



**MORE  OPPORTUNITY,  
MORE SMILES.**

**4H WEEK**



**Upcoming Events,  
Projects, or Volunteer  
Opportunities Hosted  
By Your Club?**

Is your club hosting an upcoming event? Would you like to invite 4-H members from across the county to participate in this opportunity? Please email event details to [jaden.kelly@ag.tamu.edu](mailto:jaden.kelly@ag.tamu.edu) so that we can spread the word in our upcoming newsletters and emails!

# Upcoming Events:

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## **Harris County 4-H Events:**

- One Day 4-H Service Project at Memorial Park (Page 3)
- Harris County 4-H Food Challenge Workshop & Practice Contest (Page 4)
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- Harris County 4-H Hydroponics Workshop (Page 6)
- Harris County 4-H Record Book Workshop (Page 7)
- Texas Southwestern Cattle Raisers Association (Page 16)
- Harris County 4-H STEM & Natural Resources Opportunities (Page 23)
- Sam Houston University 4-H & FFA Day: Football Game & Tour of Ag Science Department (Page 17)

## **Livestock Specific Updates & Events:**

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## **4-H Fundraising Opportunities:**

- 4-H Paper Clovers at Tractor Supply (Page 21)
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- Jerky Jackpot (Great opportunity to get prizes & support your County 4-H Program!: Page 22)

## **4-H Volunteer Trainings & Events:**

- D-9 Shooting Sports Coaches Training (Page 18)
- D-9 Sportfishing Project Leader Training (Page 20)
- D-9 Hunting Project Leader Training (Page 19)

**Harris County 4-H 2022-2023 Calendar: [Click Here!](#)**

**Harris County 4-H Staff & Contact Information (page 25)**

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# HARRIS COUNTY 4-H

## One Day 4-H

Celebrate One Day 4-H by participating in this county-wide service opportunity!

**When:** October 15th, 8:00am - 11:00am

**Where:** Memorial Park, Houston, TX

**What:** Mulching, planting, collecting seeds, etc.

**Who:** 4-H members age 10+

(There is only room for 25 volunteers! Register as soon as possible to guarantee your spot!)

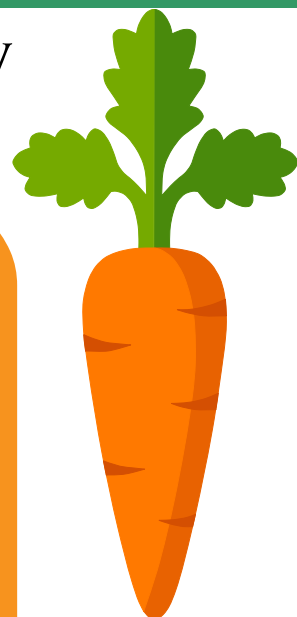
Volunteers can expect to get dirty, learn a bit about our native gulf ecosystem and enjoy some time in the outdoors! Make sure to dress appropriately and bring a reusable water bottle! Wear your 4-H shirt!

\*Keep a look out for the registration link! This will be emailed to all members, parents, and volunteers in the next few days.\*

**Harris County 4-H**



Texas A&M AgriLife Extension- Harris County  
PVAMU Cooperative Extension Program



# HARRIS CO. 4-H FOOD CHALLENGE

Workshop & Mock-Competition

Hosted by:

High School for Law and Justice  
3505 Coyle St, Houston, TX 77003



Saturday, Nov 5th

10am - 2pm

Register using the link below:

<https://forms.gle/xCSaTyJypj>

[KzgxPJ7](https://forms.gle/xCSaTyJypj)

Review the 4-H Food Challenge Guidelines, improve your cooking skills and nutrition knowledge by participating in this practice Food Challenge contest!

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in this meeting are encouraged to contact the County Extension Office prior to the meeting to determine how reasonable accommodations can be made.



HARRIS COUNTY 4-H

TEXAS A&M  
AGRI LIFE  
EXTENSION

# PUMPKIN *Contest* CARVING



IT'S SPOOKY SEASON!

## CATEGORIES

- CUTEST
- SCARIEST
- FUNNIEST
- MOST CREATIVE
- MOST REALISTIC

SEND A PHOTO & DESCRIPTION OF YOUR PUMPKIN TO TO THE HARRIS COUNTY 4-H TEAM AT [HARRISTX4H@GMAIL.COM](mailto:HARRISTX4H@GMAIL.COM) BY NOVEMBER 1ST TO PARTICIPATE! MAKE SURE TO INCLUDE YOUR NAME, AGE, AND CLUB!

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HARRIS  
COUNTY 4-H



# 4-H Hydroponics

## Horticulture & STEM

Interested in learning about plant science, horticulture, agriculture, or hydrology? Complete the survey below to help plan for our Harris County 4-H Hydroponics hands-on workshop!

**[Click here for survey link!](#)**

*Gain lifelong skills  
through hands-on  
activities!*

*Combine technology & science  
to grow your own food!*



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# HARRIS COUNTY 4-H RECORD BOOK TRAINING

OCTOBER 18TH, 2022



Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Record books are books you make to record your annual projects.

## This Training Will Cover:

- Why Should I Keep a Record Book?
- Record Book Scoresheet
- Review a High-Scoring Record Book
- Record Book Format
- Helpful Record Book Resources

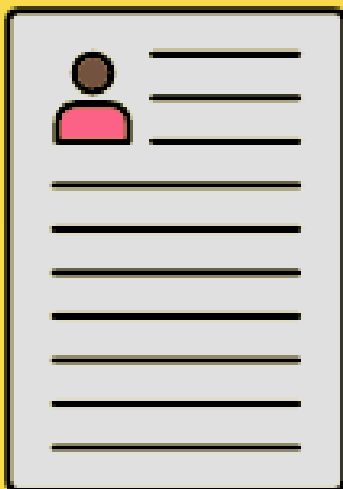
Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 274 167 211 65

Passcode: w4HwH3

Download Teams | Join on the web



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# LIVESTOCK ANNOUNCEMENTS AND IMPORTANT DATES

## MAJOR SHOW TAG ORDER FORMS

- Late Heifer Tag Orders **DUE (10.14)** [Click Here.](#)
- Late Swine Tag Orders **DUE (10.21)** [Click Here.](#)

## 2023 MAJOR SHOW VALIDATIONS

[Telge Barn \(11206 Telge Rd, Cypress, TX 77429\)](#)

- Heifer 4:00-5:30 pm **(10/17)**
- Lamb and Goat 4:00-6:00 pm **(10/19)**

[Crosby Fair Grounds \(14920 FM 2100, Crosby, TX 77532\)](#)

- Lamb and Goat 8:00 am-12:00 pm **(10.21)**
- Heifer 9:00 am-11:00 am **(10.24)**
- Swine 8:00 am-12:00 pm **(11.21)**

[Gerald D. Young Agriculture Sciences Center \(5801 Katy Hockley](#)

[Cut Off Rd, Katy, TX 77493\)](#)

- Swine 8:00 am-12:00 pm **(11.29)**



# LIVESTOCK AND SHOOTING SPORTS ENTRY NIGHTS

## 2023 MAJOR SHOW ENTRY NIGHTS

Rudy's BBQ (14620 Northwest Fwy, Houston, TX 77040)

- 6:00 pm-8:00 pm (11.8)

Crosby Fair Grounds 4-H Room (14920 FM 2100, Crosby, TX 77532)

- 6:00 pm-8:00 pm (11.10)

**\*\*ALL PARTICIPANTS ARE REQUIRED TO COME TO  
ENTRY NIGHT\*\***

Please contact Steven Frederick if you have any questions:

(713) 274-0957

**Good luck to our Harris County  
4-Hers participating in State  
Fair, Heart O' Texas, and Harris  
County Fair and Rodeo!!**

# National 4-H Week

October 2-8, 2022

This year's national theme is Opportunity 4 All. Through the events, we hope to encourage, celebrate, and create opportunities that will enhance all young people in the 254 counties in Texas.

Learn more at: <https://texas4-h.tamu.edu/events/national-4-h-week/>

## Social Media Video Contest

Participate in our video contest this year! Record a video answering "How are you encouraging more 4-H opportunity in your community?" and send your video to the Harris County 4-H Team!



**Role Model Monday:** Write your role model a note and mail it to them.

**Spirit Day Tuesday:** Wear green and show your 4-H pride everywhere you go.

**What's Your Why Wednesday:** Spend 4 minutes in reflection of why you participate in 4-H. Share those thoughts with a friend and invite them to join 4-H!

**Thankful Thursday:** Give back to someone in your community. Do a random act of kindness, go serve at a local nursing home, take juice boxes to the local Boys and Girls Club, or just simply thank your teachers. Today is all about thankfulness!

**Find your spark Friday:** Post a picture on social media of YOUR 4-H spark and tag @Texas4H!



## District 9 JR Leadership Lab

November 11th & 12th

Registration Deadline: October 12, 2022

Registration Fee: \$100

Register through 4-H Online at

<https://v2.4honline.com/>

Select which education track you would like to participate in during registration!

**FCH:** First Aid Skills & Duds to Dazzles

**STEM:** Rocketry & Science Experiments

**Leadership & Citizenship:** Theater & Public Speaking

**Natural Resources:** Fishing, Fish Prints, and Aquatic Science

**Livestock:** Skill-a-Thon and Ag Product ID

For more information, please contact the Harris County 4-H Office!

# GLOBE 2022-23

*Apply now!*



Global Leadership Opportunities Beyond Education, GLOBE, is a multi-faceted program for 4-H members in grades 7-11. GLOBE prepares 4-H youth to step out of their comfort zone and see the world from a different perspective. GLOBE is a year-long program where youth participate in two educational programs, held November 11-13, 2022 and January 14, 2023, and four online webinars. Participants are required to make two educational presentations and to provide leadership for a service-learning project in their community. GLOBE's final activity, a week-long immersive program in Costa Rica June 25-July 1, 2023, brings it all together for those that have completed all of the previously mentioned components. Applications for the various GLOBE programs are now open through October 10th but limited to 25 youth, so encourage your youth to apply now, [HERE](#).



# *Virtual* PLANT ID CONTEST



TEXAS A&M  
AGRILIFE  
EXTENSION

The County Extension Agents in Titus and Coryell Counties are working together to provide an online educational opportunity for youth involved in the range and plant science project area to gain valuable experience and practice. The virtual event will be held Saturday, October 15th, from 9-11 AM on [judgingcard.com](http://judgingcard.com). All Texas 4-H and Texas FFA members are invited to participate in the following age divisions: Junior, 3rd - 8th grade and Senior, 9th - 12th grade. Entry fees are \$5 per individual or \$20 per team. Registration is now open and closes on October 7th. They are asking coaches, teachers and agents to proctor their own students and we hope that each participant will do their very best work on their own to test the knowledge they have learned through this project area.

Register [HERE](#).

# Hunger Summit

Texas A&M University

NOVEMBER 4, 2022

Approximately 13% of Texans are unsure where their next meal is coming from. That's 1.4 million Texas households and nearly 4 million individuals! Now is the time to improve our local communities by tackling factors contributing to hunger and food insecurity. Join the College of Agriculture & Life Sciences in solving one of Texas' biggest problems.



## WHAT TO EXPECT

Competitors will participate in a judged poster presentation showcasing their solutions to a selected topic impacting their school or community. Students will also attend workshops and activities hosted by community experts and network with peers to build a community of scholars.

## TOPICS

1. Addressing gender, cultural and economic discrimination of area high school students
2. Managing water scarcity and access to safe potable drinking water
3. Raising awareness of food and water safety (ie: proper food handling, recognizing safe drinking water, etc.)
4. Reducing incidences of communicable diseases amongst high school students (ie: cold, flu, mono, HPV, HIV etc.)
5. Improving access to safe food supplies for local citizens (decreasing food deserts)
6. Ensuring equal access to and protection of secondary educational rights
7. Preventing and reducing incidences of dietary diseases (ie: obesity, heart disease, diabetes, etc.)

Sign Up  
here! →



TEXAS A&M UNIVERSITY  
College of Agriculture  
& Life Sciences

# 2023 Texas 4-H Dog Show T-shirt Contest

## Entry Submission Rules & Guidelines:

- Must be a 4-H member (single entry submission)
- Can use two ink colors in addition to the color of the shirt. Example: If the design calls for red, white and blue, one of those colors should be the color of the shirt. **Do not** select white as the shirt color choice.
- The design should fit on the front side of the t-shirt (12 inch design maximum)
- Be creative and develop an **original design**
- Simple designs are more effective and easier to screen print. Designs may have to be modified slightly to include the proper clover logo and to clean up details.
- Entries should be emailed to [Cory.hundl@ag.tamu.edu](mailto:Cory.hundl@ag.tamu.edu) by February 15, 2023
- Must be JPEG or PNG format
- Include the following in your email:
  - 4-H Member's Name
  - Grade
  - County
  - Attach Image/Design
- Entries will be judged based on 4-H Age Divisions
  - Clover Kids (K-2nd grade)
  - Junior (3rd - 5th )
  - Intermediate (6th - 8th)
  - Senior (9th - 12th)
- An overall design will be selected from the first place entries of each age division listed above



TEXAS A&M  
AGRI LIFE  
EXTENSION



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# save the date



2023  
NATIONAL  
4-H CONFERENCE

FRIDAY, APRIL 14 – WEDNESDAY, APRIL 19  
Hyatt Regency Crystal City + Online  
Arlington, VA  
MORE INFORMATION TO FOLLOW



## Texas & Southwestern Cattle Raisers Association

### TSCRA RANCH GATHERING

5:30pm on October 19th at the Houston Polo Club  
**(Two 4-H Volunteers Needed)**

Please join us for a Ranch Gathering featuring an update on TSCRA activities! It will be an evening full of fun, food, prizes, and fellowship!

Ranch Gatherings are a great opportunity to catch up with TSCRA at the local level.

Come to learn more about the cattle business and get updates all while connecting with friends and meeting new ones over a great beef meal.

TSCRA Ranch Gatherings are **open to everyone and free to attend**. We want to make sure we have enough beef, so please make sure you register!

**If you, your club, or your family plan on attending or volunteering this event, please notify Jaden Kelly at [jaden.kelly@ag.tamu.edu](mailto:jaden.kelly@ag.tamu.edu)**

We hope to see you there!





# 4-H & FFA DAY



**VS**



**BOWERS STADIUM**



**SATURDAY NOV. 19**

**CODE:  
4HFFA**

**12:00 PM**

Join us for 4-H & FFA Day at Sam Houston University on November 19th!

Discounted tickets available to purchase start at \$10 for all members, volunteers and their family members using the promo code on the flyer or call Montel Gardner, the Athletics Tickets Manager at (936) 294-3220 or emailing at mxg221@shsu.edu.

We are also partnering with the Sam Houston School of Agricultural Sciences to provide tours of their facilities the morning of the game as well, and we will pass along the full schedule once those details are finalized.

Thank you and we hope to see you at Bowers Stadium this November!



# D-9 Shooting Sports Coach Training

October 21-22, 2022

Fort Bend County Education Center and Range  
1402 Band Rd. Rosenberg, TX 77471

\$100.00 Registration Fee: September 14th - 28th

\$150.00 Late Fee - September 29th - October 3rd

Register on 4-H Online - <https://v2.4honline.com>

Disciplines Offered

Rifle - Archery - Shotgun - Pistol

Questions: Contact Cory Hundl at [cory.hundl@ag.tamu.edu](mailto:cory.hundl@ag.tamu.edu) or (979) 321-5262

Scan code for info



TEXAS A&M  
AGRI LIFE  
EXTENSION

# HUNTING PROJECT LEADER TRAINING



**Registration Now Open!**



Texas 4-H  
NATURAL RESOURCES  
PROGRAM  
*Presents*

## 4-H Hunting Project Coach Training

**\*includes Texas Hunter Education Instructor  
Certification for those not already certified**

**November 12-13, 2022**  
Baird, Callahan County



Registration Fee - \$150; includes 3 meals during training and educational materials.  
Training runs from 9:00am Saturday, after supper into the evening, and continues Sunday morning to approximately 3:00pm.

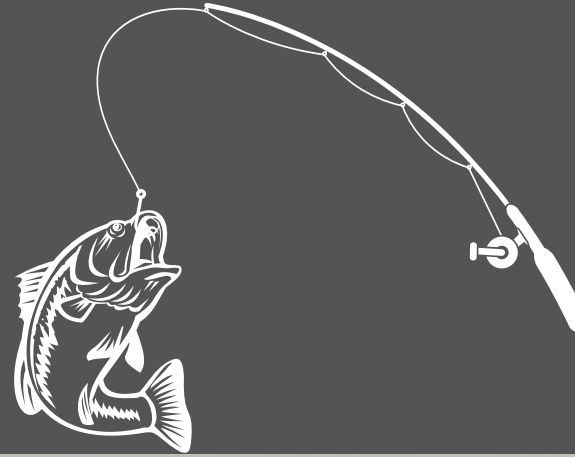
Register on [4HOnline](#)

Registration open to adult 4-H volunteers, Senior division 4-H members, and County Extension Agents/Program Assistants.

**Registration Closes October 30th**

Contact Larry Hysmith at [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) for questions

# SPORTFISHING PROJECT LEADER TRAINING



TX 4-H NATURAL RESOURCES PROGRAM



## 4-H SPORTFISHING PROJECT LEADER TRAINING

OCTOBER 22-23, 2022

DAINGERFIELD, TX - DAINGERFIELD STATE PARK

**REGISTRATION IS OPEN ON 4-H ONLINE**

**REGISTRATION DEADLINE - OCTOBER 11, 2022**

**PARTICIPANTS WILL RECEIVE TEXAS ANGLER EDUCATION INSTRUCTOR CERTIFICATION**

**Registration fee - \$75; includes lunch on Saturday and educational materials.**

**Training - 8:00am - 5:00pm on Saturday & 8:00am - 12:00 noon on Sunday.**

**All registrants will receive more details in an email.**

**Registration open to adult 4-H volunteers, Senior division 4-H members, and County Extension Agents/Program Assistants.**

**All registrations will remain in pending status until registration period closes.**

Contact Larry Hysmith at [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) with questions. (<https://texas4-h.tamu.edu/project-category/natural/>)  
Also see the [4-H Natural Resources Program Activity and Event Schedule](#) link on each webpage.



# IT'S PAPER CLOVER TIME!

OCTOBER 5-16<sup>TH</sup> 2022

Funds support 4-H camp and leadership activities.



**TSC** TRACTOR  
SUPPLY CO  
TractorSupply.com

RANCHING TO RETAIL

# SOUTH TEXAS TACK

AS A MEMBER (FAMILY)  
YOU ARE PROVIDED WITH

5%

**DISCOUNT**  
ON MERCHANDISE THROUGH SOUTH  
TEXAS TACK. GRANTED WE DO HAVE A  
FEW EXCLUSIONS THAT APPLY.

SOUTH TEXAS TACK WILL  
ALSO GIVE BACK

5%

**GOES BACK**  
5% OF EACH PURCHASE GOES BACK  
TO THE TEXAS 4-H FOUNDATION  
TO SUPPORT PROGRAMS AND  
SCHOLARSHIPS THROUGH THE STATE.



The Texas 4-H Foundation has once again partnered with rodeo legend and Texas rancher Bob Tallman to create an exclusive fundraiser to put money right in your county's pocket.

**For every bag a member sells, they will be eligible to win some great prizes:**

- 10 Bags - Texas 4-H Keychain
- 25 Bags - Jerky Jackpot Water bottle
- 50 Bags - \$100 Amazon Gift Card
- 75 Bags - Apple AirPods
- 100 Bags - Apple iPad

To earn these cool prizes, the people who buy jerky just need to list the members name and county on their order at checkout. Prizes will be mailed to each county office for the winners to pickup. Please check for emails from the Texas 4-H Foundation for more information. Click here to access the order form.

# Get in Gear

[Get started by clicking here!](#)

Explore the power and mathematics of gears in this fun at-home STEM activity for kids. In this activity, kids will assemble and test different gear sets to see how small actions can create big movements. Along the way, they will learn how to determine the direction of gear rotations, how to build compound gear trains and the mathematics and importance of gear ratios.

## Interested in Natural Resources?

**Are you interested in introducing the Natural Resource projects to your 4-H Club? Are you looking for outdoor activities that are fun and prepare you for future careers?**

**Email your 4-H Agent, Jaden Kelly, if you are interested in inviting the 4-H Team to your club meeting to showcase a Natural Resource 4-H projects through hands on activities!**

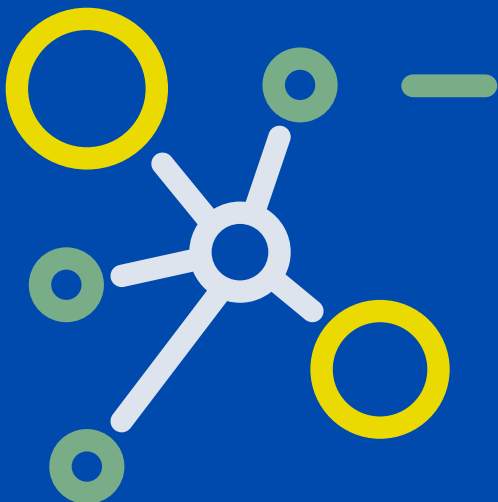
# 4-H STEM HARRIS COUNTY

Science - Technology - Engineering - Math

4-H Harris County is working with Harris County Public Library to organize a STEM Night. Learn how to operate advanced technologies such as 3-D printers, laser cutters, VR headsets, robotics, and much more! If interested, please complete the attached survey.

Complete the survey below if interested in hosting the 4-H Harris County Team at an upcoming club meeting to lead STEM activities & discuss additional STEM opportunities!

[https://agrilife.az1.qualtrics.com/jfe/form/SV\\_0lgZlW80tkk63Ge](https://agrilife.az1.qualtrics.com/jfe/form/SV_0lgZlW80tkk63Ge)



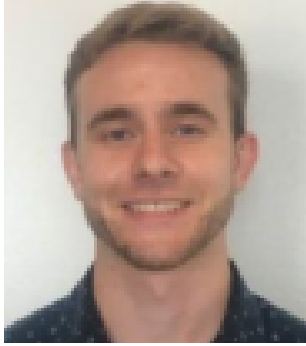
# Meet the Harris County 4-H Team!

**Jaden Kelly**

**4-H & Youth Development County Extension Agent**

**email: [jaden.kelly@ag.tamu.edu](mailto:jaden.kelly@ag.tamu.edu)**

**Favorite 4-H Project: STEM, Leadership, and Aquatic Science**



**Zachary Giblin**

**Urban Youth Development County Extension Agent**

**email: [zachary.giblin@ag.tamu.edu](mailto:zachary.giblin@ag.tamu.edu)**

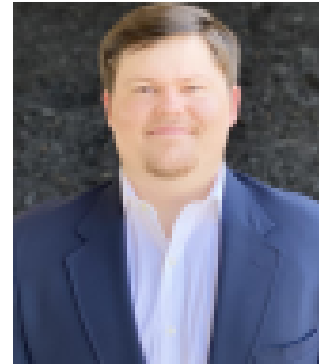
**Favorite 4-H Project: Foods & Nutrition**

**Steven Frederick**

**4-H Livestock Coordinator**

**email: [steven.frederick@ag.tamu.edu](mailto:steven.frederick@ag.tamu.edu)**

**Favorite 4-H Project: Livestock**



**Katherine Ponce**

**4-H & Imagine Science Program Assistant**

**email: [katherine.ponce@ag.tamu.edu](mailto:katherine.ponce@ag.tamu.edu)**

**Favorite 4-H Project: STEM, Food and Nutrition, and Fashion and Interior Design**



**Zachary Hastedt**

**4-H & Curriculum Enrichment Program Assistant**

**email: [zachary.hastedt@ag.tamu.edu](mailto:zachary.hastedt@ag.tamu.edu)**

**Favorite 4-H Project: Livestock and Leadership**



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