

Harris County 4-H

Clover Chronicles

May 2022

Interested in STEM?

Are you interested in introducing the STEM project to your 4-H Club? Are you looking for new STEM activities that are fun and prepare you for future careers?

Please complete the linked survey on page 3 to share how we can help you introduce or enhance STEM projects at your local club!

Email your 4-H Agent, Jaden Kelly, if you are interested in inviting the 4-H Team to your club meeting to showcase STEM or another 4-H project through hands on activities!

Upcoming Events, Projects, or Volunteer Opportunities Hosted By Your Club?

Is your club hosting an upcoming event? Would you like to invite 4-H members from across the county to participate in this opportunity? Please email event details to jaden.kelly@ag.tamu.edu so that we can spread the word in our upcoming newsletters and emails!

Upcoming Events:

Texas 4-H Roundup and LEAD Academy

Register today! (See Page 3)

Texas 4-H Congress

Participate in this mock legislative experience at the Texas Capital to gain a firsthand understanding of how our government works.

Apply today! (See Page 13)

The Texas 4-H Water Ambassadors Program

Registration Closes May 15th (See Page 5)

Healthy Texas Youth Ambassadors

Registration Closes at the end of May (See Page 6)

Texas 4-H Videography Contest

\$1,500 prize for 1st place!

Register & submit video between May 1st - 15th (See Page 6)

Kerr County 4-H Skeet & Trap Shoot

Participate in this 4-H Skeet & Trap Shoot competition in Kerrville Texas June 3rd-5th.

Register by May 20th. (See Page 8)

Record Book Submissions

due on June 1st, by 4:00 pm(See page 4)

County Officer Applications

Apply to be a Harris County 4-H Officer! due June 3rd by 4:00 pm (See Page 4)

Award Applications

due June 3rd, by 4:00pm (See Page 4)

Upcoming Events:

State 4-H Summer Camps

2022 Texas 4-H is live and spaces are filling up quickly! If interested in attending, click the link shown on Page 14.

4-H HCC Summer Camp

5-day Summer camp exploring ecology, STEM, horticulture, and more! June 13-17. (See Page 15)

Steve Radack Community Center 4-H Summer Programs

will be hosted every Friday from June 1st- July 29th by 4-H personnel. Explore STEM, coding, and disaster preparedness. Volunteer opportunities available. (See Page 15)

Virtual Texas 4-H Reel 'Em In Fishing Skill-A-Thon 2022

Participate in this Virtual Texas 4-H Reel 'Em In Fishing Skill-A-Thon: June 1st-August 31st (See Page 16)

How do You Rely on Water? Art Contest

Submissions are due by May 9th (See Page 11)

Vet Science Certification Camps

Dates and registrations vary based on location. (See Page 14)

Train Like A Champion Livestock Clinic and Show

Register by July 1st! Contact your county agent for the entry form and more information. (See Page 17)

Entomology Photography Contest, and Entomology Insect Identification Contests

Registration is now open, Register by May 20th! (See Page 10)

District 9 4-Horse Show

Register by May 25th! Contact your County Agent for more information (See Page 9)

Paper Clovers

Paper Clovers are available for purchase through May 8th at your Local Tractor Supply (See Page 12)

4-H STEM Nights

Contact your 4-H Agent! (See Page 18)

Questions? Reach out to the 4-H Team! (Page 23)

Texas 4-H Roundup and LEAD Academy Registration Open

Don't let your youth miss their opportunity to compete in our qualifying OR invitational Texas 4-H Roundup contests, or participate in the many learning opportunities at LEAD Academy this year.

Learn more by clicking the links below or contacting the Harris County 4-H Team!

https://youtu.be/kglx-7K8bd8

https://drive.google.com/file/d/1hxcMfXARzpWjwGiGdNQKD5XF2_5nceDZ/view





Roundup and LEAD
Academy registration
opened May 2nd, on
4HOnline and will close
May 12th.

(Only available for Senior 4-H members)

Record Book Submissions

Record books are due to the county office on June 1st, by 4:00 pm.

If your club is planning a record book workday, please let our office know so we can try and attend. Reach out to your county Agents if you need the ppt from the training back in October, Additional Record book resources can be found at: <a href="https://texas4-https://texas4





Award Applications

All award applications are due to the county office on June 3rd, by 4:00pm. Please see the attached Awards Application Handbook.

County Officer Application

County Officer applications are due to our office on June 3rd, By 4:00pm. Applications have been sent via email. Applicants must be enrolled in 4-H for at least 6 months, and at least 13 years of age. Additionally, applicants will need to send in a 2-3 minute campaign speech recording to be shared through Harris County 4-H social media. Applicants must be present for elections on June 10th at 6pm-Location: AgriLife Extension Office Harris County 103105 NW Freeway Suite 1000, Houston TX 77040



Important associated resources are attached to the email where you received this newsletter or you can contact your Harris County 4-H Team.



<u>Upcoming Events:</u> <u>Youth Ambassador Programs</u>



(All Ambassador programs require 40 hours of service)

The Texas 4-H Water Ambassadors Program



The Texas 4-H Water Ambassadors Program was formed in 2017 in an effort to educate youth about water resources in Texas. Every spring, up to 30 high school youth are selected to participate in a summer 4-H2O Leadership Academy (tour). Students travel throughout Texas to learn how water is collected, conveyed, treated, conserved and managed to meet the need of our economy and citizenry.

To reinforce knowledge gained during the academy, water ambassadors pass on that information to others as they engage in various education and service activities throughout the year. This program also provides a platform for youth to connect with water industry professionals and educators who represent a wide range of water disciplines.

https://agrilife.org/harris4h/files/2022/03/Application-Instruction-Details-3-24.pdf



<u>Upcoming Events:</u> Youth Ambassador Programs



(All Ambasador programs require 40 hours of service)



WHO CAN JOIN?

Membership is open to all youth entering at least 9th grade regardless of socioeconomic level, race, color, sex, national origin or disability. Ambassadorship is a 12-month commitment, beginning June 2022 to May 2023.



WHEN IS TRAINING?

During the summer, ambassadors will attend one of the "Building Healthy Youth to Build a Healthy Texas" Summits. These Summits will lay the foundation for ambassadors to implement health, wellness, nutrition, and safety programs across the state.



WHERE WILL YOU SERVE?

Once training is complete, youth ambassadors will provide 40 hours of service to their community. Hours can be earned through peer-to-peer education, school programs, community programs, and service learning opportunities.



WHAT IS IT ALL ABOUT?

This program is designed for high school age youth who have a passion for health and wellness. Youth will be trained at the local & regional level to become youth health experts who can motivate others to make changes in their lifestyle and improve overall health. More importantly, ambassadors will assist local county extension agents with program efforts, project activities, and much more!

WHY CHOOSE US?

Become a trained student assistant to Texas A&M AgriLife Extension agents, helping to provide leadership with programs.

Become knowledgeable and skilled in the healthy lifestyles subject matter.

Learn to coordinate and present educational events that will encourage better health in your community.

Give 40 hours of service to improve the health of your community.

For more information please contact your local county extension agent or visit the website below.

https://healthytexas.tamu.edu/youth-ambassadors/



Registration Opens: on 4HOnline May 1, 2022. Registration Closes: midnight May 15, 2022.

Theme: Promote 4-H From the traditional to the newest projects and programs, promote 4-H by showcasing what 4-H has to offer.

Prizes:

1st Place - \$1,500 2nd Place - \$1,000 3rd Place - \$750

Contest details, rules, and the scoring rubric can be found at the link below!

Videography_Contest_21-22







Instructional show at the Brazos County EXPO Complex 5827 Leonard Rd. Bryan, TX 77807

OPEN TO ANY 4-H MEMBER Regardless of District or County

Enter online / 4-H Online by May 25, 2022

No 4-H Horse Validation or Ownership Required

Participation <u>does not</u> qualify the horse or exhibitor for the State Show.

If you participate in the Instructional Horse Show and decide to enter the District Horse Show, all late fees are waived (will require ownership of validated 4-H Horse project & D9 4-H Membership) First year Horse Show Participants Only

Educational Program Sponsored by the District 9 4-H Horse Committee.

> For more information please call 979-845-6800 or your local District 9 County 4-H Office.

District 974-H

Instructional Horse Show

Monday- June 20, 2022 1:00 PM. until conclusion.

\$50.00 for the DAY –INCLUDES ALL CLASSES and early evening meal.

Instructional Classes:

SHOWMANSHIP
WESTERN HORSEMANSHIP
STOCK HORSE PLEASURE
WESTERN TRAIL
HUNT SEAT EQUITATION

CRITIQUE INSTRUCTION

ADVICE

If you want to learn about exhibiting your horse project in these classes-You need to participate!

"Hang Your Hat On This!"



Entomology Collection Entomology Photography & Entomology Insect Identification CONTESTS



Contest guidelines, information, and updates are now available for the 2022

Texas 4-H Entomology Collection Contest, Entomology Photography

Contest, and Entomology Insect Identification Contests. Registration will take place on 4HOnline May 1st - 20th and cost per participant is \$10. Registration for additional Roundup activities will be a separate registration, but collections will be submitted to and picked up from Reed Arena during Roundup. Click here to learn more.

YOUTH ENGAGED FOR CHANGED IN COLLABORATION WITH THE ENVIRONMENTAL PROTECTION AGENCY (EPA) JUST LAUNCHED A CREATIVE ART CONTEST FOR YOUTH!



Share your answer to the question: What are the different ways you rely on water on a daily basis or why would you consider a career in water?

Submit ONE of the following:

- A video essay, featuring acting, singing, poetry, or other spoken word (no more than 1 minute in length)
- Illustration, such as a graphic design, comic, meme, infographic, animated gif, etc.
 - Photograph
 - Vision board
 - Written essay or poem (no more than 500 words)

WINNERS WILL RECEIVE \$100 AMAZON GIFT CARDS.
SUBMIT YOUR ENTRY BY MAY 9 AT BIT.LY/WATER-CONTEST-2022



Paper clovers will be available to purchase at your local Tractor Supply store, through May 8. Each clover purchased goes directly to supporting 4-H youth. Thousands of kids have been helped by paper clovers in the past. So let's head to Tractor Supply and show some clover pride!



Texas 4-H Congress is a four-day mock legislative experience for 4-H members in grades 9th to 12th (at the time of the event). During this time, 4-H members assume the roles of legislators, lobbyists, and press corps to gain a first-hand understanding of how the legislative process works. Bills that are written and sponsored by 4-H members focus on issues concerning Texas and Texas youth. These bills are assigned to the appropriate committee, debated in committee meetings, and then on the floor of the House or Senate. If a bill is successful in negotiation and the legislative debate in all three stages, it is delivered to the Governor of Texas 4-H Congress for his or her signature or veto. Copies of all the bills that are signed into law during Texas 4-H Congress are provided to the Office of the Governor for review.

Click here to learn more.

Vet Science Certification Camps

Interested in pursuing a career in Vet Science? Or are you just trying to learn more about the subject? Check out the 4-H Vet Science opportunities taking place this summer!

https://aevm.tamu.edu/summer-camp/?fbclid=lwAR2wMnRxYitlixiaKeeqhkwDgkTd_5Op-rOozYTpruPFrw1Hz4PS3IPtCQ4





2022 TEXAS 4-H SUMMER CAMP REGISTRATION IS LIVE!



2022 SUMMER CAMP REGISTRATION IS
LIVE ON OUR WEBSITE
GO TO:
HTTPS://TEXAS4HCENTER.TAMU.EDU/

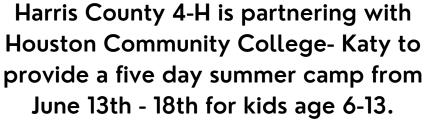
HTTPS://TEXAS4HCENTER.TAMU.EDU/ TO CEHCK OUT WHAT CAMPS WE HAVE TO OFFER FOR YOU AND YOUR FAMILY THIS SUMMER





4-H & HCC- Katy Summer Camp









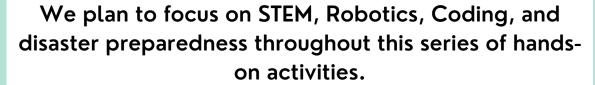


Keep an eye out for future emails and updates that share how you can enroll!

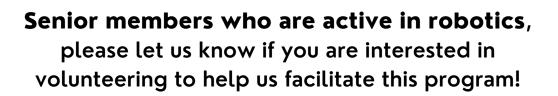
Steve Radack Community Center 4-H Program

This Summer, Harris County 4-H will be leading youth activities at the Steve Radack Community Center on Fridays from 1:00pm to 2:30pm!

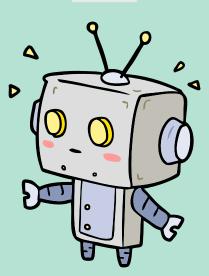
June 1st - July 29th



Please contact the Harris County 4-H Department if you have a young 4-H member interested in attending these programs.









4HOnline at https://v2.4honline.com/ beginning April 1st

• Clover Kids - FREE to participate and will receive a participation certificate

Prizes to be listed May 2022

• New educational programs and fishing contests

 Judging via FishDonkey App (no fee to use app!) Rules are posted at https://d54-h.tamu.edu/

Species Divisions:

Saltwater - Spotted Seatrout, Sheepshead & Redfish

• Freshwater - Bass, Crappie & Catfish

Summer Tournament

Register: April 1 - Jun 30, 2022 Fish: June 1 at 12:00 pm thru August 31 at 11:59 pm

More Ways to Win!

· Longest single fish or stringer by tournament, species, division and overall

Grand Slam - post 3 different fish species within species division

Wild Card - random drawing of all fish posted on FishDonkey

Fin

 \$50 flat fee per division per 4-H participant (saltwater and/or freshwater)

Questions?

 Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at jlmcswain@ag.tamu.edu





LOCATION

Fayette County Fairgrounds 400 Fairgrounds Rd, La Grange, TX

SCHEDULE

7:30-8:30 am Check in

9 am Showmanship Workout

11 am Jackpot Showmanship Show

Prospect show begins immediately

following showmanship show

ENTRIES

\$30 per head by July 1 \$10 late fee after July 1

STEERS

5% weigh back

American, British, Exotic divisions

"Blow and Go" show

HEIFERS

"Blow and Go" show

American, British, Exotic & Commercial divisions

Commercial heifers must have County Fair

Commercial Heifer Ear Tag

Commercial heifer class breaks based on

weight with a 5% weigh back

GOATS

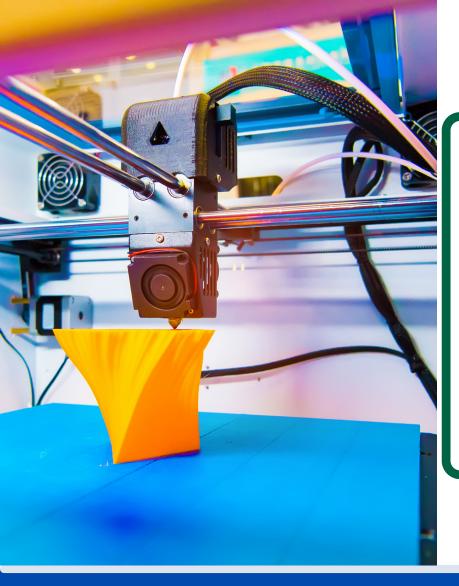
5 lb weigh back

LAMBS

5 lb weigh back

Classes determined solely by weight, not breed





Interested in STEM?

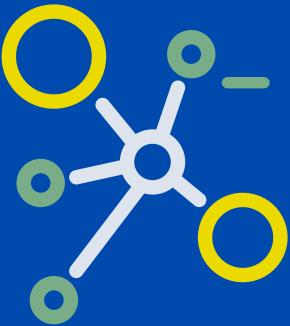
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Please complete the linked survey below to share how we can help you introduce or enhance STEM projects at your local club!

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4-H STEM HARRIS COUNTY

Science - Technology - Engineering - Math



4-H Harris County is working with Harris County Public Library to organize a STEM Night. Learn how to operate advanced technologies such as 3-D printers, laser cutters, VR headsets, robotics, and much more! If interested, please complete the attached survey.

Complete the survey below if interested in hosting the 4-H Harris County Team at an upcoming club meeting to lead STEM activities & discuss additional STEM opportunities!

https://agrilife.az1.qualtrics.com/jfe/form/SV_0lg ZlW80tkk63Ge SHOP NOW BY CLICKING HERE

Explore our newest 4-H gear, supplies, and curriculum.

For a limited time, you can get a FREE 4-H denim jacket when you spend \$200 or more!



HALLS COURSES FOR YOUNG ADULTS AGES 18-24 ★ RELATIONSHIPS ★ PARENTING ★ BUDGETING SUCCESS FOWERED 57 YOU AGRILLIFE EXTENSION

SUCCESS.... POWERED BY YOU!

ALLERGEN-FREE

BAKING

Kristin Osika, 4-H Youth-in-Action Winner and speaker at last week's National 4-H Summit on Healthy Living is sharing a few of her favorite allergenfree recipes. These tasty creations leave out the gluten but deliver on flavor!



Get started by clicking here.



Why should you have and maintain a 4-H Record Book?

- Allow 4-H members to tell how they have grown, what they have learned, where they came up short and to do it creatively within outlined parameters.
- Demonstrate the importance of keeping a written document of what has been done.
- Provides a written platform for goal setting and documentation of the actions required to reach goals.
- Provide an opportunity for competition at the County, District, and State level.
- Contains get information for college and career resumes!

Access the Family Guide to the Texas 4-H Record Book by clicking the link below!

https://texas4-h.tamu.edu/wpcontent/uploads/recordbook_family_guide _2021_2022.pdf

4-H Beekeeping Project

Exciting news for beekeeping enthusiasts and future beekeepers... we now have a Beginning Beekeeping Explore Guide! Check it out now and get started with your beekeeping project by clicking the button below. Access now by clicking here.



Space Exploration

What do we need to get humans to Mars? Visit 4-H at Home for the latest Space Exploration activity, brought to you by HunesNet, to find out how scientists are preparing for this epic journey with trips to the Moon.

Get started by clicking here.





4-H BEEKEEPING PROJECT
BEGINNING BEEKEEPING



Is your club hosting an upcoming event? Would you like to invite 4-H members from across the county to participate in this opportunity? Please email event details to jaden.kelly@ag.tamu.edu so that we can spread the word in our upcoming newsletters, social media posts, and emails!

Meet the 4-H Harris County Team!



Jaden Kelly
4-H and Youth Development County Extension Agent
email: jaden.kelly@ag.tamu.edu
Favorite 4-H Project: STEM, Leadership, and Aquatic Science



Zachary Giblin
Urban Youth Development County Extension Agent
email: zachary.giblin@ag.tamu.edu
Favorite 4-H Project: Foods & Nutrition





Steven Frederick
4-H Livestock Coordinator
email: steven.frederick@ag.tamu.edu
Favorite 4-H Project: Livestock



Katherine Ponce
4-H & Imagine Science Program Assistant
email: katherine.ponce@ag.tamu.edu
Favorite 4-H Project: STEM, Food and Nutrition, and Fashion
and Interior Design



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in this meeting are encouraged to contact the County Extension Office prior to the meeting to determine how reasonable accommodations can be made.