** 2023-2024**

 **4‐H Club Information**

4‐H Club Name: Club Meeting Day: Time: Club Meeting Location:

Club Manager Name: Email:

Mailing Address: City: Zip: Phone: Cell: Circle the method(s) that potential new members can contact you. Please select at least 1. Home Phone Cell Phone Email

Asst. Manager Name: Email:

Mailing Address: City:

Zip: Phone: Cell:

Circle the method(s) that potential new members can contact you. Please select at least 1. Home Phone Cell Phone Email

 **2023-2024 CLUB OFFICERS**

##  POSITION MEMBER’S NAME

|  |  |
| --- | --- |
| President |  |
| 1st Vice President |  |
| 2nd Vice President |  |
| 3rd Vice President |  |
| Council Delegate(s) |  |
| Secretary |  |
| Treasurer |  |
| Reporter |  |
| Parliamentarian |  |
| Other |  |

**\*If your club has not elected officers for the 2023-2024 year, please leave officer positions blank and email 4-H Office an update once you have held elections**

**4‐H Project and Activity Leaders for** **4‐H Club**

(**ALL Leaders MUST** be enrolled and screened through 4‐H Youth Protection Standards)

|  |  |  |
| --- | --- | --- |
| **PROJECT/ACTIVITY** | **LEADER’S NAME** | **LEADER’S EMAIL** |
| Beef |  |  |
| Clothing & Textiles |  |  |
| Clover Kids |  |  |
| Community Service |  |  |
| Consumer Decision Making |  |  |
| Food & Nutrition |  |  |
| Fund Raising |  |  |
| Goats |  |  |
| Horse |  |  |
| Horticulture |  |  |
| Leadership |  |  |
| Public Speaking/Educational Presentations |  |  |
| Poultry |  |  |
| Rabbit |  |  |
| Record Books |  |  |
| Sheep |  |  |
| Swine |  |  |
| Turkey |  |  |
| Judging: Livestock |  |  |
| Judging: Poultry |  |  |
| Judging: Horse |  |  |
| Judging: Meat |  |  |
| Judging: Soil |  |  |
| Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |