

# **Montgomery County 4-H Focus**



Congratulations to all of our 4-Hers who participated in the major shows! 23 out of 34 breeding projects placed in the top 10 with 4

Reserve Division Champions and 1 Division Champion, 12 out of 19 placed in the top 10 in the individual contests with Division Champion Photo, and a 2nd, 3rd, and 4th place in Science Fair. 33 out of 81 market projects made auction with a Grand Champion Barrow and Reserve Breed and Reserve Champion overall. 12 out of 88 teams placed in the top 10 with a 2nd place Food challenge team, 1st place Wildlife, 8th place individual Wildlife, and 6th place individual Consumer Decision Making.



# Mo. Co. Soil & Water Conservation <u>District & Lake Creek</u> <u>Greenway Partnership</u>



### **Producers Cooperative Association**

**Due by April 30** 

- Must be a child, grandchild, or legal dependent of an active member of Producers Cooperative Association
  - Been involved in 4-H or FFA for the last 3 years
     \*flyer attached



### COUNTY COUNCIL ELECTIONS

County Council meetings are held the
4th Monday of the Month
7:00 p.m. at the Extension Office
(unless noted otherwise)

Club delegates are strongly encouraged to attend, but are open to everyone!

### **Meeting Date:**

April 22, 2024

**Program Activity/Topic:** 

MCFA Jr. Committee

**Community Service Project:** 

Snack packs for seniors

Please RSVP here if you will be joining us for dinner at 6:30pm: https://forms.gle/K6TD8KE5gmQudiw77

TEXAS 4-H ONLINE: https://v2.4honline.com/#/user/sign-in MONTGOMERY COUNTY 4-H WEBSITE: http://agrilife.org/montgomery4h/ DISTRICT 9 4-H: https://d94-h.tamu.edu/

### **April 2024**







**PHONE**: 936-539-7823

**FAX:** 936-788-8394

ON THE WEB County 4-H

<u>agrilife.org/</u> <u>montgomery4h</u>

**RSVP** hub

agrilife.org/ montgomery4/rsvp/

Facebook:

<u>@4HMontgomeryCounty</u>

Twitter:

@MontgomeryCo4H

Instagram:

@Montcotx4H

County Extension
Service

montgomery.agrilife.org

District

d94-h.tamu.edu

State

texas4-h.tamu.edu

Office Hours

8:00am - 12:00pm 1:00pm - 5:00pm

M. Michelle Mihalek

County Extension Agent 4-H Youth Development

Alyssa Sims

County Extension Agent Urban Youth Development

Jo Picken

4-H Program Assistant

Tami Ward

4-H Volunteer Coordinator

I pledge my Head to clearer thinking.

my Heart to greater loyalty,

my Hands to larger service, my Health to better living.

For my club, my community, my country, and my world.

# 4HI ROUNDUP

Each year contests are held throughout the counties, the twelve Texas A&M AgriLife Extension districts, and at the state level hosted in College Station. Contests are held to test a 4-H member's knowledge of the skills they learned.



Check out the State 4-H webpage for more information: https://texas4-h.tamu.edu/events/roundup/



35 members participated at County Roundup. Good luck as you advance to District Roundup!

Entries for Big Time in D-9 are done on 4honline and are due by April 2.

<u>District Roundup/Big Time In D9</u> – April 25-27, 2024 Open to all 4-H members in District 9 (18 counties) Schedule of events can be found here: https://d94-h.tamu.edu/eventsandcontests/bigtime/



State Roundup/Texas 4-H Roundup - June 3-6, 2024

For Senior (9th – 12th grade) 4-H members only Qualifying Contest: 4-H members must qualify from District Roundup. Invitational Contest: Any Senior 4-H member can participate.

### **Montgomery County Fair**

**April 11-21, 2024** 



### **Eligibility Form clarification**

Academic eligibility will be required to participate. Club managers were given the eligibility forms to hand out to their club's participants. Forms are due to the <a href="Extension office">Extension office (not the fair office)</a> at least a week before your contest. Substitute showmen are not allowed if an exhibitor is ineligible to participate due to grades.

### Kids days 4/15 and 16

- Volunteers needed to be tour guides
- Sign up genius:
- https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-47291653-kids
- Must be 13-18 years of age
- Must be 4-H or FFA member
- \*Be sure to follow the MCFA Facebook page for important information and reminders.

www.mcfa.org

## TX 4-H AMBASSADORS Program

This program is for motivated individuals who seek to become a leader, mentor, and teacher, inspiring positive change in their community. Ambassador programs strive to provide 4-H members the opportunity to develop & practice advanced leadership skills to mentor other youth. Montgomery County 4-H has funds to assist with these registration fees

### **Shooting Sports 6/1-September**

https://texas4-h.tamu.edu/projects/shooting-sports/

Photography applications open in Spring to those who have completed the two-part Junior Master Photographer trainings.

### **STEM** applications open 7/1-7/31

https://texas4-h.tamu.edu/ambassadors/

### Water applications open 3/15-5/1

https://www.texas4hwaterambassadors.com/application

\*See Livestock page for more opportunities





For more information on summer camps available, visit:

<u>Youth Camps & Retreats - Texas 4-H Center - Lake Brownwood (tamu.edu)</u>



## LIVESTOCK PROJECTS



### **FALL MAJOR SHOW VALIDATION ORDERS**

Heart of Texas - State Fair of Texas - East Texas State Fair Steers (ALL major shows), Heifers, Lambs, Goats, & Swine

Livestock Validation refers to the multi-step process including ordering tags, attending validation, and submitting a show entry if you intend to show at any of the Major shows.

This is not for County Fair animals

### ALL orders must be placed through the online link using the correct species form.

https://agrilife.org/montgomery4h/4-h-validation/

# ALL Late Orders DUE: June 14, 2024 (except Swine) \*Late orders will have a price increase.

*Sign-Up Genius* Link will be sent to the email of all purchased tags to schedule a validation time. The Link will be sent closer to the actual validation date.

### $\Rightarrow$ STEERS

Steer validation is for FALL 2024 & SPRING 2025 MAJOR SHOWS

Late orders received by June 14: \$30/tag

### **Validation:**

**Date:** June 24, 2024 **Time:** 4:00-7:00pm **Location:** The Montgomery County Fairgrounds

### ⇒<u>HEIFERS</u>

### Late orders received by June 14: \$30/tag

If you have not validated your heifer before, or if the heifer has been validated but has changed ownership, registration papers must be in the exhibitor's name. 4-H members should bring the papers to the 4-H Office prior to validation so that they can be scanned.

Heifers will be validated and tagged similar to steers. UIN's will no longer be used.

\*If you're not going to State Fair there will be another Heifer Validation in October 2024.

### Validation:

**Date:** June 25, 2024 **Time:** 4:00-7:00pm **Location:** The Montgomery County Fairgrounds

### **⇒ LAMBS & GOATS**

### Late Orders received by June 14: \$27/tag

TLBA tags must be in lambs Ears before it can be marked on the validation form.

### Validation:

**Date:** June 20, 2024 **Time:** 4:00-7:00pm **Location:** The Montgomery County Fairgrounds

### $\Rightarrow$ SWINE

### Orders received by April 12 \$17/tag Orders received 4/13-5/24 \$20/tag

Purebred Gilts must be validated

### Validation

**Date:** June 24, 2024 **Time:** 4:00-7:00pm **Location:** The Montgomery County Fairgrounds



# Texas 4-H Livestock, Equine and Poultry Ambassador Programs

### **2024 Short Course Offering:**

Texas 4-H Equine Ambassador Short Course, Texas Tech University – June 10-13, 2024

Texas 4-H Poultry Ambassador Short Course, Texas A&M University – June 24-27, 2024

Texas 4-H Livestock Ambassador Short Course, TAMU -Kingsville – June 17-20, 2024

Texas 4-H Livestock Ambassador Short Course, Texas A&M University – July 15-18, 2024

Texas 4-H Livestock Ambassador Short Course, West TAMU/Texas Tech University – July 22-25

### **Selection Criteria:**

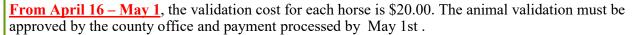
- Senior level (grades 9-12 in fall 2024) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock/equine/poultry projects
- Students with a profound interest in animal/equine/poultry science, animal production and advocacy
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

### **Application Process:**

- 1. Applications will be released on the Texas Youth Livestock and Agriculture website (www.texasyouthlivestock.com) on February 15, 2024
- 2. Student will complete the application and enter the contact information of supervising County Extension Agent
- 3. CEA will be automatically emailed a recommendation survey
- 4. A selection committee will review the applications and accept up to 25 participants per short course . Applications are due April 15, 2024

### Horse Validation now open in 4-honline

<u>From March 1 – April 15</u>, the validation cost for each horse is \$10.00. The animal validation must be approved by the county office and payment processed by April 15th.



Each horse must be validated or re-validated every year.

Each validation must include front view, right side view, and left side view images. Entire horse should be included in the photo and markings should be clearly visible. Uploads must be .jpg., gif, or .png file.

If the horse is registered, a copy of the registration papers must be uploaded. Papers must list 4-Her, sibling, parent, stepparent, grandparent or legal guardian as the current owner. If ownership is in the process of being transferred, please list "pending" in the registration number area. Once the updated registration papers have been received, please email Michelle a copy of the new papers and she will add it to the validation online.

Lease horses are eligible to be validated and shown at District and State 4-H Horse Shows. An official Texas 4-H Horse Lease Agreement must be signed by the exhibitor, horse owner, and the supervising County Extension Agent. The lease period must include, at minimum, May 1st to August 31st of the current 4-H year. The lease agreement form can be found at <a href="https://texasyouthlivestock.com/horse-validation/">https://texasyouthlivestock.com/horse-validation/</a> and must be uploaded in 4-H Online at the time of validation.

Families should validate each horse only one time. Once the horse is validated, any sibling within that family in 4-H Online is eligible to show the horse at their district show and/or the State 4-H Horse Show.

Youth validating a futurity horse must be at least 12 yrs. of age (as of Sept. 1, 2023) and at least in the 6th grade.





# **NON-LIVESTOCK PROJECTS**



# UPCOMING SPRING AND SUMMER EVENTS 4-H NATURAL RESOURCES PROGRAM

- 4-H WILDLIFE & FISHERIES PROJECT WORKSHOP COLLEGE STATION MARCH 23
- WOODLAND CLINIC NACOGDOCHES APRIL 18
- FORESTRY PROJECT TRAINING FOR COUNTY EXTENSION AGENTS LUFKIN APRIL 30-MAY 2
- 4-H WILDLIFE HABITAT (WHEP) STATE CONTEST TBD MAY 11-12
- 4-H WILDLIFE CHALLENGE (ROUNDUP) COLLEGE STATION JUNE 6
- 4-H OUTDOOR CHALLENGE RICHMOND JUNE 15-16
- WILDLIFE CONSERVATION CAMP JOHNSON CITY JULY 15-20

4-H NATURAL RESOURCES WEBPAGES:
https://texas4-h.tamu.edu/project-category/natural/

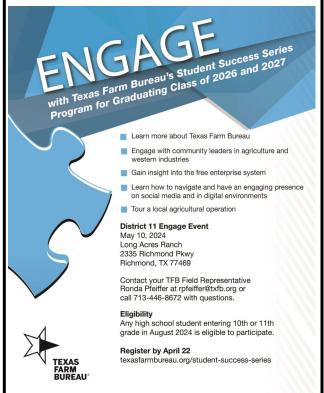
4-H NATURAL RESOURCES FACEBOOK AND INSTAGRAM:
- FACEBOOK.COM/TX4HNATURALRESOURCES
- INSTAGRAM.COM/TX4HNATRES

Contact Larry Hysmith at lhysmith@tamu.edu with questions











DA	NTE:	TIME:	LOCATION:	EVENT:		
I	 Iay 20	24				
•	5/1-5/13		4-Honline	Texas 4-H Roundup registration		
				open		
•	5/4	2-4 pm	Extension Office	JMG Project meeting		
•	5/15	1	4-Honline	District 9 4-H Leadership Lab		
				Fees and registration due		
•	5/20	7pm	Thomas LeRoy Ed. Bldg.			
	5/22	1	4-Honline	District 9 Horse Show Entries &		
				Fees due		

### ACADEMIC ELIGIBILITY FORMS

Eligibility forms are REQUIRED for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will NOT need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at https://forms.gle/LadR3ohSycgNs3Gx7. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)

If you have special needs for any of the programs offered at the County or District level, please give us a least five days' notice. We will make every reasonable effort to accommodate your needs.

SUNDAY MONDAY

# Montgomery County 4-H 2023-2024



1 D-9 Entries I Due	SUNDAY MONDAY TUESDAY
3 D-9 Judging Contest entries due	WEDNESDAY
4	THURSDAY
<b>S</b> I	FRIDAY
6 D-9 Horse Judging and air Rifle/pistol	SATURDAY

28		21	Г	4		7	
29		County Council Meeting and Elections		15 MCF Kids Day		<b>∞</b>	<b> -</b> -
30		23	Мо	16 MCF Kids Day		•	2 D-9 Entries Due
		24	Montgomery County	17		10	3 D-9 Judging Contest entries due
	Big Tim	25	Fair	18	Мог	11	4
	Big Time in D-9 4-H Roundup	26		19	Montgomery County Fair	12 Swine Tag Orders Due	<b>CI</b>
	oundup	27		20 D-9 Livestock, Meats, and Soils judging contests	Fair	13	6 D-9 Horse Judging and air Rifle/pistol contests

SUNDAY







TUESDAY

# Montgomery County 4-H 2023-24





26	19	12	ວາ		SUNDAY
27	20 County Council meeting 7pm Thomas LeRoy Ed. Bldg.	13 Texas 4-H Roundup registration due	6		MONDAY
28	21	14	7		TUESDAY
29	D-9 Horse Show entries due	D-9 Leadership Lab registration due	<b>&amp;</b>	Texas 4-H Roundup registration opens	WEDNESDAY
30	23	16	9	12	THURSDAY
31	24 Late Swine tag orders due	17	10	3 District 9 4-H Robotics Contest	FRIDAY
	25	18	11	JMG meeting 2-4pm Thomas LeRoy Ed. Bldg.	SATURDAY