



## MONTGOMERY COUNTY FAIR CALF SCRAMBLE 4-H APPLICATION

DUE TO THE 4-H OFFICE BY 5:00pm MONDAY, January 16, 2024.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ NUMBER OF YEARS IN 4-H: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_ GRADE IN SCHOOL: \_\_\_\_\_

AGE AS OF JANUARY 1, 2024 \_\_\_\_\_

Submit a detailed map giving directions to your home (where heifer would be kept) along with application form. **No map = not accepted!**

Attach a photo that clearly shows the applicant (School photo or head shot)

PLEASE ANSWER YES OR NO:

\_\_\_\_\_ I have participated in a scramble before (through 4-H or FFA).

If so, Which one? \_\_\_\_\_ What year? \_\_\_\_\_ Did you catch? \_\_\_\_\_

\_\_\_\_\_ I understand that if I am selected to scramble and I catch a calf, I will purchase a breeding beef heifer, care for it properly and show it at the next year's show.

\_\_\_\_\_ I would be willing to be an alternate scrambler and I am willing to be interviewed by a selection committee if the committee deems necessary.

I agree this applicant is member in good standing with \_\_\_\_\_ 4-H and has met the meeting attendance requirements for Montgomery County Fair. (Additional comments may be addressed directly to County Extension Agent)

\_\_\_\_\_  
Club Manager's Name (print)

\_\_\_\_\_  
Club Manager's Signature

PLEASE ANSWER EACH OF THE FOLLOWING:

1) Explain in detail what type of facilities you have to care for a project animal. (pasture, barns, fencing, etc.)

2) How do you plan to finance your project? (additional cost of animal, feed, shelter, vet, care, etc.)

3) Tell about your 4-H involvement thus far.

4) Write a brief paragraph on "Why I would like to participate in the Montgomery County Fair Calf Scramble."

We have read the rules and regulations for Montgomery County Fair Calf Scramble Contest and are interested in participating. I am willing to do an interview for the selection process. If selected to participate, I agree to abide by all rules and regulations set forth by Montgomery County Fair. I also understand that I must be academically eligible and will submit a completed Eligibility Form to the Extension Office prior to the Calf Scramble.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name