

Montgomery County 4-H Focus



The Extension Office will be **CLOSED** Monday, January 1.

Gildan 5000 Heavy Cotton T-Shirt

LAST CALL!





second order. Please complete this form and let us know you would like to order:

https://forms.gle/z7ndrxK4nsz5Eyav5

We have only had a few responses and not enough to do an order yet. Please respond by January 8th.

COUNTY COUNCIL

County Council meetings are held the 4th Monday of the Month 7:00 p.m. at the Extension Office (unless noted otherwise)

Club delegates are strongly encouraged to attend, but are open to everyone!

Meeting Date: January 22, 2024

Program Activity/Topic: Fashion Design

Community Service Project: Making dog toys for shelters

Please RSVP here for if you will be joining us for the dinner at 6:30pm: https://forms.gle/gNY3LSdG2FozTkjE8

TEXAS 4-H ONLINE: https://v2.4honline.com/#/user/sign-in MONTGOMERY COUNTY 4-H WEBSITE: http://agrilife.org/montgomery4h/ DISTRICT 9 4-H: https://d94-h.tamu.edu/

January 2024







PHONE: 936-539-7823

FAX: 936-788-8394

ON THE WEB County 4-H

agrilife.org/ montgomery4h

RSVP hub

agrilife.org/ montgomery4/rsvp/

Facebook:

@4HMontgomeryCounty

Twitter:

@MontgomeryCo4H

Instagram:

@Montcotx4H

County Extension Service

montgomery.agrilife.org

District

d94-h.tamu.edu

State

texas4-h.tamu.edu

Office Hours

8:00am - 12:00pm 1:00pm - 5:00pm

M. Michelle Mihalek

County Extension Agent 4-H Youth Development

Alyssa Sims

County Extension Agent Urban Youth Development

Jo Picken

4-H Program Assistant

Tami Ward

4-H Volunteer Coordinator

I pledge my Head to clearer thinking.

my Heart to greater loyalty,

Hands to larger service. my Health

For my club, my community, my country, and my world.



LIVESTOCK PROJECTS



Spring 2024 Major Shows:

Fort Worth Jan. 1-Feb. 03, 2024

San Antonio Feb. 6-26, 2024

Feb 1-18, 2024 San Angelo

Houston Feb.27-March 17, 2024

Rodeo Austin March 8-23, 2024

All Livestock exhibitors are required to complete the education module and test.

https://www.texaslivestockvalidation.com/qc/ qcregister.aspx

If you changed age divisions, you will need to complete the age appropriate testing. (Juniors 3-5 grade, Intermediate 6-8 grade, and Senior 9-12 grade)

Horse Project



Horse Judging Meeting dates: 1/8, 1/29, 2/5, 3/4, 4/1, 5/6 from 7-8pm at the Extension Office



Montgomery County Adult Horse Committee 2024 Schooling Shows January 16, 23, and 30 at 6:30pm at the Lone Star Expo Center

Horsemanship club meets the second Tuesday of each month at 6:45 pm at the **Extension Office.**

9th Annual Angel's Rodeo February 11, 2024 **Montgomery County** Fairgrounds Equestrian Center



2-4:30pm Volunteers needed. Please sign up here: https://

forms.gle/4BefWpuyTobcFEmg9

Invitational Quiz Bowl competition for Familu/ Community Health, Horse, and Livestock **January 12, 2024** 10:30am at the **Walker Countu Storm Shelter**

Invitational Quiz Bowl

Family/Community Health,



Friday, January 12, 2024

10:30 a.m. to End



- Team competition for Junior (3rd 8th grades) and Senior (9th 12th grades) Divisions
- 4-person teams only, no exceptions
 Questions taken from the Texas 4-H Reference List (https://texas4-h.tamu.edu/quiz)
 4-H members enter individually through their 4-H Online profile (https://texas4-honline.com)
 FFA members enter team by completing form (https://texas4-honline.com/ricet-ItyZcax) and mailing a Chapter Check (Texas A&M AgriLife -D-9 4-H at 1470 William D. Fitch Parkway, College Station, TX 77845)
 Registration Deadlines & Fees

 December 21 January 8, \$15/4-H member and \$40/FFA Team
 December 21 January 8, \$15/4-H member and \$60/FFA Team
 NO on-site registrations accepted

Prizes awarded to 1. place winning Junior & Senior teams of Family/Community Health, Horse & Livestock

Questions? Contact Kristy Titzman at 936-435-2426 or kkcorley@ag.tamu.edu

Montgomery County Fair

April 11-21, 2024

Fair Rules to make sure you are aware of:

- 4-H members are required to attend 50% of their monthly club meetings between September and February. Meeting attendance is required to be from your primary club meetings. Not from project meetings or a combination of primary and secondary club meetings.
- Academic eligibility will be required to participate. Substitute showmen are not allowed if an exhibitor is ineligible to participate due to grades.

January 9 Barrow Tag-in 2pm at the Fairgrounds, Sign Up Genius:

https://www.signupgenius.com/go/70A0A49A8A72FA6F94-46856094-market

January 16 Breeding beef paper verification 4-7pm at the Fair office Sign Up Genius:

https://www.signupgenius.com/go/70A0A49A8A72FA6F94-46856423-breeding

January 22-February 2 Online entries will be open



Be sure to follow the MCFA Facebook page for important information and remind-

NON-LIVESTOCK PROJECTS







Are you Interested in the 4-H Food & Nutrition Project? Come to this Workshop to learn more about all contests & opportunities.

Attendees will participate in a mock Food Challenge Contest. Bring 3-4 team members if interested to compete.

If you entered a team to compete at the Food Challenge Contest at HLSR please bring your team of 3-4 members. The top 2 Junior & Senior teams will advance to Houston. Everyone is welcome!



Scan QR Code to sign up if Interested. Please do, so we have enough supplies!
Contact the Extension Office with Ouestions: (936) 539-7822

de equal opportunities in programs and activities, education, and employment to all persons regardless of rac ity, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full an equal employment opportunity throughout Texas A&M Agril.lfe. em, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Food Challenge Rules

*Rules are from the State Website

HLSR Qualifying Teams

Teams who are participating in this workshop to qualify for Houston pleases bring your Supply Box. **Scan the QR Code** to be directed to limitations on your supply box by State 4-H Rules. Qualifying teams will compete in a real contest, being scored on preparation and presentation/interview.

Workshop Participants

For participants attending the workshop to learn more about food challenge, materials and supplies will be provided for you to use for the Mock Food Challenge Event. Food and Nutrition & Food Challenge Resources, & Hands on experiences will be provided as well to aid in this learning experience. Please Scan the QR Code to gain information about the contest, rules & guidelines to learn more about the contest. This workshop is great practice for those who are interested in competing at the County, District, & State Contest.







Robotics Contest Practice

January 20, 2024

Starting at noon

Thomas LeRoy Education Building

Sign up here:

https://forms.gle/fHseCkrnJXLS2y637

*This is for <u>"complete teams only"</u> to qualify for HLSR or teams wanting to practice for other contests







STEM Nights remaining:

6:30 - 8:00 pm **January 30**

February 29

See the RSVP hub.



4HI ROUNDUP



What is County, District, & State Roundup????

Competitive events allowing 4-H members the opportunity to develop & practice citizenship and leadership skills. It consists of approximately 50 competitive events.

Each year contests are held throughout the counties, the twelve Texas A&M AgriLife Extension districts, and at the state level hosted in College Station. Contests are held to test a 4-H member's knowledge of the skills they learned.

Check out the State 4-H webpage for more information: https://texas4-h.tamu.edu/events/roundup/

County Roundup - March 19, 2024

County 4-H members have the opportunity to present their projects, completed or not, to judges to receive constructive guidance to improve or better complete their project.

Entries for Big Time in D-9 are done on 4honline and will be due in early April.

District Roundup/Big Time In D9 – April 25-27, 2024 Open to all 4-H members in District 9 (18 counties)

Schedule of events can be found here: https://d94-h.tamu.edu/eventsandcontests/bigtime/

State Roundup/Texas 4-H Roundup – June 3-6, 2024

For Senior (9th – 12th grade) 4-H members only

Qualifying Contest: 4-H members must qualify from District Roundup Invitational Contest: Any Senior 4-H member can participate









<u>D</u>	ATE:	TIME:	LOCATION:	EVENT:
E	ebrua	ry 2024		
•	2/2	5:00pm	online	Online Fair entries close
•	2/3	•	Mo. Co. Fairgrounds	County 4-H Dog Show
•	2/4		Mo. Co. Fairgrounds	Gulf Coast BB/Archery Match
•	2/11	2-4:30pm	Fairgrounds Equestrian Ctr	. Special Angels Rodeo
•	2/19	-	Extension Office Closed	President's Day
•	2/26	7pm	Thomas LeRoy Ed. Bldg.	County Council Meeting
•	2/29	6:30pm	Thomas LeRoy Ed. Bldg.	STEM night

ACADEMIC ELIGIBILITY FORMS

Eligibility forms are REQUIRED for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your

request online at https://forms.gle/LadR3ohSycgNs3Gx7 . If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for

returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)



Buy and pick up at the Extension Office



If you have special needs for any of the programs offered at the County or District level, please give us a least five days' notice.

We will make every reasonable effort to accommodate your needs.

SUNDAY MONDAY

TUESDAY

Montgomery County 4-H 2023-2024

WEDNESDAY THURSDAY

FRIDAY

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29	22 County Council Meeting 7pm	Extension Office CLOSED	8	1 Extension Office CEOSED
30 Horse School 6:30pm Lonestar Expo Center STEM night 6:30pm Tom LeRoy Ed. Bldg.	23 Horse School 6:30pm Lonestar Expo Center	MCF Breeding Beef Paper Verification 4-7pm Fair Office Horse School 6:30 LS Expo Center	9 MCF Barrow tag-in starting at 2pm Fairgrounds	2
31	24	17	10 State 4-H Dog Validation due 4honline	3 D-9 Archery entries due 4honline
	25	18	11	4
	26	19 20 County Robotics practice 1 D-9 Archery Contest Bryan, TX	12 D-9 Invitational Quiz Bowl Contests Huntsville	5
	27	20 County Robotics practice 12pm Contest TX	13	JMG meeting 2-4pm Ex. Office Food Challenge Workshop 9-12pm/ Beginner Sewing 1-3pm TL Ed. Bldg.

SUNDAY RONDAY TUESDAY

Montgomery County

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY 2 Online fair entries close	
4 Gulf Coast BB/ Archery Match		6	7	8	9	
11 Special Angels Rodeo 2-4:30pm	12	13	14	15	16	6
18	Extension Office CLOSED	20	21	22	N	23
25	County Council meeting 7pm Thomas LeRoy Ed. Bldg.	27	28	29 STEM night 6:30pm Thomas LeRoy Ed. Bldg.		