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## 2018-2019 Harris Co. 4-H County Council Application

## Council Officer Elections will take place at the County Officer Training July 31, 2018

**Qualifications:** According to the By-laws the applicant for Chairman and 1<sup>st</sup> Vice Chairman must have two years of 4-H membership and be 14 years of age or not be 19 years of age before September 1, 2018. All officers shall have at least one year left in high school. All officer candidates must be eligible for membership in the Harris County 4-H County Council members and \*must have attended -2- Youth Leadership Council meetings in the current year \*(we will suspend this requirement for this year only.)

**Limitations:** No more than two officers from any one 4-H club or the same family can be elected and the Chairman and 1<sup>st</sup> Vice Chairman cannot be from the same 4-H club.

Responsibilities: The term of office is September 1 of current year to August 31 of the next year. Applicants for Chairman and District 9 Delegate should be willing to represent Harris County 4-H on the District 9 4-H Council and attend the two district Council meetings. They should also be willing to attend District 9 4-H Leadership Lab in June and represent Harris County 4-H during the District 9 4-H Council officer elections. Finally, all officers are expected to attend Harris Youth Leadership Council meetings and perform their duties as prescribed in the officer handbook.

## 2018 Harris County 4-H Council Officer Application

Grade as of Sept. 1, 2018	U/Б
City	Zip:
Email:	
# Years in 4-H :	
• , ,	
Treasurer	
Reporter	
Parliamentarian	
District 9 Council I	Delegate
	# Years in the red for based on eligibility required for based on eligibility for eligibi







Date: \_\_\_\_\_

(Office Application continued)

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Qualifications: (If additional space is needed please attached a document r	no more than 300 words per section)
1- Describe your 4-H leadership roles at the club, County, Di	strict and State level:
2- What qualities do you possess that would make you a goo	od Council Officer?
<b>3-</b> What 4-H events have you attended at the County, Distric	ct and State level?
<b>4-</b> Why do you want to serve as a County Council Office?	
5- What community service projects have you participated in	n and at what level were you involved?
<b>Council membership:</b> Membership in the County Council is open to the Presidents, Council Delegates and Jr Leaders regardless of socioecon handicap.	•
Other considerations: Nominations from the floor will NOT be pern voting delegates.	nitted. Each 4-H Club will be permitted three
<b>Voting Body:</b> The voting delegates are decided by the club or they will are in attendance. Voting members must be present to cast votes.	be selected at random from the members that
<b>Signatures:</b> The signatures required below indicate that the parties have understand the conditions of this leadership obligation and that to qualified to hold an office for Harris County Council.	
4-H Member:	Date:
Parent/Guardian:	Date:

Club Manager: \_\_\_\_\_