



Montgomery County 4-H Weekly Updates

November 4 - 12, 2022

Office Hours: Mon-Fri 8am-12noon; 1pm-5pm

Ph: 936-539-7823 <https://agrillife.org/montgomery4h/>



[@4HMontgomeryCounty](#)

IMPORTANT DATES

November Community Service Project - Salvation Army Angel Tree Adopt a Child

6-year-old girl and 10-year-old boy. Donation items include needed necessities and some toys for Christmas. A sign-up genius has been created to sign up for a specific donation item.

[MoCo 4-H County Council: Montgomery County 4-H County Council Angel Tree 2022 \(signupgenius.com\)](https://www.signupgenius.com)

Please bring items to the 4-H office or to the County Council Meeting Nov. 28th.

November 2022

- 11/05 Junior Master Gardener Project Meeting 2:00 to 4:00 pm at the Extension Office
- 11/06-11/07 Major Show Entry Day & Night at the Extension Office
Signup Genius: <https://www.signupgenius.com/go/20F0949A5A828A7F49-major2>
- 11/07 Mont. Co. Fair Non-Livestock Workshop (Q&A) 6:30pm at The Fair Office
for more info. contact The Fair Office
- 11/11 **Extension Office Closed**
- 11/11-11/12 Jr. Leadership Lab
- 11/16 4-H Member Mont. Co. Fair Broiler Orders DUE to the 4-H office
- 11/18 Mont. Co. Fair Intent to Show Forms Due for Rabbits and Turkeys
- 11/19 Create Project – Quilting Class *Registration required
- 11/24-11/25 **Thanksgiving – Extension Office Closed**
- 11/28 County Council Meeting
- 11/29 Swine State Validation
Signup Genius: <https://www.signupgenius.com/go/20F0949A5A828A7F49-20222>

Need to RSVP or Register for an event? <https://agrillife.org/montgomery4h/rsup/>

This page will house all RSVP/Registration forms for county events.

PROJECT INFORMATION

*be sure to check out any attachments also

Major Show Entries – Livestock &/or Contest Entries

Sunday, November 6th from 3-5 p.m. and Monday, November 7th from 5-7 p.m.

Livestock & Non-Livestock exhibitors must complete their entries on 1 of these days.

Below is the link for the Major Show Entry Day Signup **Genius**. It will be held in the large room at the back of the Extension Office.
<https://www.signupgenius.com/go/20F0949A5A828A7F49-major2>

Junior Master Gardener

When: Nov. 5, 2022

Time: 2:00 to 4:00pm

Where: The Extension Office

Hands-on lessons to learn about plants, plant needs, and what further life they support.

County Horse Show Rules

NEW: Only clinics will be offered this year to learn new skills and hone existing skills in preparation for the County 4-H Horse Show.

Members must participate in at least 2 clinics to be eligible for the County Horse Show. Be certain to sign the attendance sheet

Create Project

Quilting Classes - cut, quilt, & sew Christmas stocking

Open to Intermediate and Senior 4-H Members

When: November 19th & December 5th

Time: 1:30-4:30pm

Where: Sewing & Vacuum Warehouse-Conroe

REGISTRATION REQUIRED: <https://tinyurl.com/2rxytb7k>

Youth Livestock Clinic & Show Coastal Bend Classic

December 3, 2022

For more info.: [Coastal Bend Classic \(tamu.edu\)](https://www.tamu.edu)

Academic Eligibility Forms

Eligibility Forms (No Pass, No Play) are ultimately the member's responsibility to complete.

These forms are REQUIRED to be completed by every 4-H member participating in an event that requires 4-H membership.

- These forms come from the 4-H office. They are not emailed.
You will need to request your form and then plan to pick it up. USPS mail is an option if time allows for it.
- Forms are required regardless if school is missed or not.
Yes, if participation is on a weekend a form is required.
- Forms are to be signed by the parent and then sent to the school for eligibility approval prior to any 4-H member participating in any competitive 4-H activity.

- A separate form is required for each competitive event/activity.
- Multiple forms can be requested at 1 time for all events that occur during the current school grading period.
- Forms can be picked up or mailed if time is permitted.
- Forms are required to be returned to the 4-H office prior to participation.

Should any special arrangements be needed, it must be communicated and approved by the 4-H office. This includes picking up &/or returning forms.

**For more event info, view attached flyers, check the 4-H focus, the 4-H webpage, or contact the 4-H office.
For club specific info, contact your club manager or project leader.**