



Montgomery County 4-H Weekly Updates

April 19-26, 2024

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrillife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

Important Dates

April 2024

- 4/1-5/15 State Dog Show registration open
- 4/11-4/21 Montgomery County Fair
- 4/16-5/1 Late horse validation open**
- 4/20 District 9 judging contests (livestock, meat, soils)
- 4/22 Co. Council meeting/officer elections 7pm, Thomas LeRoy Ed. Bldg., RSVP
- 4/25-4/27 Big Time in D-9 4-H Roundup
- 4/30 Record book training 6:30pm, Thomas LeRoy Education Bldg., RSVP

May

- 5/1-5/13 Texas 4-H Roundup registration open
- 5/3 District 9 Robotics contest
- 5/4 County 4-H Horse Show, Willis Arena
- 5/4 JMG project meeting 2-4pm, Extension Office, RSVP
- 5/15 State dog show entries due**
- 5/15 District 9 Leadership lab registration due**
- 5/22 State Fair Broiler orders due**
- 5/22 District 9 Horse Show entries due**

Project Information

*Be sure to check out any attachments also

Fall 2024 Major Show Validation Orders

All order forms are located on the 4-H webpage:

<https://agrillife.org/montgomery4h/livestock/>

	Price	Due Date	Late Price	Late Cutoff	Validation
Steer (All Major Shows)			\$30	6/7	6/24
Heifers			\$30	6/7	6/25
Lambs & Goats (market or breeding)			\$27	6/7	6/20
Swine			\$20	5/24	6/24

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.

State Fair broiler orders due by 5/22. Order forms can be found here:

[Major Shows](#) | [Montgomery County 4-H \(agrillife.org\)](#)



Scholarship Opportunities

Producers Cooperative Association



Due by April 30, 2024

Must be a child, grandchild, or legal dependent of an active member of Producers Cooperative
*flyer attached

HORSE PROJECT

Horse validation open in 4-H online.

Late validation open April 16-May 1 \$20/horse

Colt Project Clinic:

April 29, 2024 @6:30pm Lone Star Expo Ctr.

Montgomery County 4-H Horse Show

May 4, 2024 at the Willis Arena



COUNTY COUNCIL MEETING

AND OFFICER ELECTIONS

APRIL 22, 2024

Program: MCFA Junior
Committee

Community Service Project:
Snack Packs for Seniors
Sign up here for items needed:

<https://www.signupgenius.com/go/20F0A49A4A728A7F94-49206699-senior#/>

Come for dinner at 6:30pm, meeting starts at 7

RSVP: <https://forms.gle/oKwYpAdWrUqhTv2W8>

Quiz bowls

Science Fair

Wildlife Contest

Educational Presentation/
Public Speaking

Ag Product ID

Talent
showcase



District 9 4-H Roundup

April 25-27 at Lonestar College Campus



Photography

Judging
contests

Food contests

Fashion Contests

Skillathons

Consumer Decision Making

***Late entries open 4/4-4/8**

For more information visit:
<https://d94-h.tamu.edu/eventsandcontests/bigtime/>

***Be sure to get your eligibility forms turned in this week for District 9 Round up!**

May 4, 2024



RSVP on the 4-H website's hub.

Questions:

michele.scaife@ag.tamu.edu



Who? any 4-H member

What? Come join the fun!

When? 1st Saturday, 2 to 4

Where? Montgomery Co AgriLife
Extension Office
9020 Airport Road
Conroe, TX 77303

Why? "hands-on" group
experiences that promote
a love of gardening and
an appreciation for the
environment, plus
cultivate the mind





Record Book Training

April 30, 2024 6:30pm

Extension Office

RSVP <https://forms.gle/13FGJZn2f8dgcg23C7>

Record books are due June 10, 2024

A record book must be completed to apply for Star awards
and most scholarship applications.

Join us to learn more about how to put yours together.



ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are **REQUIRED** for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at <https://forms.gle/WKANekDFA81Nyc6K6>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)