

SILVER STAR AWARD

DUE by Friday, June 15, 2018 to the Extension office!!

1. The **Silver Star Award** will be presented each year to outstanding **4-H Intermediate Member(s)** at the **County Awards Banquet**. Number of awards given will be determined by awards committee & panel of judges. Grade requirements are: 6th-8th grade as of August 31, 2017.
2. An application form for the award must be completed and turned in with the **Record Book**.
3. **The member must attend at least 50% of his/her club meetings.**
4. A non-bias panel of judges will interview each applicant at the Harris County Extension Office.
5. Interviews dates will be scheduled with applicants and will be held at the Harris County Extension Office.
6. A member may receive the **Silver Star Award** only one time.

SILVER STAR APPLICATION

Name: _____

4-H Age: _____

Club: _____

Number of years in 4-H: _____

Projects completed

Honors/awards received in 4-H

What projects have you enjoyed the most?

Leadership activities other than 4-H

Other honors or awards

Future 4-H plans

In 100 words or less, what does 4-H mean to you?

Applicant's Signature

Parent's Signature

Club Manager's Signature

Return to the Harris County Extension Office by Friday, June 15, 2018.

SCORE CARD FOR SILVER STAR AWARD

NAME: _____

CLUB: _____

	<u>Possible Points</u>	<u>Points Received</u>
Interview	50 points	_____
Record book	40 points	_____
Written application	10 points	_____
	Total Points	_____

