

CLOVER CHRONICLES

HARRIS COUNTY 4-H

December 2020

County Council Meeting:

Come out and join Harris County Council! Every meeting we plan our county events and contests, socialize with 4-H members around the county, and participate in a community service project. The council stresses youth leadership training and development, and meets to conduct business, and educational meetings.

[Next Meeting: December 8, 2020 @5:30pm](#)

[Click here for the link to the meeting.](#)

Or ask Ms. Ivey to be invited to the meeting.

Important Dates:

- Consumer Decision Making Spotlight Project Open (Dec 1)
- CDM Training #1 (Dec 2)
- County Council Meeting (Dec 8)
- CDM Training #2 (Dec 9)
- Spring-Klein 4-H Skeet Shooting (Dec 12)
- Southern Classic (Dec 11-13)
- Junior Master Photography (Dec 13)
- CDM Training #3 (Dec 15)
- CDM Contest (Dec 19)
- Ornaments Contest (DUE Dec 31)
- BIG Youth Workshop (Jan 5)
- Winter District Council Meeting (Jan 9)
- D-9 Archery Contest (Jan 22-23)
- Robotics Contest (DUE Jan 31)

Judging Teams

To learn more about the teams and get updates, and/or sign up for these Reminders for the team you are interested in.

Livestock: @hclj20

Contact Steven Frederick for more information:

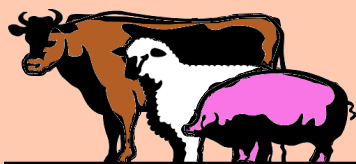
Meats: @hcmj20

Steven.frederick@ag.tamu.edu

Vet Science: @hcv20

Ag ID: @hcapid20

Leaders for Life: @hcl4l20





Clover Games



4-H Members can receive points for participating in 4-H activities for the year and be awarded at the end of the 4-H year for their efforts. Every time a member participates in a county or district level event or activity they can receive points going toward their "Outstanding Member Awards."

1. Must be an enrolled 4-H Member to receive points.
2. Points will be recorded via sign-in sheets, completion on contests and activities, and recorded involvement with activity/event.
3. Points will not be awarded to an individual who does not follow the rules of the event/contest.
4. More points will be awarded to those who place in an event.
5. More points can be earned if you are attending as a youth volunteer.

Examples on how to get points:

- County Council Meetings (15 points)
- Monthly Spotlight Program (30 points)
- Monthly Contests (10 points)
- Round-Up (40 points)
- Workshops (20 points)
- Trainings (15 points)

Those who receive
200 points will get a
Plaque and 4-H
Prize!

December Spotlight: Consumer Education

Earn prizes!



The monthly requirements needed to qualify for this months project prizes:

- Complete all 5 quizzes
- Complete a minimum of 2 activities
- Complete a minimum of 1 training class
- Complete Contest

Complete by December 31, 2020 to qualify.

[Click HERE for Google Classroom](#)



Consumer Education Trainings

Behind the Scenes of Sneakers

December 15, 2020

@6:00pm

Guest Speaker: **Daniel Dunford**

Houston Representative for
Reebok

He will be covering the basics of
how sneakers are created and
price vs value of those products
in the economy.

[Click Here to sign up!](#)

Fabric and Materials

December 2, 2020

@6:00pm

Guest Speaker: **Manfred Spencer** (Owner
and founder of G and R Tailoring)

- ⇒ Basics of Fabrics
- ⇒ Cost Decisions around today's
fashion trends
- ⇒ Shows examples of clothes he
is making

[**Click here to Sign Up!**](#)



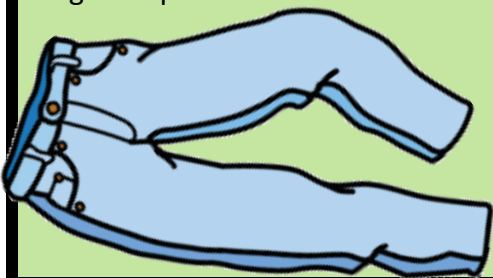
Consumer Decision Making Training !

December 9, 2020 @6:30pm

Do you like to shop? Learn how to make the right decisions and save money while purchasing your items when training for the Consumer Decision Making Contest. You will learn how to compare prices and learn how identify your needs to make the best purchase. There will be a guest speaker from Brazos County who is a coach for their CDM team.

Learn how the contest works and
prepare you for our Mock online
contest on December 19th.

[**Click Here to Sign up!**](#)





TEXAS A&M
AGRI LIFE
EXTENSION



UPCOMING MONTHLY SPOTLIGHT PROJECT PROGRAMS - 2020-2021



THIS PROJECT PROGRAM IS TO HELP YOU WITH YOUR "ONGOING PROJECTS" OR TO START A "NEW PROJECT". THESE PROGRAMS WILL BE TAUGHT THROUGH "GOOGLE CLASSROOM" - YOU WILL BE PROVIDED TRAINING, HAVE AFTER CLASS ACTIVITIES, AND BE A PART OF AN FANTASTIC LEARNING EXPERIENCE!

OCTOBER FOOD & NUTRITION

FASHION

NOVEMBER

DECEMBER CDM (CONSUMER DECISION MAKING)

Add a **ENTREPRENEURSHIP** Project

JANUARY

FEBRUARY PUBLIC SPEAKING

CANINE

MARCH

APRIL WATER (CONSERVATION/WATER CYCLE)

GARDENING

MAY

TO BE ELIGIBLE FOR THE JACKET AND THE OTHER 4-H ADDITIONAL "FLARE", YOU MUST COMPLETE 4 CLASSES BY THE END OF MAY 2021. YOU WILL RECEIVE A PROJECT PIN FOR EACH MONTHLY TOPIC COMPLETED IN ITS ENTIRETY!



[GOOGLE CLASSROOM](#)

[LINK](#)



WHAT DOES "COMPLETED IN ITS ENTIRETY" MEAN?

- COMPLETE ALL 5 QUIZES
- COMPLETE A MINIMUM OF 2 ACTIVITIES
- COMPLETE A MINIMUM OF 1 TRAINING CLASS

DUE DATE: BY THE LAST DAY OF EACH MONTH!



IF YOU HAVE QUESTIONS OR NEED FURTHER ASSISTANCE PLEASE CONTACT:
BRITTNEY IVEY, HARRIS COUNTY EXTENSION AGENT,
4-H YOUTH DEVELOPMENT TEXAS
13105 NORTHWEST FREEWAY, STE 1000, HOUSTON TX 77040
(713) 274-0978



**PRAIRIE VIEW
A&M UNIVERSITY**
COLLEGE OF AGRICULTURE
AND HUMAN SCIENCES

Cooperative Extension Program

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. INDIVIDUALS WITH DISABILITIES WHO REQUIRE AN AUXILIARY AID, SERVICE, OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING ARE ENCOURAGED TO CONTACT THE COUNTY EXTENSION OFFICE PRIOR TO THE MEETING TO DETERMINE HOW REASONABLE ACCOMMODATIONS CAN BE MADE.



DECEMBER SPOTLIGHT PROGRAM
CONSUMER EDUCATION

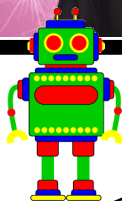
**"CONSUMER DECISION MAKING"
VIRTUAL CONTEST!**

**SATURDAY, DECEMBER
19, 2020
CDM "LIVE" CONTEST
GOOGLE CLASSROOM**

**YOU HAVE ALL DAY TO
FINISH THIS CONTEST!**

**CLICK HERE TO PREPARE FOR
THE CDM TEST - RULES-
GUIDELINES - AND WHAT YOU
WILL BE JUDGED ON.**

***THIS CLASS IS
MANDATORY!
For prize***



January

Robotics Contest:

Share with Harris County 4-H your
miniature robot design! Be creative!

Rules:

Email entries to Ms. Ivey:

- Only 1 entry per **brittney.ivey@ag.tamu.edu** member
- Send in picture and video of robot
- Must have moving attachment
- Use either DC motor or any other tiny motor
- Include: Name, Club, and Grade

Due: January 31, 2021

Ornament Contest:



Create your own hand made ornament for the
holidays. Pick one of our themes and use any items you
desire to create your own.

Rules:

Categories:

- Must be done by 1 member per ornament
 - Must be handmade (I.E. Decorate an ornament ball)
 - Pick only ONE category & Only ONE Ornament
 - Email picture to Ms. Ivey
 - Include: Name, Club, Grade, and Theme
- Holiday
Movie Character
4-H Theme

Due: December 31, 2020

Pumpkin Contest

Results!



Senior: 1st place, Emma Swearengin, Cypress 4-H

2nd place, Madison Burke, Humble 4-H

3rd place, Mikayla Kirkland, Blue Ribbon 4-H



Intermediate: 1st place, Anthony Wilson, Spring Branch 4-H

2nd place, Ashlyn Stadelbacher, Humble 4-H

3rd place, Kaylee Knowles, Humble 4-H

Junior: 1st place, Elaina Chevez, 4-H Canine Club

2nd place, Liliana Chavez, MacGregor Metro 4-H

3rd place, Carly Starr, Two Hearts 4-H

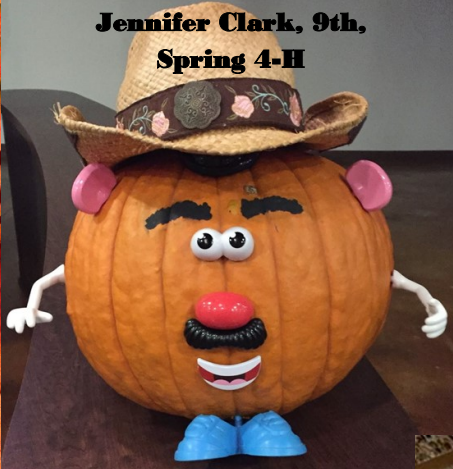


*****Congratulations to all who placed and turned in a pumpkin for the contest. Each member who turned in a pumpkin will be awarded 10 points, 1st place winners will receive an extra 15 points, 2nd place winners will receive an extra 10 points, and 3rd place winners will receive an extra 5 points. *****

Pumpkin Contest

Congrats to all who participated!

**Jennifer Clark, 9th,
Spring 4-H**



**Emme Jennings, 12th,
Northwest Shooters**



**Zoe McClendon, 8th,
MacGregor 4-H**



**Stacia Frank, 10th,
MacGregor Metro 4-H**



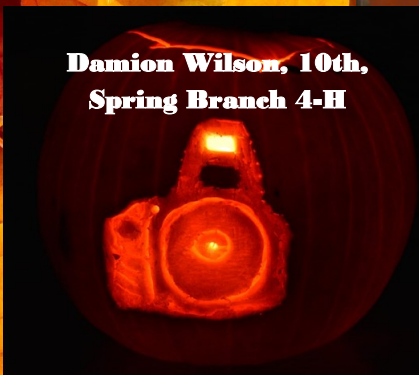
**Ivy Hiner, 9th, Mac-
Gregor Metro 4-H**



**Robyn Leggington, 8th,
MacGregor Metro 4-H**



**Damion Wilson, 10th,
Spring Branch 4-H**



**Allison Burke, 6th,
Humble 4-H**



**Zoe Starr, 7th, Two
Hearts 4-H**



Blackland Income Growth Conference Youth Workshop Tuesday, January 5, 2021

Connecting Agriculture & your Community

Live streamed, no in-person registration

Must Register by January 1, 2021

No cost to attend

Open to all youth, 7th-12th grade

FIM: [http://agrilife.org/d84h/
bigyouthworkshop](http://agrilife.org/d84h/bigyouthworkshop)



**\$30
REGISTRATION
FEE**
GRADES 7-12

WORKSHOP I - KERRVILLE
September 26
Register Aug. 20 to Sept. 21
WORKSHOP II - TBD
December 13
Register Nov. 7 to Dec. 7



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

FOR MORE INFORMATION, CONTACT D-BRUTON@TAMU.EDU



HAVE A HAPPY HOLIDAYS FROM THE HARRIS COUNTY 4-H TEAM!



Brittney Ivey-CEA 4-H Agent: brittney.ivey@ag.tamu.edu

Jarren Small- CEP 4-H Agent: jarren.small@ag.tamu.edu

Jeremy Peaches- CEP 4-H Agent: jeremy.peaches@ag.tamu.edu

Steven Frederick-4-H Program Associate: steven.frederick@ag.tamu.edu

Rashayla Johnson- 4-H/FCH Program Assistant:

rashayla.johnson@ag.tamu.edu

Zachary Giblin-4-H and Youth Program Assistant: Zachary.giblin@ag.tamu.edu

Misha Chakraborty-4-H and Youth Program Assistant:

misha.chakraborty@ag.tamu.edu

Susan Caraway- Administrative Assistant: scaraway@ag.tamu.edu



Cooperative Extension Program



Harris County Office:

13105 Northwest Freeway Suite 1000 (10th floor)

Houston, TX 77040

713.274.0950

<https://agrilife.org/harris4h/>

Facebook: Harris County 4-H



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