



Montgomery County 4-H Weekly Updates

August 26-September 3, 2022

Office Hours: Mon-Fri 8am-12noon; 1pm-5pm

Ph: 936-539-7823 <https://agrillife.org/montgomery4h/>



[@4HMontgomeryCounty](#)

ATTENTION:

2022-2023 Enrollment opened on 4honline.com on Aug. 15th.

BUT.....

**The system is behind on having all clubs loaded for enrollment selection. We are recommending if your club is not showing up wait to complete your enrolment.

**3rd Graders – wait until Sept. 1 to complete your enrollment or you may be flagged as a clover kid.

Contact the 4-H office if you have any questions.

**Volunteers – make sure you are completing the required trainings. You're enrollment cannot be approved without doing these.

IMPORTANT DATES

AUGUST 2022

- 8/27 4-H Shooting Sports Open House (flyer attached)

SEPTEMBER 2022

Pecan Sales Begin Be sure to pick up your fundraiser packet from your pecan leader.

- 9/02 Mont. Co. Fair Jr. Committee applications due – www.mcfa.org for more info.
- 9/05 **Extension Office CLOSED**
- 9/10 D9 Fall training and council meeting
- 9/13 Mont. Co. Fair Steer Tag-In 4:00pm-7:00pm

Each exhibitor can nose print and register two (2) animals but may only show one (1). Exhibitor must present a LEGIBLE color photograph of himself and the steer at the time of registration. Parent & Exhibitor must be present.

- 9/14 **DUE-** Heifer UIN orders
- 9/14 **DUE-** Swine orders
- 9/15 **DUE-** major show calf scramble applications
- 9/15 **DUE-** (San Antonio, HLSR, Rodeo Austin) Broiler orders

Major Show link for order forms: <https://agrillife.org/montgomery4h/livestock/>

- 9/16 (date change) Commissioners Court appreciation donations DUE to the 4-H office
- 9/26 Community Service Breakfast Bags due to the 4-H office or bring to the council meeting
- 9/26 County Council Meeting
- 9/27 (date change) Commissioners Court

PROJECT INFORMATION

*be sure to check out any attachments also

Community Service September project

Breakfast Bags - Supporting the Montgomery County Meals on Wheels

Decorate paper lunch bags and donate them to the 4-H office.

Bags due by Sept. 26th.

Commissioners Court

September 27, 2022

Every year the 4-H program shows appreciation to our County Commissioners by making a presentation at the September Commissioners Court meeting.

We ask each club to donate 5 identical items to put in an appreciation basket. Get with your club leader with your ideas of possible donations.

Donations Due: Friday, September 16, 2022

Member volunteers are also needed to attend. If you can attend, please email Michelle (mmmihalek@ag.tamu.edu ; or Jennifer (Jennifer.derks@ag.tamu) & let us know.

SPRING Major Show Validation Orders

Austin – Ft. Worth – HLSR – San Angelo – San Antonio

Orders DUE:

9/14/22	Heifers
9/14/22	Swine- barrows & gilts
10/04/22	Late Lamb & Goat orders

Validation:

Heifers – Monday, Oct. 24, 2022

Sheep & Goats – Tuesday, Oct. 25, 2022

Swine – Tuesday, Nov. 29, 2022

A sign-up genius link will be sent to schedule a validation time approx. 1 week prior to validation.

Fall Fundraiser PECANS

It's that time of year again!!! This is the ONE & ONLY county 4-H fundraiser.

Order forms will be available at your September club meeting.

We encourage ALL members to participate. You can start now by making a list of potential buyers.