



# Montgomery County 4-H Weekly Updates

August 12-20, 2022

Office Hours: Mon-Fri 8am-12noon; 1pm-5pm

Ph: 936-539-7823 <https://agrillife.org/montgomery4h/>



[@4HMontgomeryCounty](#)

## IMPORTANT DATES

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### AUGUST 2022

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#### 4-H Enrollment begins on August 15<sup>th</sup> for the 2022-2023 4-H year!

- 8/20 County Leadership Team Training  
more info & rsvp: <https://forms.gle/qLTvorxV3peLxx6L9>
- 8/23 & 8/25 State Record Book Judging
- 8/25 DUE- Lamb & Goat Validation Orders: <https://agrillife.org/montgomery4h/livestock/>
- 8/27 4-H Shooting Sports Open House (flyer attached)

### SEPTEMBER 2022

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- 9/02 Commissioners Court appreciation donations DUE to the 4-H office
- 9/05 Extension Office CLOSED
- 9/13 Commissioners Court meeting

Major Show link for order & entry forms: <https://agrillife.org/montgomery4h/livestock/>

- 9/14 DUE- Heifer UIN orders
- 9/14 DUE- Swine orders
- 9/15 DUE- major show calf scramble applications
- 9/15 DUE- (San Antonio, HLSR, Rodeo Austin) Broiler orders
- 9/26 County Council Meeting

## PROJECT INFORMATION

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\*be sure to check out any attachments also

### Commissioners Court

Every year the 4-H program shows appreciation to our County Commissioners by making a presentation at the September Commissioners Court meeting.

We ask each club to donate 5 identical items to put in an appreciation basket.

Get with your club leader with your ideas of possible donations.

Member volunteers are also needed to attend. If you can attend, please email & let us know.

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### SPRING Major Show Validation Orders

Austin – Ft. Worth – HLSR – San Angelo – San Antonio

Orders DUE:

- 8/25/22 Lamb & Goats
  - 9/14/22 Heifers
  - 9/14/22 Swine- barrows & gilts
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### Fall Fundraiser ..... PECANS

It's getting to be that time of year again!!! This is the 1 & only county 4-H fundraiser.

Order forms will be available at your September club meeting.

We encourage ALL members to participate. You can start now by making a list of potential buyers.