Montgomery County 4-H Weekly Updates

<u>April 12-19</u>, **2024**

Office hours: Mon-Fri 8am-12pm; 1pm-5pm Ph (936)539-7823 <u>https://agrilife.org/montgomery4h</u>/ Facebook @<u>4hmontgomerycounty</u>

Important Dates

April 2024

4/1-4/15	Texas 4-H Photography Contest entries for Senior 4-Hers open on 4honline
4/1-5/15	State Dog Show registration open
4/11-4/21	Montgomery County Fair
4/15	Horse validation due
4/16	RSVP for County Horse Show due (email Michelle if participating)
4/16-5/1	Late horse validation open
4/20	District 9 judging contests (livestock, meat, soils)
4/22	Co. Council meeting/officer elections 7pm, Thomas LeRoy Ed. Bldg., RSVP
4/25-4/27	Big Time in D-9 4-H Roundup
4/30	Record book training 6:30pm, Thomas LeRoy Education Bldg., RSVP

May

5/1-5/13	Texas 4-H Roundup registration open
5/3	District 9 Robotics contest
5/4	County 4-H Horse Show, Willis Arena
5/4	JMG project meeting 2-4pm, Extension Office, RSVP
5/15	State dog show entries due
5/15	District 9 Leadership lab registration due
5/22	State Fair Broiler orders due
5/22	District 9 Horse Show entries due

Project Information

*Be sure to check out any attachments also

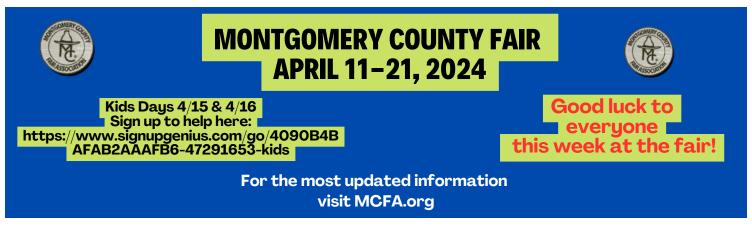
Fall 2024 Major Show Validation Orders

All order forms are located on the 4-H webpage: <u>https://agrilife.org/montgomery4h/livestock/</u>

	Price	Due Date	Late Price	Late Cutoff	Validation
Steer (All Major Shows)			\$30	6/7	6/24
Heifers			\$30	6/7	6/25
Lambs & Goats (market or breeding)			\$27	6/7	6/20
Swine	\$17	4/12	\$20	5/24	6/24

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.

State Fair broiler orders due by 5/22. Order forms can be found here: <u>Major Shows | Montgomery County 4-H (agrilife.org)</u>



<u>*Do not forget to turn in your eligibility forms for the fair. You will not be able to participate if you do not turn in an eligibility form. Forms need to be turned in at he Extension Office. If you are showing livestock, you will need to bring your drug forms by the office to get Michelle's signature on your form before turning it in to the fair.</u>



Scholarship Opportunities

Producers Cooperative Association

Due by April 30, 2024 Must be a child, grandchild, or legal dependent of an active member of Producrs Cooperative *flyer attached

HORSE PROJECT

Horse validation open in 4-H online March 1-April 15 \$10/horse Late validation open April 16-May 1 \$20/horse



Colt Project Clinic: April 29, 2024 @6:30pm Lone Star Expo Ctr.

Montgomery County 4-H Horse Show May 4, 2024 at the Willis Arena

Email Michelle by April 16th if you want to participate: mmmihalek@ag.tamu.edu





ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are REQUIRED for every event that mandates 4–H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at

https://forms.gle/WKANekDFA81Nyc6K6. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4–H'ers posted online anywhere.)



April 30, 2024 6:30pm Extension Office RSVP https://forms.gle/13FGJZn<u>2f8dcg23C7</u>

Record books are due June 10, 2024 A record book must be completed to apply for Star awards and most scholarship applications. Join us to learn more about how to put yours together.