

BRONZE STAR AWARD

DUE by Friday, June 15, 2018 to the Extension office!!

1. The **Bronze Star Award** will be presented each year to outstanding **4-H Junior Member(s)** at the **County Awards Banquet**. Number of awards given will be determined by the awards committee & panel of judges. Age requirements are: 8 years old and in the 3rd grade to 5th grade as of **August 31, 2017**.
2. An application form for the award must be completed and turned in with the **Record Book**.
3. **The member must attend at least 50% of his/her club meetings.**
4. A non-bias panel of judges will interview each applicant at the Harris County Extension Office.
5. Interviews will be scheduled with applicants and held at the Harris County Extension Office.
6. A member may receive the **Bronze Star Award** only one time.

BRONZE STAR APPLICATION

Name: _____

4-H Age: _____

Club: _____ Number of years in 4-H: _____

Projects completed

Honors/awards received in 4-H

What projects have you enjoyed the most?

Leadership activities other than 4-H

Other honors or awards

Future 4-H plans

In 100 words or less, what does 4-H mean to you?

Applicant's Signature

Parent's Signature

Club Manager's Signature

Return to the Harris County Extension Office by Friday, June 15, 2018.
SCORE CARD FOR BRONZE STAR AWARD

NAME: _____

CLUB: _____

	<u>Possible Points</u>	<u>Points Received</u>
Interview	50 points	_____
Record book	40 points	_____
Written application	10 points	_____
	Total Points	_____