



## **2020 MCFA MARKET RABBIT MEAT PEN INTENT TO SHOW FORM**

INTENT TO SHOW FORMS ARE DUE IN THE FAIR OFFICE **BY 5:00 P.M. ON FRIDAY, NOVEMBER 22, 2019.**  
FORMS MAY BE HAND-DELIVERED, MAILED OR SUBMITTED TO [INTENTS@MCFA.ORG](mailto:INTENTS@MCFA.ORG)  
**NO LATE FORMS WILL BE ACCEPTED.**  
**DOES MUST BE OWNED BY NOVEMBER 22, 2019.**

**RABBITS MUST BE TAGGED IN ON THURSDAY, FEBRUARY 27<sup>TH</sup>, 2020.**

I PLAN TO SHOW A MARKET RABBIT MEAT PEN IN THE 2020 MONTGOMERY COUNTY FAIR.

EXHIBITOR NAME \_\_\_\_\_

4-H CLUB OR FFA CHAPTER \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

ZIP: \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_ EMAIL: \_\_\_\_\_

GRADE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

4-H MANAGER/LEADER/AS TEACHER NAME \_\_\_\_\_

4-H MANAGER/LEADER/AS TEACHER SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

4-H MANAGER/LEADER/AS TEACHER CONTACT NUMBER \_\_\_\_\_

I HAVE \_\_\_\_\_ DOE(S) TO BREED FOR MY MEAT PEN.

LIST THE ARBA (LEFT EAR) TATTOO OF EACH DOE YOU INTEND TO BREED.


EACH EXHIBITOR AND HIS OR HER IMMEDIATE FAMILY MEMBER(S), PARENT(S), GUARDIAN(S) AND/OR REPRESENTATIVE AGREE THAT IN EXCHANGE FOR PARTICIPATION IN THE JUNIOR LIVESTOCK SHOW THEY WILL ALLOW MONTGOMERY COUNTY FAIR ASSOCIATION REPRESENTATIVE(S) PERMISSION TO ENTER UNANNOUNCED ONTO THE PROPERTY WHERE THE EXHIBITOR'S PROJECT IS LOCATED FOR PURPOSES OF INSPECTION.

**\*\*ON THE BACK IS A MAP TO MY HOME AND RABBIT PROJECT\*\***