



# Montgomery County 4-H Weekly Updates

JANUARY 28 – FEBRUARY 5, 2022

Office Hours: Mon-Fri 8am-12noon; 1pm-5pm  
Ph: 936-539-7823 <https://agrilife.org/montgomery4h/>

## IMPORTANT DATES



[@4HMontgomeryCounty](#)

\*Family emails for weekly updates are pulled from your 4-H online account. Make sure you are keeping your information up to date.

\*Extra 4-H member yard signs are available at the office for \$5 each.

### JANUARY 2022

- 1/28 HLSR/Rodeo Austin broiler pick up
- 1/29 Natural Resources Project Leader Training
- 1/29 Conroe FFA Progress Show  
**\*change of location – moved to Willis Arena on Rogers Rd. all other details stay the same.**

### FEBRUARY 2022

- 2/04 MCF calf scramble applications due to the 4-H office  
<https://agrilife.org/montgomery4h/montgomery-county-fair-dates-info/>
- 2/04 MCFA Entry deadline at 5:00pm
- 2/05 County 4-H Dog show
- 2/11 MCF broiler pick up
- 2/13 Angels Rodeo - <https://agrilife.org/montgomery4h/angels-rodeo/>  
Participants & Volunteers can sign up through this link



- 2/15 Deadline to register for Texas 4-H Night at NASA  
see below for more info.
- 2/20 Practice horse show
- 2/21 **Extension Office Closed**
- 2/24 MCF rabbit tag-in
- 2/28 County Council meeting

## \*ACADEMIC ELIGIBILITY FORMS

These forms are **REQUIRED** to be completed by every 4-H member participating in a competitive event that requires 4-H membership.

- Eligibility forms are a Texas 4-H requirement, not just a Montgomery County 4-H requirement.
- Forms must be requested and originate from the 4-H office. They cannot be printed or emailed.

Events that are entered through our CEA, Michelle, forms will be mailed. Events entered by the individual family, forms will need to be requested.

- Forms are required regardless if school is missed or not.  
Yes, if participation is on a Saturday a form is required.
- Forms are to be signed by the parent and then sent to the school for eligibility approval prior to any 4-H member participating in any competitive 4-H activity.
- A separate form is required for each competitive event.
- Multiple forms can be requested at 1 time for all events that occur during the current school grading period.
- Forms can be picked up or mailed if time is permitted.  
If mailed, we recommend allowing at minimum 1 week for the form to make it to your address.
- Forms are required to be returned to the 4-H office prior to participation.  
A completed form may be emailed to the 4-H office, to Jennifer or Michelle, but the original must be sent back also either mailed or delivered.

Should any special arrangements be needed, it must be communicated and approved with the 4-H office. This includes picking up &/or returning forms.

**Eligibility Forms (No Pass, No Play) are ultimately the member's responsibility to complete for any competitive 4-H event regardless of the day of competition. Even if you are not missing school, you still need to turn in an eligibility form.**

## PROJECT INFORMATION



<https://spacecenter.org/overnight-experiences-faq/>

**Event Dates:** March 5-6, 2022      **Location:** NASA's Johnson Space Center, Houston

**Registration Dates:** February 1-15, 2022 on 4-H Online (Event title: Texas 4-H Night at NASA). All youth and adult participants must register on 4HOnline.

**Who can attend:** Texas 4-H members (Jr, Int, and Sr ages) and screened adults.

All 4-H members must be accompanied by a parent/guardian chaperone.

**Saturday Check-in Time:** 5-6 PM sharp.

**Sunday End Time:** Will vary based on your own preference/needs.

**What to Expect:** Staff led STEM activities, astronaut guest speaker, explore the center's exhibits, and tram tour of rocket park.

## SCHOLARSHIPS

<https://agrilife.org/montgomery4h/>

TX 4-H Foundation Scholarship

TX Farm Credit Scholarship

MCFA Scholarship

TX A&M AgriLife Scholarship (4-H Scholarship) will be available Feb. 4<sup>th</sup>.

## **BIG TIME IN D9 ROUNDUP**

So many different participation opportunities. Check them out and get with our office if you need help:  
<https://d94-h.tamu.edu/eventsandcontests/bigtime/>

## **CREATE PROJECT**

Join us to explore your creativity. Series of classes to introduce a variety of creative outlets!!

Check It Out: <https://agrilife.org/montgomery4h/cpls/>

## **4-H Record Books**

[https://texas4-h.tamu.edu/wp-content/uploads/recordbook\\_family\\_guide\\_2021\\_2022.pdf](https://texas4-h.tamu.edu/wp-content/uploads/recordbook_family_guide_2021_2022.pdf)

## **Montgomery County Fair**

[www.mcfa.org](http://www.mcfa.org)

Fair entry system is open. It closes at 5:00pm on February 4<sup>th</sup>.

Indemnity forms are required to be completed and given to your Club Manager so they may get your passes picked up from the Fair Office when they are ready.

Academic Eligibility forms will be available at your Feb./March meeting.

If there is any 4-H event you would like more information on, please contact our office, 936-539-7823.