

# 2023 San Antonio, Houston, Rodeo Austin & Montgomery County Fair

## TURKEY ORDER FORM

Turkeys to be exhibited at the 2023 San Antonio, Houston, Rodeo Austin, or Montgomery County Shows must be ordered through your County Extension Office. All poults will be from the same source and will be hatched on the same date. All Show birds will be straight-run commercial type birds (toms & hens). You will be notified of pick-up date once it is scheduled.

**DEADLINE TO ORDER: Wednesday, July 20, 2022 - BY 5:00pm**

(delivery date: estimated 1<sup>st</sup> 2 weeks of November)

\_\_\_\_\_ **Family Order** (75 max siblings pull from same birds)

\_\_\_\_\_ **Individual Order** (75 max per child. Siblings CANNOT pull from same birds)

(One Order Form Per Family Order/ One Order Form Per Individual Order)

NAME OF EXHIBITOR(S) \_\_\_\_\_

\_\_\_\_\_

PARENTS NAME(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ CLUB/CHAPTER: \_\_\_\_\_

(please use the phone# that is the best way to reach you)

### I/WE PLAN TO EXHIBIT AT THESE SHOWS:

SAN ANTONIO \_\_\_\_\_ HOUSTON \_\_\_\_\_ AUSTIN \_\_\_\_\_ MCF \_\_\_\_\_

MCF ONLY \_\_\_\_\_

Total Birds: \_\_\_\_\_ X \$4.25 per bird = Order Total: \$ \_\_\_\_\_

(25 birds = \$106.25    50 birds = \$212.50    75 birds = \$318.75)

\*\*Orders should be in multiples of 5\*\*

**Any birds ordered as “County Only Birds” CANNOT be shown at the major shows. If your major order is maxed out at 75, you may purchase additional “County Only Birds.”**

Orders must be in multiples of 25, therefore, when all the orders are received, you may be called and asked to purchase a few more or a few less poults so the County order will be accepted. In either case, monies will be collected/returned as appropriate.

**Note:** Members with siblings who plan to show turkeys through FFA, should make an order through one organization - either 4-H or FFA, not both. If you order under 4-H, please include the FFA Chapter of that student on the form. The 4-H Office will send copies of the paperwork to the appropriate Ag teacher.

**ENTRY FEES WILL BE PAID WHEN EXHIBITORS FILL OUT THEIR ENTRY CARDS IN NOVEMBER FOR MAJOR SHOWS AND ONLINE IN FEBRUARY FOR COUNTY.**

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Date: \_\_\_\_\_ Paid: \$ \_\_\_\_\_ Form of Payment \_\_\_\_\_

Total Major & County Birds: \_\_\_\_\_ Total County Only Birds: \_\_\_\_\_