



2022-2023  
4-H Club Information

4-H Club Name: \_\_\_\_\_

Club Meeting Day: \_\_\_\_\_ Time: \_\_\_\_\_

Club Meeting Location: \_\_\_\_\_

Will the club host in person meetings: YES NO Virtual option: YES NO Both: YES NO

Club Manager Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Circle the method(s) that potential new members can contact you. Please select at least 1. Home Phone Cell Phone Email

Asst. Manager Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Circle the method(s) that potential new members can contact you. Please select at least 1. Home Phone Cell Phone Email

2022-2023 CLUB OFFICERS

POSITION MEMBER'S NAME

President	
1 <sup>st</sup> Vice President	
2 <sup>nd</sup> Vice President	
3 <sup>rd</sup> Vice President	
Council Delegate(s)	
Secretary	
Treasurer	
Reporter	
Parliamentarian	
Other	

\*If your club has not elected officers for the 2022-2023 year, please leave officer positions blank and email Jennifer an update once you have held elections

## 4-H Project and Activity Leaders for \_\_\_\_\_ 4-H Club

(ALL Leaders MUST be enrolled and screened through 4-H Youth Protection Standards)

PROJECT/ACTIVITY	LEADER'S NAME	LEADER'S EMAIL
Beef		
Clothing & Textiles		
Community Service		
Consumer Decision Making		
Food & Nutrition		
Fund Raising		
Goats		
Horse		
Horticulture		
Leadership		
Method Demonstration/ Illustrated Talk		
Public Speaking		
Poultry		
Rabbit		
Record Books		
Sheep		
Swine		
Turkey		
Judging: Livestock		
Judging: Poultry		
Judging: Horse		
Judging: Meat		
Judging: Soil		
Other: _____		
Other: _____		
Other: _____		

