



## Montgomery County 4-H Weekly Updates January 26-February 2, 2024

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

### Important Dates

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#### January 2024

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- 1/26 Broiler pickup for Houston/Austin
- 1/27 Invitational CDM Contest Gatesville, TX \*see attached flyer
- 1/30 Horse Schooling Show #2 6:30pm, Lonestar Expo Center
- 1/30 STEM night 6:30pm, Thomas LeRoy Education Building, RSVP

#### February 2024

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- 2/2 Online fair entries close at 5pm**
- 2/3 Montgomery County 4-H Dog Show, Fairgrounds
- 2/3 February JMG project meeting 2-4, Extension office, RSVP
- 2/4 Gulf Coast BB gun and air rifle match, Fairgrounds
- 2-6 Horse Schooling Show #3, 6:30pm, Lonestar Expo Center
- 2-6-2/9 Bell County Youth Fair Contests, Belton, TX \*see attached flyers
- 2/11 Angels Rodeo, Fairgrounds Equestrian Center \*see flyer attached
- 2/11 Beginner sewing class 1:30-3:30pm, sewing project work 3:30-5pm,  
Thomas LeRoy Education Bldg., RSVP
- 2/15 Texas 4-H Foundation Scholarships and County TEEA Scholarship  
applications due
- 2/17 Crochet Workday 1-3pm, Extension Office, RSVP
- 2/19 Extension office closed for President's Day
- 2/26 County Council meeting 7pm, Thomas LeRoy Education Building, RSVP
- 2/29 STEM night 6:30pm, Thomas LeRoy Education Building, RSVP

# Project Information

\*Be sure to check out any attachments also

## **Spring 2024 Major Shows**

**FORT WORTH JAN 12-FEB 3, 2024**

**SAN ANTONIO FEBRUARY 8-25, 2024**

**SAN ANGELO FEBRUARY 1-18, 2024**

**HOUSTON FEBRUARY 27-MARCH 17, 2024**

**RODEO AUSTIN MARCH 8-23, 2024**

**Good luck to all of our 4-Hers competing in the spring shows!**

## **HORSE PROJECT**

### **MONTGOMERY COUNTY ADULT HORSE COMMITTEE 2024 SCHOOLING SHOWS**

*\*Date change\* January 16th show has been moved to February 6th due to weather*

**January 30 and February 6, 2024 6:30 pm Lone Star Expo Center**

*\*see attached flyer*

**4-H Practice horse show February 4, Lone Star Expo Center**

**1:00pm speed events and performance events will follow**

**sign up here: <https://forms.gle/MPCyn22aDAhPTpHT6>**



## **STEM Night**

**January 30, 2024**

**6:30pm**

**Thomas LeRoy Education Center**



February 3, 2024



RSVP on the 4-H website's hub.  
Questions:  
michele.scaife@ag.tamu.edu



**Who?** any 4-H member  
**What?** Come join the fun!  
**When?** 1st Saturday, 2 to 4  
**Where?** Montgomery Co AgriLife Extension Office  
9020 Airport Road  
Conroe, TX 77303  
**Why?** "hands-on" group experiences that promote a love of gardening and an appreciation for the environment, plus cultivate the mind

## MONTGOMERY COUNTY FAIR APRIL 11-21, 2024



January 23, 2024

Breeding Beef

Paper Verification

Sign up for a time here:

<https://www.signupgenius.com/go/7OAOA49A8A72FA6F94-46856423-breeding>

CHECK THE  
WEBSITE FOR  
IMPORTANT  
DATES: MCFA.ORG

Ag Mechanics entries  
due February 2

Ag Prepared Public Speaking &  
Discussion Meet registration now  
open

January 22-February 2  
online entries open

Ag Robotics entries open January  
22-February 2

## FEBRUARY SEWING CLASSES



February 11, 2024

2-3:30 Beginners

3:30-5 Project work time



If you missed January's beginner sewing class or don't have any sewing experience, sign up here:

<https://forms.gle/c81RUTu2axreEyog9>

If you attended January's class or have some sewing experience, sign up here: <https://forms.gle/aLANiao9rhQVvYdFA>



# Angels Rodeo

Adapted rodeo free for school-aged special needs children

February 11, 2024

2-4:30pm

Montgomery County Fairgrounds Equestrian Center

Volunteers needed. Please sign up here:

<https://forms.gle/L9fX9ZZnMGfeSnXL7>



## Scholarship Opportunities

**Texas 4-H Foundation Scholarships**  
Due February 15th



For available scholarships and requirements visit  
<https://texas4hfoundation.org/types-of-scholarships/>



**Montgomery County Scholarships**

Due March 15th, TEEA due February 15th

To apply go to <https://montgomery.agrilife.org/home/scholarships-2023-2024/>

**Montgomery County Fair Scholarship**

Due by March 4th at 5pm For more information or to apply online visit:

<https://mcfa.org/scholarships/>



Young Leaders – Apply to FEMA's  
Youth Preparedness Council Today!



Represent  
Your  
Community



Learn  
&  
Grow



Create  
Change  
Now!

Applications Due March 4, 2024



FEMA

**Webinar for potential applicants  
on February 27th.**  
Sign up here:

[https://fema.zoomgov.com/meeting/register/  
vJltcOiprTMrGN-J7qr-oL5lc0NL4Xn1vik#/registration](https://fema.zoomgov.com/meeting/register/vJltcOiprTMrGN-J7qr-oL5lc0NL4Xn1vik#/registration)

Youth Preparedness Council is for kids in 8-11 grades who are  
interested in disaster preparedness and community service.



# TEXAS 4-H COUNCIL AT-LARGE DELEGATE



Applications are now open until March 28, 2024

<https://texas4-h.tamu.edu/ambassadors/>

AT-Large Delegates serve as ambassadors for the Texas 4-H program. Members represent the organization statewide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events.



## Summer Camp Registration is now open

More information here:  
[https://texas4hcenter.tamu.edu/services/  
youth-camps-and-retreats/](https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/)

## ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are **REQUIRED** for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at <https://forms.gle/Ladr3ohSycgNs3Gx7>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)