



Montgomery County 4-H Weekly Updates

October 28 – November 4, 2022

Office Hours: Mon-Fri 8am-12noon; 1pm-5pm

Ph: 936-539-7823 <https://agrillife.org/montgomery4h/>



[@4HMontgomeryCounty](#)

IMPORTANT DATES

November Community Service Project – Salvation Army Angel Tree Adopt a Child

6-year-old girl and 10-year-old boy. Donation items include needed necessities and some toys for Christmas.

A sign-up genius has been created to sign up for a specific donation item.

Please bring items to the 4-H office or to the County Council Meeting Nov. 28th.

November 2022

- 11/05 Junior Master Gardener Project Meeting 2:00 to 4:00 pm at the Extension Office
- 11/06-11/07 Major Show Entry Day & Night at the Extension Office
Signup Genius: <https://www.signupgenius.com/go/20F0949A5A828A7F49-major2>
- 11/07 Mont. Co. Fair Non-Livestock Workshop (Q&A) 6:30pm at The Fair Office
for more info. contact The Fair Office
- 11/11 **Extension Office Closed**
- 11/11-11/12 Jr. Leadership Lab
- 11/16 4-H Member Mont. Co. Fair Broiler Orders DUE to the 4-H office
- 11/18 Mont. Co. Fair Intent to Show Forms Due for Rabbits and Turkeys
- 11/19 Create Project – Quilting Class *Registration required
- 11/24-11/25 **Thanksgiving – Extension Office Closed**
- 11/28 County Council Meeting
- 11/29 Swine State Validation
Signup Genius: <https://www.signupgenius.com/go/20F0949A5A828A7F49-20222>

Need to RSVP or Register for an event?

<https://agrillife.org/montgomery4h/rsup/>

This page will house all RSVP/Registration forms for county events.

PROJECT INFORMATION

*be sure to check out any attachments also

Major Show Entries – Livestock &/or Contest Entries

Sunday, November 6th from 3-5 p.m. and Monday, November 7th from 5-7 p.m.

You can select which day best fits in your schedule. This will include shooting sports, ALL judging contests, ALL team contests, ALL individual contests etc.

In preparation for Entry Night, please make certain your 2022-2023 4-H Enrollment has been completed on 4-H Online. There are several significant changes this year, please read carefully:

Livestock exhibitors will also be required to list a current, valid Quality Counts Verification number. If you are new or started 6th or 9th grade this year, you will need to take the correct age division test. Instructions and links for both will be sent to those who have not yet addressed this issue.

If you are ill, in isolation or quarantine, please call to make alternate arrangements.

We will have stations for each show, family portraits and payout. We can only make this efficient with the help of volunteers. If you would be willing to help one or both days, please let the office know by October 28th. No experience is needed.

Below is the link for the Major Show Entry Day Signup Genius. It will be held in the large room at the back of the Extension Office.

<https://www.signupgenius.com/go/20F0949A5A828A7F49-major2>

Junior Master Gardener

When: Nov. 5, 2022

Time: 2:00 to 4:00pm

Where: The Extension Office

Hands-on lessons to learn about plants, plant needs, and what further life they support.

County Record Book Training

When: Oct. 27, 2022

Time: 6:00pm

Where: The Extension Office

Come learn how to keep records to not only put together a 4-H Record Book but to also help with future college, scholarship, and job applications.

RSVP REQUIRED: <https://forms.gle/CAjUUd9K4jNF6rRM6>

Create Project

Quilting Classes - cut, quilt, & sew Christmas stocking

Open to Intermediate and Senior 4-H Members

When: November 19th & December 5th

Time: 1:30-4:30pm

Where: Sewing & Vacuum Warehouse-Conroe

REGISTRATION REQUIRED: <https://tinyurl.com/2rxytb7k>

Youth Livestock Clinic & Show Coastal Bend Classic

December 3, 2022

For more info.: [Coastal Bend Classic \(tamu.edu\)](https://www.tamu.edu/coastalbendclassic/)

Academic Eligibility Forms

Eligibility Forms (No Pass, No Play) are ultimately the member's responsibility to complete.

These forms are REQUIRED to be completed by every 4-H member participating in an event that requires 4-H membership.

- These forms come from the 4-H office. They are not emailed.

You will need to request your form and then plan to pick it up. USPS mail is an option if time allows for it.

- Forms are required regardless if school is missed or not.

Yes, if participation is on a weekend a form is required.

- Forms are to be signed by the parent and then sent to the school for eligibility approval prior to any 4-H member participating in any competitive 4-H activity.
- A separate form is required for each competitive event/activity.
- Multiple forms can be requested at 1 time for all events that occur during the current school grading period.
- Forms can be picked up or mailed if time is permitted.
- Forms are required to be returned to the 4-H office prior to participation.

Should any special arrangements be needed, it must be communicated and approved by the 4-H office. This includes picking up &/or returning forms.

For more event info, view attached flyers, check the 4-H focus, the 4-H webpage, or contact the 4-H office.

For club specific info, contact your club manager or project leader.