
30	23	16	9	2
31	24	Leadership Team Training 8:30am-2pm, Exhibit Bldg. Fairgrounds RSVP	10	Ls.