

Montgomery County 4-H Weekly Updates February 23-29, 2024

Office hours: Mon-Fri 8am-12pm; 1pm-5pm Ph (936)539-7823

https://agrilife.org/montgomery4h/ Facebook @4hmontgomerycounty

Important Dates

February 2024

2/26	County Council meeting 7pm, Thomas LeRoy Education Building, RSVP
2/29	STEM night 6:30pm, Thomas LeRoy Education Building, RSVP

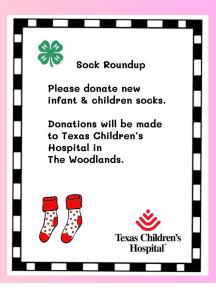
March

3/1	MCF Broiler pick-up, Thomas LeRoy Education Building
3/4	MCF Scholarships due by 5pm to the Fair office
3/9	JMG project meeting, 2-4pm, Extension Office, RSVP
3/16	Crochet Workday 1-3pm, Extension Office, RSVP
3/15	County Extension scholarship applications due
3/19	County Roundup, Sign up genius
3/19	MCF Rabbit tag-in 5-8pm, Extension office
3/19	Colt Project Clinic, 6:30pm, Lone Star Expo Center
3/20	D-9 entries due for photography, horse judging, air pistol and rifle
3/25	County Council meeting 7pm, Thomas LeRoy Education Bldg., RSVP
3/29	Extension office closed for Good Friday



County Council Meeting

Program: 4-H Ambassador Opportunities
Community Service: Children's Sock donations
Meal: Pulled Pork (RSVP) if you will be joining
us for dinner at 6:30pm.



Project Information

*Be sure to check out any attachments also

Spring 2024 Major Shows

SAN ANTONIO FEBRUARY 8-25, 2024
HOUSTON FEBRUARY 27-MARCH 17, 2024
RODEO AUSTIN MARCH 8-23, 2024

Good luck to all of our 4-Hers competing in the spring shows!

MONTGOMERY COUNTY FAIR APRIL 11–21, 2024

Ag Prepared Public Speaking & Discussion Meet registration

now open

For the most updated information visit MCFA.org

THE ASSOCIATION

Rabbit tag-in March 19, 5-8pm,

Extension Office

National Anthem Contest entries due by March 15th.

Broiler order pickup March 1st

1-3pm

Thomas LeRoy Education Bldg.

*Eligibility forms for the fair will be distributed at you March club meeting and will be due back at least a week before your competition. You will need to get these forms from your club manager not the Extension office.



Scholarship Opportunities

Montgomery County Scholarships





Due March 15th,
To apply go to https://montgomery.agrilife.org/home/scholarships-2023-2024/

Montgomery County Fair Scholarship

Due by March 4th at 5pm For more information or to apply online visit: https://mcfa.org/scholarships/



Capital Farm Credit

Due by March 29 https://www.capitalfarmcredit.com/about-us/community-support/youth-scholarships *flyer attached

Mo. Co. Soil & Water Conservation District and Lake Creek Greenway Partnership

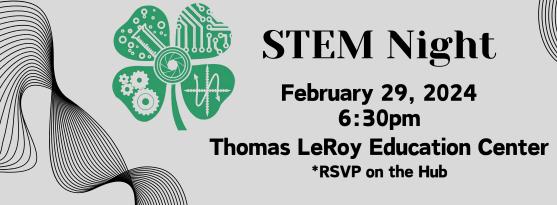
Due by April 1, award will be announced May 1.
*application and more information attached.

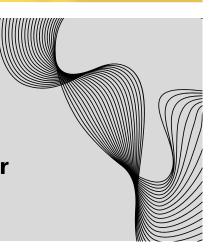


Webinar for potential applicants on February 27th. Sign up here:

https://fema.zoomgov.com/meeting/register/ vJItcOiprTMrGN-J7gr-oL5lc0NL4Xn1vik#/registration

Youth Preparedness Council is for kids in 8-11 grades who are interested in disaster preparedness and community service.







Texas 4-H Virtual Reel 'em in Fishing Skill-a-thon

Register February 1-March 7 for \$50 on 4honline * Clover kids are free Late Registration March 8-31 \$100

HORSE PROJECT

Horse validation open in 4-H online March 1-April 15

Colt Project Clinics:

March 19, 2024 @6:30pm Lone Star Expo Ctr. April 29, 2024 @6:30pm Lone Star Expo Ctr.

Horsemanship club meets the second Tuesday of each month at 6:45 pm at the Extension Office

County Roundup



Sign up for a time using the QR code

Tuesday March 19, 4-6pm (come and go)
Thomas LeRoy Education Building

Everyone may advance to District 4-H Roundup April 26-27 and May 3rd. This is a practice to get feedback on how to improve before competing in District Roundup.

Natural Resources Program Events

UPCOMING SPRING AND SUMMER EVENTS 4-H NATURAL RESOURCES PROGRAM

- 4-H WILDLIFE & FISHERIES PROJECT WORKSHOP COLLEGE STATION MARCH 23
- WOODLAND CLINIC NACOGDOCHES APRIL 18
- FORESTRY PROJECT TRAINING FOR COUNTY EXTENSION AGENTS LUFKIN APRIL 30-MAY 2
- 4-H WILDLIFE HABITAT (WHEP) STATE CONTEST TBD MAY 11-12
- 4-H WILDLIFE CHALLENGE (ROUNDUP) COLLEGE STATION JUNE 6
- 4-H OUTDOOR CHALLENGE RICHMOND JUNE 15-16
- WILDLIFE CONSERVATION CAMP JOHNSON CITY JULY 15-20

4-H NATURAL RESOURCES WEBPAGES: HTTPS://TEXAS4-H.TAMU.EDU/PROJECT-CATEGORY/NATURAL/

4-H NATURAL RESOURCES FACEBOOK AND INSTAGRAM
- FACEBOOK.COM/TX4HNATURALRESOURCES
- INSTAGRAM.COM/TX4HNATRES

Contact Larry Hysmith at Ihysmith@tamu.edu with questions



TEXAS 4-H COUNCIL AT-LARGE DELEGATE



Applications are now open until March 28, 2024 https://texas4-h.tamu.edu/ambassadors/

AT-Large Delegates serve as ambassadors for the Texas 4-H program. Members represent the organization statewide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events.



Healthy Texas Youth Ambassadors work with Extension agents to help provide leadership with programs. You will become knowledgeable and skilled in the healthy lifestyles subject matter. You will also learn to coordinate and present educational events that will encourage better health in your community.

- High school aged
- 12 month commitment
- Have a passion for health and wellness
- 40 hours of community service

Applications open February 1-April 1

ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are REQUIRED for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at https://forms.gle/LadR3ohSycgNs3Gx7. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)