



Harris Co. 4-H

Heritage 4-H Club 2018-2019

Club Officers

Office Position	Member's Name
President	John Reaves
Vice President	Ryan Smee
Secretary	Emma McMillan
Reporter	Elizabeth Brown
Parliamentarian	Justin Reaves
Members	Amanda S, Laura R, Paul C, Hunter B

Club Annual Planning

Month	Program plans
August: 8-13-18 Spring Creek BBQ 5:00pm	General Meeting – Welcome Service Project – Collect school supplies for Houston Children’s Charity Discussion – what month are you presenting at the meeting?
September: 9-10-18 Klein Collins HS Ag Department 5:30 – 6:30	Service Project – Collect twin bed sheets only for Houston Children’s Charity Begin setting up record books Presentation by: John R Discussion on what to do for One Day 4-H –
October: 10-15-18 Klein Collins HS Ag Department 5:30 – 6:30	Service Project – Collect new underwear and socks for Houston Children’s Charity One Day 4-H – October 7 th Presentation by: Amanda S Continue to record in record books
November: 11-12-18 Klein Collins HS Ag Department 5:30 – 6:30	Service Project – Houston Children’s Charity – red/green/white king size pillow cases Continue to record in record books Water District Tour by TNG Utilities Presentation by: Ryan S
December: 12-10-18 Klein Collins HS Ag Department 5:30 – 6:30	Make a craft during the 4-H meeting – Continue to record in record books Presentation by: Elizabeth

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January: 1-14-19 Klein Collins HS Ag Department 5:30 – 6:30	Service Project - Toiletry items for schools (Kreinhop, Schindewolf, Klein Collins) Continue to record in record books Presentation by: Laura
February: 2-11-19 Klein Collins HS Ag Department 5:30 – 6:30	Service Project - Filled Easter Eggs for Houston Children's Charity Continue to record in record books Presentation by: Emma
March:	No meeting – Spring Break
April: 4-8-19 Klein Collins HS Ag Department 5:30 – 6:30	Service Project – Dog Toys Continue to record in record books Presentation by: Justin
May: 5-13-19 Klein Collins HS Ag Department 5:30 – 6:30	Collect School supplies from (May-July) for Houston Children's Charity Complete record books Presentation by: Paul
June: 6-18-19	Turn in completed Record Books to County Office