



## Montgomery County 4-H Weekly Updates July 21-July 28, 2023

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook @[4hmontgomerycounty](https://www.facebook.com/4hmontgomerycounty)

## Important Dates

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### July 2023

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**7/27** Turkey orders due for fair and major shows

### August 2023

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**8/10** Fall Major Show Entry Night 5-7 p.m. at the Extension Office

8/15 2023-24 Enrollment Opens in 4honline

8/15 County Awards Banquet

8/26 County Leadership Training

## Project Information

\*Be sure to check out any attachments also

### **Turkey Orders for Montgomery County Fair and Major Shows**



If you want to show turkeys in 2024, this is the **one** time order for turkeys. The form is available at <https://agrilife.org/montgomery4h/livestock/>. We ask members to order in multiples of 5. 10-15 birds is recommended per show you will be entering. The turkeys will be \$4.75 per bird. Delivery will be the first two weeks of

November. **TURKEY ORDERS** for major shows and Montgomery County Fair will be due to the County Extension Office on **July 27, 2023**.

# Fall Major Show Entry Night

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Entry day for State Fair of Texas, Heart of Texas, and East Texas State Fair will be **August 10, from 5:00-7:00 pm**. Everybody planning to participate at any of the Fall Major Shows livestock or non-livestock events, **MUST submit an entry on this day**. A signup genius will be emailed out. Please sign up for a time.

**\*\*Quality Counts must be completed/updated if participating at State Fair of Texas.**

**\*See attached list of Non-Livestock opportunities at the Fall Major Shows.**



**ATTENTION:** Quality Counts will be undergoing platform maintenance in July. Learners are encouraged to wait until the update is released to enroll to avoid disruption.

If you are currently enrolled, or will be enrolling in June or early July, you **MUST** complete the course AND exam by July 21.

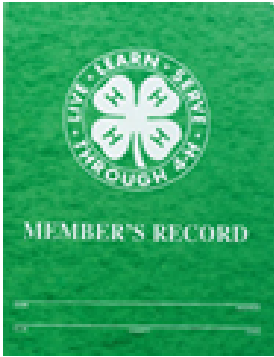
Learners who do not complete the quiz by this time will be required to re-enroll and retake the course in order to receive their Quality Counts number. After maintenance is complete, a more detailed timeline will be made available.

Exhibitors must be verified once as a junior (grades 3-5), once as an intermediate (grades 6-8) and once as a senior (grades 9-12).

## *Save the Date*

October 21, 2023 we will host a Fashion and Interior Design workshop so you can make and take a project to see what the fuss is all about..





# Congratulations!

We had 5 senior record books advance to state this year. Congratulations Rachel Haines, Jackson Skelton, Ella Porter, James Fagan, and Casey Ward.



## Awards Banquet

The county awards banquet will be August 15th at 6:30 p.m. in the Thomas LeRoy Education Center. Invitations went out this week to the individuals that completed a record book, a club book, and anyone who applied for an award. Be sure to RSVP to <https://agriflife.org/montgomery4h/banquet-rsvp/> by August 10th. Everyone is invited and tickets will be available for purchase at the 4-H office for \$12 each.

## Enrollment



The new 4-H year officially begins on September 1, 2023. Enrollment will open and begin on August 15, 2023.

Each year starts out with zero-enrollment. This means all 4-H members, whether new or returning, must complete their enrollment through 4-H Online to become an active 4-H member.

Returning members do not complete a new profile. You log into your existing profile, update all info, and pay the participation fee. Duplicate profiles will get deleted. Enroll as soon as possible so that you don't miss out on any weekly update emails.

If you are 8 years old and going into the 3rd grade, WAIT until September 1st to complete enrollment, so you are not registered as a CLoVer Kid.

Texas 4-H Connect: <https://texas.4honline.com>  
Enrollment will begin on August 15, 2023

Nobody is too old for 4-H!! Adult volunteers or adults who wish to attend District or State trainings will create/update their profile and pay a yearly \$10 fee (this helps cover the cost of background screenings).

If you have volunteered as a club manager, assistant manager, or a project leader you are required to complete the volunteer enrollment. Please be sure to do this as soon as enrollment opens on Aug. 15th.

Not doing so could hinder your ability to participate in select trainings or events. Volunteers enroll the same way 4-H members complete their enrollment.

## TX 4-H AMBASSADOR Programs

For motivated individuals who seek to become a leader, mentor, and teacher, inspiring positive change in their community. Ambassador programs strive to provide 4-H members the opportunity to develop & practice advanced leadership skills to mentor other youth.

### **TEXAS 4-H AMBASSADORS - TEXAS 4-H (TAMU.EDU)**

#### Available Ambassador Programs

- Fashion & Interior Design
- Livestock
- Equine
- Healthy TX Youth
- Water
- Photography
- Shooting Sports
- STEM

### **STEM Ambassador applications**

**July 1-31st applications accepted**

Info video:

[https://www.youtube.com/watch?v=J\\_Qpolx2H14](https://www.youtube.com/watch?v=J_Qpolx2H14)

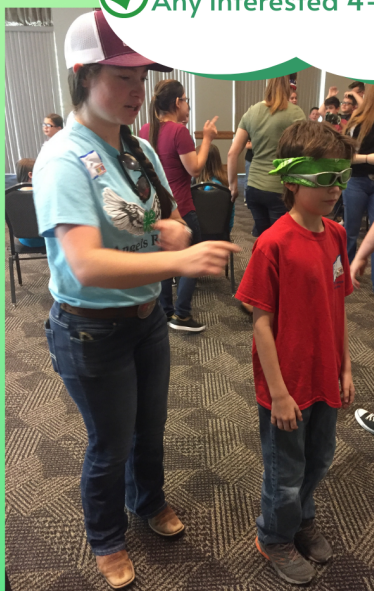
Application Link:

<https://texas4-hyouthdevelopment.submittable.com/submit>

STEM Ambassador's mission is to educate communities about science, technology, engineering, and math opportunities; both inside and outside of 4-H, while learning essential skills in STEM, communication, and teamwork.

## WHO?

- ✓ Club officers and their parents
- ✓ Club managers and assistant managers
- ✓ Project leaders
- AND-
- ✓ Any interested 4-H'er or volunteer



## WHY?

**LEADERSHIP  
FUN  
TEAM BUILDING**

## WHAT & WHEN?

**LEADERSHIP  
TEAM TRAINING**

**Saturday, August 26  
8:30 am**

**County Fairgrounds**

**Call the office for more info.  
(936)539-7823**

