



MONTGOMERY COUNTY 4-H PROGRAM SUPPORT GRANT APPLICATION



Mail application to:
Montgomery County 4-H
Attn: Michelle Mihalek
9020 Airport Rd
Conroe, TX 77303

or **Email to:**
mmmihalek@ag.tamu.edu

Please type all information requested.

CLUB INFORMATION

Club Manager's Name: _____
Club Address: _____
City: _____ Zip: _____
Club: _____
Contact Phone Number: _____ E-mail: _____

PROJECT COORDINATOR INFORMATION

Project Name/Title: _____
Project Coordinator Name: _____
Address: _____
City: _____ Zip: _____
Daytime Phone Number: _____ E-mail: _____
Project Coordinator is a: _____ Youth _____ Adult

CLUB MANAGER/ASSISTANT MANAGER CERTIFICATION

I certify that this application supports the programmatic goals of the 4-H Program and we will report the results on the date specified in this application.

Signature of Club Manager/Project
Coordinator: _____
Printed Name: _____
Title: _____
Date: _____

**** Effective July 2014, the Club Manager and Project Coordinator MUST be enrolled project leaders of Montgomery County 4-H to be considered for funding.**

Are you a member of the Montgomery County 4-H Program _____ Yes _____ No _____ Date Joined

Project Summary: In 300 words or less, include a summary of the program/project plan.

What is the purpose or need for this grant request?

Which area of focus does this proposal support?

| | | | |
|--------------------------|-------------------------------------|--------------------------|-----------------------------------|
| <input type="checkbox"/> | Engaging Volunteers | <input type="checkbox"/> | Expanding Outreach Efforts |
| <input type="checkbox"/> | Marketing & Technology | <input type="checkbox"/> | Program Development |
| <input type="checkbox"/> | Projects & Opportunities | <input type="checkbox"/> | Strengthening Clubs |

What category does this application fit best within? Select only one.

| | | |
|--|--|---|
| <p>Leadership Development / Advancement (i.e. Citizenship Washington, Leadership is for Everyone (L.I.F.E.) Skills, After School Programs, Volunteerism) <i>These are just examples, you do not have to be specific to one of the above listed items</i></p> <p>Yes _____</p> | <p>Specialty Project (i.e. Shooting Sports, JMG, Wildlife, Technology, GPS, Entomology, Veterinary Science) <i>These are just examples, you do not have to be specific to one of the above listed items.</i></p> <p>Yes _____</p> | <p>One-time / Startup Funding (i.e. Curriculum/Training Materials, 4-H Paraphernalia such as Flags, Beginning a new 4-H Clubs) <i>These are just examples, you do not have to be specific to one of the above listed items.</i></p> <p>Yes _____</p> |
|--|--|---|

Explain how the proposed plan will impact the noted area of focus.

Proposed budget by category and category amount: (example: supplies, facilities, rentals, guest speakers, travel, etc.)

What other funds are available for this project?

What other sources of funds have been solicited and the results of those requests?

Identify sources of in-kind contributions toward this project.

What are the expected Outcomes?

- Number of people affected
- Partnerships developed
- Increased 4-H memberships
- Improvements in community
- Increased 4-H awareness
- Improvements to the local 4-H Club
- Sustainability of the program in the future

What is your evaluation plan to measure the expected outcomes?

What is the expected time frame for the activity and outcome?

When will the final report be submitted?

We the undersigned understand

- That this application will be evaluated and awarded by the Montgomery County 4-H Finance Committee.
- A full report of effort and outcome is expected at the completion of the project.
- If the report is not completed the club/individual will not be considered for future awards.
- In extreme circumstances the Finance Committee could require the repayment of the award.
- Funds are for use to benefit the county.
- Funds must be spent within the current 4-H year

Club Manager: _____
Signature

Project Coordinator: _____
Signature

Application Revised 10/17/16

Office use only: Date received _____