



# 2022-2023 STAR AWARD APPLICATION

Award Program Entered  Rising  Bronze  Silver  Gold

Name \_\_\_\_\_ Gender  Male  Female  
                    First                    Middle                    Last

Address \_\_\_\_\_

City /State/Zip \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age as of September 1, 2022 \_\_\_\_\_

Years in 4-H \_\_\_\_\_

Name of your 4-H Club or Group \_\_\_\_\_

School Name \_\_\_\_\_ Grade \_\_\_\_\_

**Complete the following information.**

## ***4-H Projects and Experiences***

***Briefly describe each of your 4-H projects. Include name of project, years in project and some experiences.***

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## ***Leadership Experiences***

***List and describe your 4-H leadership experiences. Include the year of each leadership experience.***

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***Community Service***

***List all community service projects that you have been involved in. Include the year of your participation.***

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***Non 4-H Activities***

***List participation, leadership, community service, etc. for non-4-H activities. (Ex. School, church, etc.)***

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***Short Essay***

***Explain in 200 words or less what this award means to you?***

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## Quote- Gold Star Applicant Only

### QUOTE EXAMPLES:

“I have learned to set goals and strive to accomplish them, discover more about myself, to make a contribution, and to make the world a better place to live” – Tim Taylor, Nueces County

## 4-H Gold Star Banquet Script

### SCRIPT EXAMPLES:

James Myers is the second in his family to receive the Gold Star Award, following his sister Jeannie. He is a shooting sports and hunting buff and gets a kick out of competition shooting. He has received the Danforth Foundation “I Dare You” Award. James plans a career in wildlife management. His parents are Jimmy and Happy Myers of Beeville.

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## *Star Award Description and Requirements*

### *Rising Star Award*

The Rising Star Award is awarded each year to outstanding 4-Hers in Liberty County on the basis of personal development, leadership, outstanding achievement in 4-H projects and activities and contribution to the overall 4-H program. 4-Hers, 8 years of age and in the third grade, 9 and 10 years of age as of September 1 of the current 4-H year may apply for this award. The maximum number of Rising Star recipients will be two percent of the total 4-H enrollment for that age group. Recipients of the award will be selected by a panel of judges. The judges' decision will be final.

### **Evaluation of member's total 4-H career includes:**

- Participation in 4-H projects and activities
- Variety of projects and/or diversity in project areas
- Representation of county in projects and activities
- Citizenship
- Contribution to school, church, and community
- Character, attitude, and personal growth in accepting responsibilities and serving others

### **Criteria:**

- Applicant must be actively enrolled in 4-H during the current 4-H year.
- Applicant must have completed at least one year of 4-H work.

- Applicant must have completed at least one project
- The 4-H member must submit a Recordbook for county competition in the year that he/she is to be considered for the Rising Star Award.
- All applications must be submitted to the County Extension Agent on the same day that the recordbook is due or as advised by the CEA.
- An interview must be completed on the date assigned. In the case of a schedule conflict, video interviews will be conducted at the discretion of the CEA.
- The recordbook and star award application should be accurate and complete. The response to each section of the application is limited to the space provided.

**Please note the following:**

**Once an applicant receives a Star Award, he/she is not eligible to apply for the same one twice.**

## *Bronze Star Award*

The Bronze Star Award is awarded each year to outstanding 4-Hers in Liberty County on the basis of personal development, leadership, outstanding achievement in 4-H projects and activities and contribution to the overall 4-H program. 4-Hers 11 and 12 years of age as of September 1 of the current 4-H year may apply for this award. The maximum number of Bronze Star recipients will be one percent of the total 4-H enrollment for that age group. Recipients of the award will be selected by a panel of judges. The judges' decision will be final.

### **Evaluation of the member's total 4-H career includes:**

- Participation in 4-H projects and activities
- Variety of projects and/or diversity in project areas
- Representation of county in projects and activities
- Leadership
- Assist and help other 4-H members
- Citizenship
- Contribution to school, church, and community
- Character, attitude, and personal growth in accepting responsibilities and serving others

### **Criteria:**

- Applicant must have been an active 4-H member for two (2) years.
- Applicant must have participated in at least one activity from the following list:
  - Method Demonstration/4-H presentations
  - Contests
  - Project Exhibits
  - Camps
  - Citizenship Activities
  - Public Relations (ex. Demonstrations, speeches, poster displays, club exhibits, project shows, radio, tv, newspapers, special projects, etc)
- The 4-H member must submit a Recordbook for county competition in the year that he/she is to be considered for the Bronze Star Award.
- All applications must be submitted to the County Extension Agent on the same day that the recordbook is due or as advised by the CEA.
- An interview must be completed on the date assigned. In the case of a schedule conflict, video interviews will be conducted at the discretion of the CEA.
- The recordbook and star award application should be accurate and complete. The response to each section of the application is limited to the space provided.

### **Please note the following:**

**Once an applicant receives a Star Award, he/she is not eligible to apply for the same one twice.**

## *Silver Star Award*

The Silver Star Award is awarded each year to outstanding 4-Hers in Liberty County on the basis of personal development, leadership, outstanding achievement in 4-H projects and activities and contribution to the overall 4-H program. 4-Hers 13 and 14 years of age as of September 1 of the current 4-H year may apply for this award. The maximum number of Silver Star recipients will be one percent of the total 4-H enrollment for that age group. Recipients of the award will be selected by a panel of judges. The judges' decision will be final.

### **Evaluation of the member's total 4-H career includes:**

- Participation in 4-H projects and activities
- Variety of projects and/or diversity in project areas
- Representation of county in projects and activities
- Leadership
- Assist and help other 4-H members
- Citizenship
- Contribution to school, church, and community
- Character, attitude, and personal growth in accepting responsibilities and serving others

### **Criteria:**

- Applicant must have been an active 4-H member for two (2) years.
- Applicant must have completed at least two (2) projects.
- Applicant must have participated in at least two activities from the following list:
  - Method Demonstration/4-H presentations
  - Contests
  - Project Exhibits
  - Camps
  - Citizenship Activities
  - Leadership Labs
  - Public Relations (ex. Demonstrations, speeches, poster displays, club exhibits, project shows, radio, tv, newspapers, special projects, etc)
- The 4-H member must submit a Recordbook for county competition in the year that he/she is to be considered for the Bronze Star Award.
- All applications must be submitted to the County Extension Agent on the same day that the recordbook is due or as advised by the CEA.
- An interview must be completed on the date assigned. In the case of a schedule conflict, video interviews will be conducted at the discretion of the CEA.
- The recordbook and star award application should be accurate and complete. The response to each section of the application is limited to the space provided.

### **Please note the following:**

**Once an applicant receives a Star Award, he/she is not eligible to apply for the same one twice.**

## Gold Star Award

The Gold Star Award is the highest county achievement award and will be awarded only once in a member's 4-H career. Counties have award quotas based on the number of senior 4-H members. The award will be presented to the most deserving young people without regard to sex. The following are minimum requirements that must be met.

1. The member must be at least 15 years of age as of August 31 of the current year of the award and must have completed at least 3 years in 4-H including the current year.
2. The 4-H member must submit an awards program record book in the year he or she is to be considered for the award.
3. The 4-H member must have completed projects in three different project areas, have submitted appropriate record forms, and have participated in one or more activities in at least three of the following areas:
  - Educational Presentations
  - Citizenship Activities
  - Projects
  - Project Exhibits
  - Camps
  - Leadership Labs
  - Public Relations (speeches, poster displays, radio, TV, newspapers)
  - Other (includes exchange programs, fundraising, State and National Congress, etc)

Note: It is not expected that the requirements for projects and activities all be completed in the current year. They may have been accomplished over the entire period of time the 4-H youth has been in the program.

During his or her years in 4-H, the member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state), and/or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader. The 4-H member must have participated in one or more community service activities. Examples are working or counseling with junior 4-H members; participating in community service projects (individual, group or club-type); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.

**PLEASE NOTE: Your response is limited to the space provided.**