



# Montgomery County 4-H Weekly Updates

November 17 - December 3, 2022

Office Hours: Mon-Fri 8am-12noon; 1pm-5pm

Ph: 936-539-7823 <https://agrilife.org/montgomery4h/>



[@4HMontgomeryCounty](#)

## **IMPORTANT DATES**

### ❖ **November Community Service Project - Salvation Army Angel Tree Adopt a Child**

6-year-old girl and 10-year-old boy. Donation items include needed necessities and some toys for Christmas. A sign-up genius has been created to sign up for a specific donation item.

[MoCo 4-H County Council: Montgomery County 4-H County Council Angel Tree 2022 \(signupgenius.com\)](#)

Please bring items to the 4-H office or to the County Council Meeting Nov. 28<sup>th</sup>.

### ❖ **Pecans .... Need More? Didn't pre-order any**

The 4-H office has them for sale. \$12.50 per pound; halves and pieces available. Get them before they're gone!!

### ❖ **Need to RSVP or Register for an event? <https://agrilife.org/montgomery4h/rsup/>**

This page will house all RSVP/Registration forms for county events.

## **November 2022**

- **\*11/18** Mont. Co. Fair Intent to Show Forms Due for Rabbits and Turkeys  
forms must be turned into the Fair Office
- **11/19** Create Project – Quilting Class \*Registration required
- **11/24-11/25** **Thanksgiving - Extension Office Closed**  
  
County Council Meeting – please RSVP
- **11/28** Swine State Validation
- **11/29** Signup Genius: <https://www.signupgenius.com/go/20F0949A5A828A7F49-20227>

## **December 2022**

- **12/06** Mont. Co. Fair Lamb & Goat tag-in
- **12/08** Extension Office will be **Closed** from 11:30am-1:30pm for a county event

## **PROJECT INFORMATION**

\*be sure to check out any attachments also

## **Deadlines & Due Dates -**

Confirm your 4-H member dates!!!

A specific show or competition will publicize a due date, this is their final date to accept entries. But that does not mean that is the actual due date for 4-H members. We have to set 4-H due dates prior to the official deadline date so that ALL orders/entries can be collected and submitted by this date.

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## **Montgomery County Fair**

[www.mcfa.org](http://www.mcfa.org)

If you plan on participating, livestock or non-livestock events, read the rules.

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## **County Horse Show Rules**

**NEW:** Only clinics will be offered this year to learn new skills and hone existing skills in preparation for the County 4-H Horse Show.

Members must participate in at least 2 clinics to be eligible for the County Horse Show. Be certain to sign the attendance sheet

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## **Youth Livestock Clinic & Show Coastal Bend Classic**

December 3, 2022

For more info.: [Coastal Bend Classic \(tamu.edu\)](http://Coastal Bend Classic (tamu.edu))

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## **Academic Eligibility Forms**

**Eligibility Forms (No Pass, No Play) are ultimately the member's responsibility to complete.**

**These forms are REQUIRED** to be completed by every 4-H member participating in an event that requires 4-H membership.

- These forms come from the 4-H office. They are not emailed.  
You will need to request your form and then plan to pick it up. USPS mail is an option if time allows for it.
- Forms are required regardless if school is missed or not.  
Yes, if participation is on a weekend a form is required.
- Forms are to be signed by the parent and then sent to the school for eligibility approval prior to any 4-H member participating in any competitive 4-H activity.
- A separate form is required for each competitive event/activity.
- Multiple forms can be requested at 1 time for all events that occur during the current school grading period.
- Forms can be picked up or mailed if time is permitted.
- Forms are required to be returned to the 4-H office prior to participation.

Should any special arrangements be needed, it must be communicated and approved by the 4-H office. This includes picking up &/or returning forms.

**For more event info, view attached flyers, check the 4-H Focus, the 4-H webpage, or contact the 4-H office.**

**For club specific info, contact your club manager or project leader.**