

# Montgomery County 4-H Weekly Updates

#### OCTOBER 8-23, 2021

Office Hours: Mon-Fri 8am-12noon; 1pm-5pm Ph: 936-539-7823 https://agrilife.org/montgomery4h/

#### **IMPORTANT DATES**



## @4HMontgomeryCounty

#### Pecan Fundraiser

Be sure you're getting your orders turned into your club's pecan leader!

#### OCTOBER 2021

<u> </u>	CTODEN 2021	
•	10/08	MCF Fair Queen applications due to the Fair Office by 3pm
•	10/09	One Day 4-H
•	10/12	MCF filly & gelding tag in
		tag-in sign up: <a href="https://www.signupgenius.com/go/70A0A49A8A72FA6F94-yearling">https://www.signupgenius.com/go/70A0A49A8A72FA6F94-yearling</a>
•	10/12	MCF Steer tag-in
•	10/13	deadline to register - D9 Leadership lab registration via 4-H online
		Leadership Lab is Nov. 12-13 at Lake Tomahawk, Livingston.
•	10/19	STEM Project night – email Justin if you are interested in attending
		justin.saenz@ag.tamu.edu
•	10/19	Record Keeping Virtual Training
		RSVP: <a href="https://agrilife.org/montgomery4h/record-keeping-training-rsvp/">https://agrilife.org/montgomery4h/record-keeping-training-rsvp/</a>
•	10/19	STEM Science Night - Mad Food Lab
•	10/20	Natural Resources Projects 101 meeting
		RSVP: <a href="https://agrilife.org/montgomery4h/natural-resources-project-101/">https://agrilife.org/montgomery4h/natural-resources-project-101/</a>
•	10/25	Major Show heifer validation – if you ordered tags, you will receive a sign-up genius
		link to schedule a time
•	10/26	Major Show Lamb & Goat Validation – if you ordered tags, you will receive a sign-
		up genius link to schedule a time
•	10/28	Family & Community Health Projects 101 meeting
		RSVP: <a href="https://agrilife.org/montgomery4h/family-community-health-101/">https://agrilife.org/montgomery4h/family-community-health-101/</a>
•	10/30	Create Project – Floral Design and Jr. & Sr. Sewing

#### **PROJECT INFORMATION**

Major Shows NON-LIVESTOCK CONTEST

Follow this link to see list: https://agrilife.org/montgomery4h/files/2021/10/NonLivestockContests2122.pdf

#### NEW PROJECT SERIES ... CREATE PROJECT

Join us to explore your creativity. Series of classes to introduce a variety of creative outlets!!

CHECK IT OUT: https://agrilife.org/montgomery4h/cps/

#### **STEM Science Nights**

Once a month meeting exploring Stem Projects

MAD food LAB - October 19, 2021 @ 6:30pm at The Extension Office





### Videography Project

Does your child have an interest in creating high-quality videos? This fall, Montgomery County 4-H will have 3 videography classes that cover the basics, with the final result being a 1-2 minute video that can but submitting to the San Antonio Livestock Show and Rodeo's Agriculture Video Challenge.

Sign up for FREE at https://bit.ly/3iFHQ5F

#### **Montgomery County Fair Broilers**

4-H members orders are due to the 4-H office by Nov. 17<sup>th</sup>

Order forms: https://agrilife.org/montgomery4h/montgomery-county-fair-dates-info/

#### **Spring Major Show Validation**

Entry Days – November 7<sup>th</sup> & 8<sup>th</sup>

ALL Livestock and Non-Livestock participants must attend and submit their entries.

A sign-up genius link will be sent closer to entry date.

#### !!ACADEMIC ELIGIBILITY FORMS

**These are <u>REQUIRED</u>** to be completed by the school and signed by the parent prior to any 4-H member participating in any competitive 4-H activity.

A separate form is required for each competitive event/activity. Forms can be requested & mailed if time is permitted. Should any special arrangements be needed, it must be communicated and approved with the 4-H office.

Eligibility Forms (No Pass, No Play) are ultimately the member's responsibility to complete for any competitive 4-H event regardless of the day of competition. Even if you are not missing school, you still need to turn in an eligibility form.

Forms must be picked up from the 4-H office or they can be mailed if time allows for it. Forms are due back to the 4-H office 1 week prior to participation.

## \*\*4-H Focus Newsletter

Is available on our webpage: https://agrilife.org/montgomery4h/newsletters/

If there is any 4-H event you would like more information on, please contact our office. 936-539-7823