



# Harris County 4-H

# CLOVER CHRONICLES

September 2025

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Is your club hosting an upcoming event? Would you like to invite 4-H members from across the county to participate in this opportunity?

Please email event details to [kiara.carrasco@ag.tamu.edu](mailto:kiara.carrasco@ag.tamu.edu) so that we can spread the word!

## UPCOMING EVENTS

**4-H & FFA Day in AggieLand**  
Sept. 5-6 | Page 5

**Leader Training/Fall Council Meeting**  
Sept. 6 | Page 6

**National 4-H Week**  
Oct. 5-11

**One Day 4-H at Challenger 7 Memorial Park**  
Oct. 11 | See Page 11

**4-H Kickoff at Spring Creek Park**  
Oct. 18 | Page 12

**Junior Leadership Lab**  
Nov. 7-8 | Page 15

**D-9 Shooting Sports Coaches Training**  
Nov. 7-8 | Page 16



Visit our website for the full list of upcoming events!

Click [here](#) or scan the QR code

# What's Happening in Harris County 4-H?

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## 4-H Meet & Greet Event Highlight

We had a fantastic time at our 4-H Meet & Greet on August 14! It was wonderful to see both new and returning families come together to celebrate the start of the 4-H year. Our 4-Hers left with 4-H-branded school supplies to kick off the school year in style.

### Event Highlights

- Warm welcome from the Harris County 4-H team
- Informative Q&A corner for parents covering enrollment, fees, and meeting schedules
- Exciting 4-H swag for students to start the year with spirit

*Have your club members participated in an activity, project, or community service event you want us to highlight for the next newsletter?*

**Send your information to [kiara.carrasco@ag.tamu.edu](mailto:kiara.carrasco@ag.tamu.edu)!**





# MEET THE HARRIS COUNTY 4-H TEAM!



**Zachary Giblin**  
*County Extension Agent  
Urban Youth Development*  
zachary.giblin@ag.tamu.edu  
713.274.0959



**Sydney Sharp-Taylor**  
*4-H Program Assistant*  
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**Isabella Fowler**  
*4-H Program Assistant*  
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**Kiara Carrasco**  
*4-H Program Assistant*  
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**Steven Frederick**  
*County Extension Agent  
Agriculture & Natural Resources*  
steven.frederick@ag.tamu.edu  
713.274.0957



**Brenna Smith**  
*4-H Livestock Programs Assistant*  
brenna.smith@ag.tamu.edu  
713.274.0973



**Angela Camarillo**  
*Project Coordinator - UBEAM*  
angela.camarillo@ag.tamu.edu  
713.274.0964



# Enroll in 4-H for the 2025-2026 Year today!



Join Us for an Exciting  
Adventure in 4-H!

**4-H Enrollment is open!**

Engage with new friends,  
develop skills, and participate  
in fun activities throughout the  
year. Enroll in 4-H today!

Discover the Benefits of 4-H

Experience hands-on learning,  
leadership opportunities, and  
community service. **Become  
part of something special** with  
Harris County 4-H!



# 4-H AND FFA WEEKEND IN AGGIELAND

WHERE THE EXPERIENCE BEGINS

**September 5th & 6th, 2025**

 **College Station**

**Educational Day with COALS**

Friday, 9/5 | 8 am - 12 pm (optional tours in afternoon)

**Tailgate**

Saturday, 9/6 | 9-11:30 AM

**Aggie Football Game**

Saturday, 9/6 | 11:45 AM Kickoff

**T-shirt design** 



**Shirt sales close August 17th**



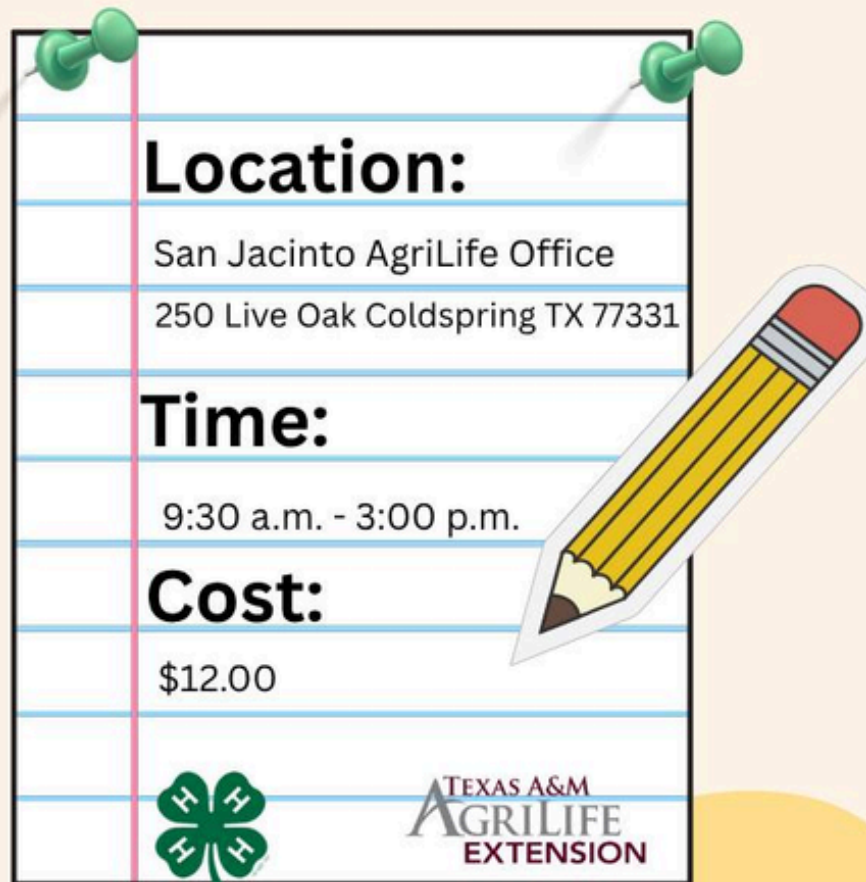
# D-9 4-H FALL TRAINING & COUNCIL MEETING



SEPTEMBER

6TH

Training for youth and  
volunteers on leadership , 4-H  
programs and projects

Full schedule released in August



<b>Location:</b>
San Jacinto AgriLife Office
250 Live Oak Coldspring TX 77331
<b>Time:</b>
9:30 a.m. - 3:00 p.m.
<b>Cost:</b>
\$12.00



REGISTRATION WILL OPEN - AUGUST 15<sup>TH</sup> - 4HONLINE

"Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating."





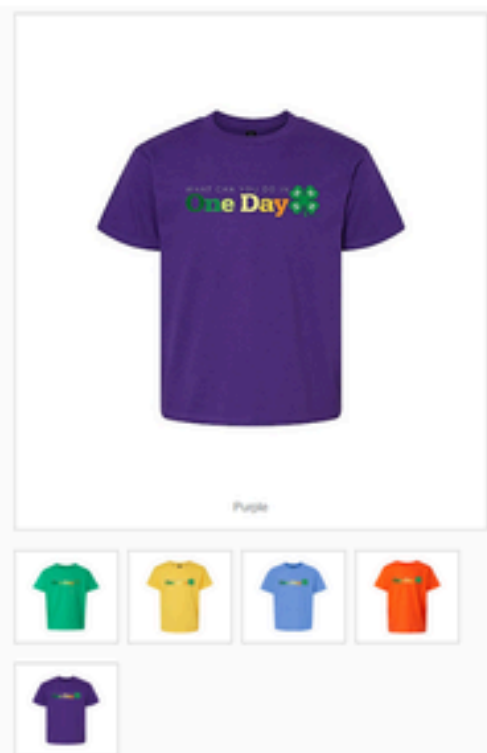
## 2025 Texas 4-H One Day T-Shirt Order

Cost: \$18.00 per shirt (+tax)

Available Sizes:

**YOUTH SIZES:**

**S - XL**



**ADULT SIZES:**

**S - 3XL**



**Order Deadline:**

**Tuesday, September 14, 2025 (to be mailed out in time to receive by October 11, 2025 - One Day)**

**T-Shirt orders will need to be placed at the following link:**

**<https://texas4honedayfall2025.itemorder.com/shop/home/>**

**Please note there will be a shipping fee and all t-shirts will be mailed to person who submits order directly from CC Creations.**

The Texas A&M AgriLife Extension Service provides equal access in its programs, activities, education and employment, without regard to race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation or gender identity.





**GLOBE 2025-2026 Cohort  
Applications Due Sept. 21**





# WILDLIFE CHALLENGE CONTEST

MILES YOUNG  
FARMERS BLDG.  
110 RAILROAD AVE.

September 21, 2024

## General Rules

- Any 4-H or FFA member is eligible
- Contest will follow Texas 4-H Guidelines
- Coaches may enter as many individuals or teams as desired.
- Age divisions
  - Junior (3rd to 8th grade)
  - Senior (9th - 12th grade)
- Scantron Provided
- Awards will be given for Junior & Senior Divisions as individuals and teams

8:15 - REGISTRATION  
9:00 - START CONTEST  
RESULTS IMMEDIATELY  
FOLLOWING CONTEST

**\$10 ENTRY FEE/TEAM**  
**2 4-H'ers per Team**  
**\$5 Entry/Individual**  
**Entry Deadline:**  
**September 18th**

Enter Here or Scan QR Code:  
<https://forms.gle/PidTVMfLmqbK64eK6>



## Contest Resources:

[https://texas4-h.tamu.edu/wp-content/uploads/wildlife\\_stock\\_show.pdf](https://texas4-h.tamu.edu/wp-content/uploads/wildlife_stock_show.pdf)

**FMI:**

**Marty Vahlenkamp**  
**325.365.2219**  
**Karl Winge**  
**325.854.5835**

TEXAS A&M  
**AGRI LIFE**  
EXTENSION



Educational Programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the Runnels County Extension Office no later than two weeks prior to contest date.





District 5 presents

# 4-H Shooting Sports Coaches Training

**September 27-28, 2025**

Training begins at 8:30 am on  
Saturday & ends by Noon on Sunday

**Harrison Co Extension**

2005 Warren Drive  
Marshall, Texas 75672



**Register on 4-H Online  
August 15 - September 18, 2025  
Cost: \$135 (meals included)  
Lodging on your own**

**SHOTGUN • RIFLE • PISTOL  
ARCHERY**



For information contact Dr. Jheri-Lynn McSwain via email at  
[jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Carolyn Walton at 903-834-6191 by September 10, 2025. The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.





**Harris County 4-H**

**SAVE THE DATE**

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**One Day 4-H  
Volunteer Service Event**

***October 11<sup>th</sup>, 2025 / 8-11am***



**Challenger Seven Memorial Park  
2301 W Nasa Blvd  
Webster, TX 77598**

Keep an eye on our website and  
social media for more information!

Save the Date!

# 4-H KICK OFF

**October 18, 9:00-12:00**

## Spring Creek Park

15012 Brown Road

Tomball, TX 77377

**Waiving registration fees for the first 25 youth to join Spring Creek 4-H Club.  
Open to 4-H Members (3<sup>rd</sup>- 12<sup>th</sup> grade) & Clover Kids (Kinder- 2<sup>nd</sup> Grade)**

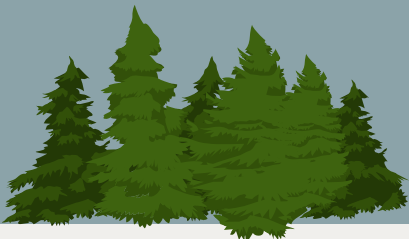
**Join us as a volunteer for the 4-H Kick Off at Spring Creek Park.**

**This is a meaningful opportunity to support and inspire the next generation of 4-H families.**

### Volunteer Teams

**Be on the lookout  
for the sign up!**

- 4-H Information and Registration
- Nature Walk in the Forest
- Leaf Venation Art Station
- Wreath Making
- And more!



TEXAS A&M  
**AGRI LIFE**  
EXTENSION



HARRIS COUNTY PRECINCT 4  
**COMMISSIONER**  
LESLEY BRIONES



**TXPOST**  
TEXAS PARTNERSHIP FOR OUT OF SCHOOL TIME

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For questions about the event or more information, please contact [isabella.fowler@ag.tamu.edu](mailto:isabella.fowler@ag.tamu.edu)





TEXAS A&M UNIVERSITY  
Animal Science

# 2025 Aggiefest

## Livestock Judging Contest

Open to all 4-H  
and FFA Members!

Sponsored by the Texas A&M  
Livestock Judging Team

October 25, 2025

Louis Pearce Pavilion College Station, TX

➤ 7:30 am - Registration 9:00 am - Contest Begins 1:30 pm - Contest Awards ◀

*Make sure to attend the Brazos Valley Fair Contest on 10/17/25*

### Three Age Groups - Ages as of 9/1/25

Junior: Ages 8-11

Intermediate: Ages 12-14

Senior: Ages 15 & Up

### Team Competitions

4 members/team (Judge 4, count 3)

### Contest:

Scantrons will be provided

3 Cattle Classes (1 performance)

2 Swine Classes

3 Sheep and Goat Classes

15 Questions (5 questions on 1 class of each species)

### Entries

Participants can enter at <http://judgingcard.com>

Pre-entries: \$20/individual due by October 17, 2025

Late entries: \$25/individual until October 23, 2025

On-site registration available

### Awards:

High individuals in each age division will win belt buckles!

Awards will be presented to the top 10 individuals and top 2 teams in each age division.

### For more information contact:

Chad Coburn

[chad.coburn@ag.tamu.edu](mailto:chad.coburn@ag.tamu.edu) or

979-314-8540 (office)

979-314-8538 (cell)

BE PART OF THE *Tradition!*



# Create, Innovate, & *Learn!*

## PRESIDENTIAL AI CHALLENGE

### ABOUT THE CHALLENGE

The **Presidential AI Challenge** is a national challenge where K-12 youth, educators, mentors, and community teams come together to solve real-world problems in their communities using AI-powered solutions — bringing to life a *New Spirit of American Innovation*.

Whether you're a coding whiz or brand new to AI, this is your opportunity to get involved in a fun, hands-on learning experience.

### WHY SHOULD YOU PARTICIPATE?

- Ignite your imagination and bring your ideas to life with AI.
- Get early exposure to real AI skills that are shaping the future.
- Boost your college or scholarship applications with real-world experience.
- Choose to compete for prizes and national recognition.

### TIMELINE

#### Registration Opens

September 2025

#### State

January 2026  
Submissions Due

March 2026  
Champions Announced

#### Regional

March – April 2026  
Presentations

April 2026  
Champions Announced

#### National

June 2026  
In-Person Events in  
Washington, DC



LEARN MORE  
AND SIGN UP







DISTRICT 9 4-H



# SAVE THE DATE

## JUNIOR LEADERSHIP LAB

NOVEMBER 7TH-8TH, 2025

(THIS IS AN OVERNIGHT EVENT)  
FOR INTERMEDIATE AGED 4-H  
6<sup>TH</sup> - 8<sup>TH</sup> GRADE MEMBERS

"BLAST FROM THE PAST!"

CROSSROADS RETREAT CENTER

255 CROSS RD.

CALDWELL TX. 77836

**Registration (Early October) & Camp Information  
will be posted to D9 4-H Website**

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**DISTRICT 9 4-H**

TEXAS A&M  
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# **SHOOTING SPORTS COACH TRAINING**



**NOVEMBER 8-9**

Conroe, TX

REGISTRATION FEE

**\$140** / PERSON



**Additional information can be found on the  
D-9 4-H Website:**

**<https://d94-h.tamu.edu/d-9-shooting-sports-leader-coach-training/>**

**If you need any type of accommodation to participate in this program  
or have questions, about the physical access provided, please contact  
Cory Hundl @cory.hundl@ag.tamu.edu**

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# SAVE THE DATE



December 12-13, 2025

Brazos County Expo Center

5827 Leonard Road, Bryan, TX 77807

## WHAT IS SOUTHERN CLASSIC?

Southern Classic is an educational opportunity for new 4-H/FFA families participating in livestock projects to teach the basic principals of livestock management.

### Breakout Sessions

#### Include:

- Showmanship
- Feeding
- Animal Health
- Selection
- & MORE

### NEW THIS YEAR!

Workshops, sessions, & the prospect show will be condensed into just ONE DAY! Everything will happen on SATURDAY, DEC 13.

## Registration info to come!



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EST.



2024

ALPHA GAMMA RHO

CHRISTMAS CASH

*Christmas Cash*

*Steer & Heifer Jackpot*

*Awarding Over \$15,000 in Cash Prizes*

*Hosted by*

*Texas A&M Alpha Gamma Rho*

*Brazos County Expo Center*

*December 14<sup>th</sup>*

