



November 2020



Montgomery County 4-H Focus

Extension Office **CLOSED**: Nov. 11, 2020 Veteran's Day
November 26-27, 2020 Happy Thanksgiving

Fall fundraiser

PECAN SALE!!

Thank you to all that are participating in our yearly fundraiser. This is the major source of income for our 4-H program.

Members can continue to sale pecans, at the \$12 per pound price, and these sales will be added on to the club order at Pecan pick up time.

Pecans are expected to arrive the 3rd week of November. As we get closer to delivery, a more accurate date will be provided.

4-H ROUNDUP

WHO DOESN'T WANT TO BE A PART OF THE BIGGEST EVENTS IN 4-H!!!

With so many project activities, everyone can find something that interests them.

If you start now reviewing the available contests, we can help answer any questions and help you prep for competition.

<https://texas4-h.tamu.edu/events/roundup/>

What is County, District, & State Roundup????

Competitive events allowing 4-H members the opportunity to develop & practice citizenship and leadership skills. It consists of approximately 50 competitive events.

Each year contests are held throughout the counties, the twelve Texas A&M AgriLife Extension districts, and at the state level hosted in College Station.

NOVEMBER 24, 2020
Facebook Live
"WHAT IS ROUNDUP?"

PHONE: 936-539-7823
Extension 3

FAX: 936-788-8394

ON THE WEB

County 4-H

[agrilife.org/
montgomery4h](http://agrilife.org/montgomery4h)

Facebook:

[@4HMontgomeryCounty](https://www.facebook.com/4HMontgomeryCounty)

Twitter:

[@MontgomeryCo4H](https://twitter.com/MontgomeryCo4H)

Instagram:

[@Montcotx4H](https://www.instagram.com/Montcotx4H)

County Extension Service

montgomery.agrilife.org

District

d94-h.tamu.edu

State

texas4-h.tamu.edu

Office Hours

8:00am - 12:00pm

1:00pm - 5:00pm

M. Michelle Mihalek

County Extension Agent
4-H Youth Development

Justin Saenz

County Extension Agent
4-H Youth Development

Jo Picken

4-H Program Assistant

Jennifer Derks

4-H Coordinator

ACADEMIC ELIGIBILITY FORMS

These are **REQUIRED** to be completed by the school and signed by the parent prior to any 4-H member participating in any competitive 4-H activity.

A separate form is required for each competitive event/activity. Forms can be requested & mailed if time is permitted. Should any special arrangements be needed, it must be communicated and approved with the 4-H office.

Eligibility Forms (No Pass, No Play) are ultimately the member's responsibility to complete for any competitive 4-H event regardless of the day of competition. Even if you are not missing school, you still need to turn in an eligibility form.

UPcoming EVENTS

DATE:	TIME:	LOCATION:	EVENT:
Nov. 7th Nov. 8th	2-5pm 5-7pm	The Extension Office	Spring Major Show Entry Day
Appointment time required - Sign-Up Genius link: https://www.signupgenius.com/go/20F0949A5A828A7F49-newmajor ALL NON-LIVESTOCK participants must submit their entry on 1 of these days to participate ALL LIVESTOCK participants must submit their entry on 1 of these days to participate.			
Nov. 11th		The Extension Office CLOSED - Veteran's Day	
Nov. 24th		FB- @4HMontgomeryCounty "WHAT IS ROUNDUP" Facebook Live	
Nov. 26th-27th		The Extension Office CLOSED - HAPPY THANKSGIVING	
Dec. 8th		District Online Scholarship Training	

COUNTY COUNCIL



Everybody is welcome to attend in person or virtually. Club delegates are strongly encouraged to attend.

Meetings:

4th Monday of the Month

7:00 p.m. unless noted otherwise.

Be sure to RSVP: <https://agrilife.org/montgomery4h/>

We will need to set up the meeting room to accommodate all those attending in person. Only those that RSVP will receive the meeting link.

NEXT MEETING: November 23, 2020

COMMUNITY SERVICE PROJECT: Adopt-A-Child Salvation Army Christmas

We will be looking for Christmas present donations for children in need.

Additional information will be shared once it's available.

WHAT PROJECT IS FOR ME?



County Workshops:

Sometimes the best way to figure out if a project is for you or to venture off into a new project is to attend a County Project Workshop. These workshops are open to all County 4-H members to come learn and explore 4-H possibilities. We are currently exploring options and asking for your feedback via: <https://forms.gle/uzEJu7mzSbsPYKjG6>

Whether you are active in the project or new to it, make plans to attend!! Stay tuned to our Facebook page and emails to find out about workshops for the upcoming 4-H year.

4-H Explore Guides

Each guide has been developed to support volunteers, Agents, and even 4-H members in leading project experiences. Check out the available project guides to get a better understanding of what a specific project is.

<https://texas4-h.tamu.edu/resources/>



LIVESTOCK PROJECTS

MONTGOMERY COUNTY FAIR

April 9-18, 2021

www.mcfa.org

November 2, 2020	Non-Livestock workshop
November 18, 2020	4-H Member Chicken Orders due to 4-H office
November 20, 2020	Turkey & Rabbit intent to show forms due to Fair Office
December 12, 2020	Lamb & Goat tag-in

SPRING 2021 MAJOR SHOWS

San Angelo	Feb. 4-21, 2021
San Antonio	Feb. 11-28, 2021
Houston	March 2-21, 2021
Rodeo Austin	March 13-27, 2021

****Livestock Validation refers to the process of ordering tags if you intend to show at any of the Major shows.**

The process is not the same for County Fair animals.

VALIDATION

SWINE

Validation Date: Nov. 19, 2020 **Time:** 4:00-7:00pm **Location:** The Montgomery County Fairgrounds
You must sign up through Sign-Up-Genius for a validation time. Sign-Up-Genius will be sent in November.

MAJOR SHOW ENTRIES

*Late Entries could be subject to a late fee up to \$50

ALL Livestock & Non-Livestock participants MUST submit an entry on these entry days.

If you plan to participate at any of the 2021 Spring Major Shows you MUST complete an entry.

November 7th & 8th

Location: The Extension Office

Time: 2-5pm Nov. 7th & 2-5pm Nov. 8th You must sign up for an entry time through the sign-up genius link:

<https://www.signupgenius.com/go/20F0949A5A828A7F49-newmajor>

Heifers & Market Animals must be validated to be eligible.

What to Bring:

4-H Member 4-H Member's Social Security Number

Valid Quality Counts Number

Parent

Method of Payment (cash or check)

Heifer registration papers

Pure bred gilt papers

FUN FACTS Got Milk?



Texas is ranked in the Top 5 Dairy Producing States



Majority of Americans fall below the Dietary Guidelines recommendations for dairy consumption



Dairy products are among the most strictly regulated foods in the U.S.

#FarmFactFriday



All Livestock exhibitors will be required to complete the education module and test.
It does not have to be done all at one time.

Link: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

If you've completed your test and you did not change age divisions (Junior, Intermediate, or Senior) you will not have to re-take your test at this time.

If you did change age divisions, you will need to completed the age appropriate testing.

Don't know your QC#, call the 4-H office.



Horse project

4

Horse Judging

You don't have to own a horse!

Do you have a love for horses? Do you want to be around others that share the same interest?

Montgomery County 4-H Horse Judging Team is looking for new members!

If interested, please contact Judy for more information and to confirm next practice meeting.

Contact: Judy Skelton -- jjskelton@yahoo.com

Horse Shows

To qualify for the **County 4-H Horse Show** you must participate in at least 2 County 4-H practice shows and one other event; either another Montgomery County 4-H practice show or a Montgomery County 4-H Horsemanship clinic.

Negative Coggins is required.

Practice Shows 12:00pm Clinic & 1:00pm Show

- December 6, 2020
Lone Star Arena
(Mont. Co. Fairgrounds)
Speed first
- February 28, 2021
Willis Arena
Performance first
- April 11, 2021
Willis Arena
Speed first



NON-LIVESTOCK PROJECTS

MONTGOMERY COUNTY FAIR NON-LIVESTOCK

WWW.MCFA.ORG

Check out the County Fair's webpage to see all the non-livestock events.

November 2, 2020 6:00pm at The Fair Office

NON-LIVESTOCK WORKSHOP

This is a great opportunity to ask questions and learn about all Non-Livestock opportunities.

Sign Up here: <https://www.signupgenius.com/.../4090B4BAFAB2AAAFB6...>