

# Liberty County 4-H Chronicles



## November 2023



### November

**1st** Ft Worth Major Entry Night 4-6pm at the Extension Office

**10-11th** D-9 Junior Leadership Lab

**11th** Dayton Large Animal Tag-in 8-10 am

**14th** CLS Cattle Tag-In 4-7pm

**15th** D-9 Scholarship Workshop

**15th** Major Entry Night 4-6pm at the Extension Office

**20th** Major Swine Validation by appointment only

**22-24th** Holiday—Office Closed

### December

**25-26th** Holiday—Office Closed

## DISTRICT 9 4-H SCHOLARSHIP WORKSHOP

**NOVEMBER 15, 2023  
VIA TEAMS @ 7:00 P.M.**



<https://tinyurl.com/db8njw3h>

The workshop will focus on the Texas 4-H Foundation Scholarship application and process.



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## Invitational Quiz Bowl

Family/Community Health,  
Horse, and Livestock

TEXAS A&M  
AGRI LIFE  
EXTENSION



**Friday, January 12, 2024**  
Walker County Storm Shelter  
455 State Highway 75N  
Huntsville, TX 77320

**10:30 a.m. to End**  
Registrants will be emailed  
week of event with exact  
order of game time slots



- **Team competition** for Junior (3<sup>rd</sup> - 8<sup>th</sup> grades) and Senior (9<sup>th</sup> - 12<sup>th</sup> grades) Divisions
- **4-person teams only, no exceptions**
- Questions taken from the Texas 4-H Reference List (<https://texas4-h.tamu.edu/quiz>)
- 4-H members enter individually through their 4-H Online profile (<https://v2.4honline.com>)
- FFA members enter team by completing form (<https://forms.office.com/r/drc1LVZCex>) and mailing a Chapter Check (Texas A&M AgriLife -D-9 4-H at 1470 William D. Fitch Parkway, College Station, TX 77845)
- **Registration Deadlines & Fees**
  - **December 6 - December 20**, \$10/4-H member and \$40/FFA Team
  - **December 21 - January 8**, \$15/4-H member and \$60/FFA Team
  - **NO on-site registrations accepted**

Prizes awarded to 1<sup>st</sup> place winning Junior & Senior teams of  
Family/Community Health, Horse & Livestock

Questions? Contact **Kristy Titzman** at 936-435-2426 or [kkcorley@ag.tamu.edu](mailto:kkcorley@ag.tamu.edu)

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TX 4-H NATURAL RESOURCES PROGRAM



# 4-H SPORTFISHING PROJECT LEADER TRAINING

DECEMBER 2-3, 2023

PALESTINE, TX- GUS ENGELING WILDLIFE CENTER

REGISTRATION IS ON 4-H ONLINE

REGISTRATION OPEN: SEPTEMBER 15, 2023 - NOVEMBER 6TH, 2023

PARTICIPANTS WILL RECEIVE TEXAS ANGLER EDUCATION INSTRUCTOR CERTIFICATION

Registration fee - \$75; includes lunch on Saturday and educational materials.

Registration open to adult 4-H volunteers, Senior division 4-H members, and County Extension Agents/Program Assistants.

All registrants will receive more details in an email.

All registrations will remain in pending status until registration period closes.

Contact Larry Hysmith at [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) with questions.

<https://texas4-h.tamu.edu/project-category/natural/>



## Southeast Texas Livestock Extravaganza



# SAVE THE DATE

JANUARY 6, 2024

TEXAS A&M  
AGRI LIFE  
EXTENSION



Tirinity Valley Exposition Fairgrounds  
321 Wallsville Rd. Liberty, Texas

## Texas 4-H Natural Resources Photography Contest



### Purpose:

to encourage observation within specific Natural Resources project areas and allow youth to demonstrate skills learned in the area of photography.

### Categories:

Aquatic Science Entomology  
Shooting Sports Forestry  
Sportfishing Range Science  
Hunting Outdoor Education  
Wildlife & Fisheries  
Water Conservation & Education

### REGISTRATION

\$ 10/photo

Open to:

Any enrolled 4-H Member (Jr. Int. Sr.)

**\*\*NOT A QUALIFYING CONTEST\*\***

Rules to be posted on Texas 4-H Natural Resources webpages

**\*\*Do not have to be an active in a Natural Resources project area\*\***

Registration through 4HOnline:

Entries Open: December 1, 2023

Entries Close: December 15, 2023

### **\*\*IMPORTANT\*\***

Participants will upload photos in a separate system called Submittable. Instructions and a direct link will be provided during the 4HOnline registration process.

## Citizenship Washington Focus



National 4-H is looking for all future change agents in 2024! Join 4-H'ers from across the nation at one of two incredible weeks of the new Citizenship Washington Focus (CWF) experience. The dates for 2024 are June 15-22, 2024, and June 20-27, 2024. Rooted in legacy but reimagined for today, CWF is the event for teens to learn leadership and communication skills through history, democracy, and our amendments. For seven days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future. Learn more at [4-h.org](http://4-h.org)



**Registration is Open!**



Texas 4-H  
NATURAL RESOURCES  
PROGRAM  
*Presents*

### 4-H Hunting Project Coach Training

**\*includes Texas Hunter Education Instructor  
Certification for those not already certified**

**December 16-17, 2023**  
Big Spring, Howard County

Register on [4HOnline](http://4HOnline)

Registration open to adult 4-H volunteers,  
Senior division 4-H members, and County  
Extension Agents/Program Assistants.

Registration Open:

September 29, 2023-November 27, 2023

Registration Fee -\$150, includes 3 meals  
during training and educational materials.

Training runs from 9:00am Saturday, after  
supper into the evening, and continues  
Sunday morning to approximately 3:00pm.

Contact Larry Hysmith at [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) for questions





### Quality Counts Reminder!!!

If your child will be entering a major livestock show and has not completed Quality Counts, please get this taken care of prior to entry deadlines. Quality Counts needs to be completed for first time major livestock show exhibitors or for any child who changed age divisions (Example from junior to intermediate, or intermediate to senior).

Training needs to be completed online at <https://agrillife.org/qualitycounts/>

This curriculum does take a couple hours to complete, so please don't wait until the last minute. If you have any questions please reach out to Amanda or Jolynn at the Extension Office at 936-334-3230.



### Reminder!

In an effort to keep the amount of cash in the Extension office very limited, we encourage everyone to pay for pecans and major livestock entries with check or debit/credit card. There will be a \$2.00 fee incurred to use a credit card.

Also, don't forget the \$5 Processing fee per exhibitor that is added to their major entry payment. This fee allows us to pay for show processing fees and postage. If you have any questions, please call the Extension office at 936-334-3230 or email [amanda.brooks@ag.tamu.edu](mailto:amanda.brooks@ag.tamu.edu)

Thank you for your understanding and cooperation!



### Texas A&M AgriLife Extension

501 Palmer Avenue

Liberty, TX 77575

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[liberty@ag.tamu.edu](mailto:liberty@ag.tamu.edu)

### 4-H Staff

[Amanda Brooks](#)

[amanda.brooks@ag.tamu.edu](mailto:amanda.brooks@ag.tamu.edu)

CEA 4H Youth  
Development

[JoLynn Reynolds](#)

[jlreynolds@ag.tamu.edu](mailto:jlreynolds@ag.tamu.edu)

Program Assistant



### LARGE ANIMAL ENTRY AND TAG- IN INFORMATION

ENTRIES ARE NOW OPEN FOR MARKET STEERS, COMMERCIAL HEIFERS AND PEN OF 2 HEIFERS. ENTRIES WILL CLOSE NOVEMBER 7TH. ENTRIES WILL REOPEN NOVEMBER 9TH-14TH WITH A 30.00/HEAD LATE FEE.

**GO TO [WWW.CLEVELANDLIVESTOCKSHOW.COM](http://WWW.CLEVELANDLIVESTOCKSHOW.COM), SCROLL DOWN TO ONLINE ENTRIES AND CLICK THE LINK.**

#### Changes to note for this year:

- \*ALL forms will ONLY be accepted via email.
- \*In County forms will be accepted via email until the conclusion of Tag In on Nov. 14th.
- \*Off Premise forms will be accepted until November 7th.
- \*Please email documents to [CLSLivestock@Outlook.com](mailto:CLSLivestock@Outlook.com)

#### To register, you will need:

- \*To register as a NEW Exhibitor each year
- \*The exhibitors Social Security Number

If you have any questions, please reach out to :  
Jennifer Parker 936-776-1685  
[Scott.Purswell@libertyisd.net](mailto:Scott.Purswell@libertyisd.net)  
[Amanda.Brooks@ag.tamu.edu](mailto:Amanda.Brooks@ag.tamu.edu)

