

CLOVER CHRONICLES

HARRIS COUNTY 4-H

March 2021

County Council Meeting:

Come join the Harris County 4-H Council! Every meeting we plan our county events and contests, socialize with 4-H members around the county, and participate in a community service project. The council encourages youth leadership training and development, meets to conduct business, and educational events for Harris County 4-H. We have a guest speaker from the San Antonio Zoo to discuss her background and how she got a career with the zoo.

Next Meeting: March 9, 2021 @5:30pm

[Click here for the link to the meeting.](#)

Or ask Ms. Ivey to be invited to the meeting.

Important Dates:

- Monthly Spotlight Canine (Opens Mar 1)
- County Council Meeting (Mar 9)
- 4-H Volunteer Awards (DUE Mar 12)
- Bee Essays (DUE Mar 15)
- Canine Training #1 (Mar 16)
- Canine Training #2 (Mar 18)
- Canine Training #3 (Mar 25)
- Canine Project Virtual Classroom (DUE Mar 31)
- Jarraruim (DUE Mar 31)
- Big Time in D9 (April 29—May 1)



**DO YOU HAVE AN EYE FOR GOOD PHOTOS?
THEN 4-H NEEDS YOU TO JUDGE THE
DISTRICT 9 PHOTOGRAPHY CONTEST**

**ALL JUDGING WILL
TAKE PLACE ONLINE
AND AT YOUR
CONVENIENCE**



Please email Amanda at
amanda.brooks@ag.tamu.edu
to share your expertise



Clover Games



4-H Members receive points for participating in this year's activities and will be awarded at the end of the 4-H year for their efforts. Every time a member participates in a county or district level event or activity they can receive points going toward their "Outstanding Member Awards."

1. Must be an enrolled 4-H Member to receive points.
2. Points will be recorded via sign-in sheets, completion of contests and activities, and recorded involvement with activity/event.
3. Points will not be awarded to an individual who does not follow the rules of the event/contest.
4. Additional points will be awarded to those who place in an event.
5. More points can be earned if you are attending as a youth volunteer.

Examples on how to get points:

- **County Council Meetings (15 points)**
- **Monthly Spotlight Program (30 points)**
- **Monthly Contests (10 points)**
- **Round-Up (40 points)**
- **Workshops (20 points)**
- **Trainings (15 points)**

Those who receive
200 points will get a
Plaque and 4-H
Prize!

March Spotlight: Canine Project

Earn prizes!



The monthly requirements needed to qualify
for this month's project prizes:

- Complete all 5 quizzes
- Complete a minimum of 2 activities
- Complete a minimum of 1 training class
- Complete Survey

Complete by March 31, 2021 to qualify.

[Click HERE for Google Classroom](#)

**** We have activities for those with and without dogs for the project****



Canine Project Trainings

Training #1

March 16, 2021
@6:00pm

Guest Speaker: **Niko Archer**

He will be covering the domestication of wolves and their transition into the modern-day dog. Join in and learn how the dogs became man's best friend!

[Click Here to sign up!](#)

Training #2

March 18, 2021
@6:00pm

Guest Speaker: Infantry Officer
of the Army

- ⇒ Service Dog: Belgian Malinois, Kyla
- ⇒ Show how his dog preforms tasks
- ⇒ Odor Detection

[Click here to Sign Up!](#)

Training #3

March 25, 2021 @6:00 pm

Join us in our 3rd Canine training about how seeing eye dogs are trained for the visual impaired. They will cover how they prepare the dogs to help those in need and how they prepare the visual impaired themselves to work with the dogs to guide them where they need to go.



[Click Here to Sign up!](#)



TEXAS A&M
AGRI LIFE
EXTENSION



UPCOMING MONTHLY SPOTLIGHT PROJECT PROGRAMS - 2020-2021



THIS PROJECT PROGRAM IS TO HELP YOU WITH YOUR "ONGOING PROJECTS" OR TO START A "NEW PROJECT". THESE PROGRAMS WILL BE TAUGHT THROUGH "GOOGLE CLASSROOM" - YOU WILL BE PROVIDED TRAINING, HAVE AFTER CLASS ACTIVITIES, AND BE A PART OF AN FANTASTIC LEARNING EXPERIENCE!

OCTOBER

FOOD & NUTRITION

FASHION

NOVEMBER

DECEMBER

**CDM (CONSUMER DECISION
MAKING)**

Add a **ENTREPRENEURSHIP** Project

JANUARY

FEBRUARY

PUBLIC SPEAKING

CANINE

MARCH

APRIL

**WATER (CONSERVATION/WATER
CYCLE)**

GARDENING

MAY

**TO BE ELIGIBLE FOR THE JACKET
AND THE OTHER 4-H ADDITIONAL
"FLARE", YOU MUST COMPLETE 4
CLASSES BY THE END OF MAY
2021. YOU WILL RECEIVE A
PROJECT PIN FOR EACH MONTHLY
TOPIC COMPLETED IN ITS
ENTIRETY!**



[GOOGLE CLASSROOM](#)

[LINK](#)



**WHAT DOES "COMPLETED IN ITS ENTIRETY"
MEAN?**

- COMPLETE ALL 5 QUIZES
- COMPLETE A MINIMUM OF 2 ACTIVITIES
- COMPLETE A MINIMUM OF 1 TRAINING CLASS

DUE DATE: BY THE LAST DAY OF EACH MONTH!



IF YOU HAVE QUESTIONS OR NEED FURTHER ASSISTANCE PLEASE CONTACT:
BRITTNEY IVEY, HARRIS COUNTY EXTENSION AGENT,
4-H YOUTH DEVELOPMENT TEXAS
13105 NORTHWEST FREEWAY, STE 1000, HOUSTON TX 77040
(713) 274-0978

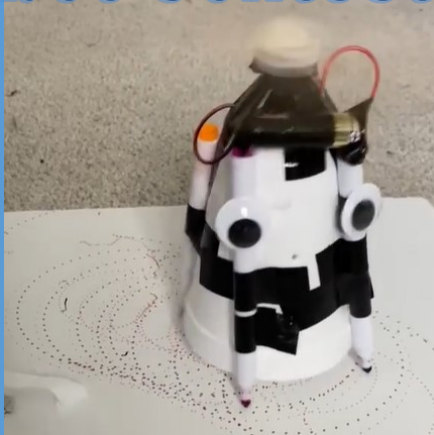


**PRAIRIE VIEW
A&M UNIVERSITY**
COLLEGE OF AGRICULTURE
AND HUMAN SCIENCES

Cooperative Extension Program

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. INDIVIDUALS WITH DISABILITIES WHO REQUIRE AN AUXILIARY AID, SERVICE, OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING ARE ENCOURAGED TO CONTACT THE COUNTY EXTENSION OFFICE PRIOR TO THE MEETING TO DETERMINE HOW REASONABLE ACCOMMODATIONS CAN BE MADE.

Recognize Ivy Hiner for Robot Contest



4-H Volunteer Awards

<https://texas4-h.tamu.edu/awards/>

Nominate the individuals or organizations that support our 4-H program at the county, district, or state level!

Nominations due
Friday, March 12, 2021

Citation for Outstanding Service
Commendable Service
Salute to Excellence
Meritorious Service
Leader's Legacy
Alumni Award

ASPIRE TO INSPIRE



TEXAS A&M
AGRILIFE
EXTENSION



March

Jarraruim Contest:

Share with Harris County 4-H your own eco system with your Jarraruim. Be creative!

Rules:

Email entries to Ms. Ivey:
brittney.ivey@ag.tamu.edu

- Only 1 entry per member
- Send picture and video
- Check out the flyer for the rules and information on contest
- Include: Name, Club, and Grade

Egg Decorating Contest:



Create your own hand painted/drawn Eggs. Have fun with your own theme and subject matter.

Rules:

- Create at least 3 Eggs for Clover or Junior Age and at least 5 for Intermediate or Senior
- Must be hand drawn or painted
- Send pictures of Eggs together
- Email picture to Ms. Ivey
- Include: Name, Club, Grade, and Title of Creation Eggs

Due: March 31, 2021 **Due: April 30, 2021**



4-H Virtual Volunteer Conversations

6:00pm CST/7:00pm EST

01/26 - Volunteer Training & Leadership Opportunities
04/27 - Program Communication Strategies
07/27 - Developing Regional Partnerships
11/30 - Innovative Ideas for Clubs

share ideas and connect with other
volunteers throughout the country

Register at:

<http://bit.ly/4HVolCall>

*All 4-H volunteers and professionals
are welcome to attend!*



HAVE A HAPPY ST PATRICK'S DAY FROM THE HARRIS COUNTY 4-H



Brittney Ivey-CEA 4-H Agent: brittney.ivey@ag.tamu.edu

Jarren Small- CEP 4-H Agent: jarren.small@ag.tamu.edu

Steven Frederick-4-H Program Associate: steven.frederick@ag.tamu.edu

Rashayla Johnson- 4-H/FCH Program Assistant:

rashayla.johnson@ag.tamu.edu

Zachary Giblin-4-H and Youth Program Assistant: Zachary.giblin@ag.tamu.edu

Misha Chakraborty-4-H and Youth Program Assistant:

misha.chakraborty@ag.tamu.edu

Susan Caraway- Administrative Assistant: scaraway@ag.tamu.edu



Cooperative Extension Program



Harris County Office:

13105 Northwest Freeway Suite 1000 (10th floor)

Houston, TX 77040

713.274.0950

<https://agrilife.org/harris4h/>

Facebook: Harris County 4-H

2021 4-H Beekeeping Essay

<https://texas4-h.tamu.edu/projects/ectomlogy>

Essay Topic:

Immunity:
Threats to Bee Colonies
and Methods to Defend
Against the Threats

Submission online through
4HOnline

Deadline : Monday, March 15, 2021

