

## **FORT BEND COUNTY 4-H OUTSTANDING YOUTH SENIOR SCHOLARSHIP GUIDELINES & APPLICATION**

The Fort Bend County 4-H Scholarship Committee will be responsible for investing scholarship funds, determining the number of scholarships to be given each year and selecting the individuals receiving the scholarships. The amount of a scholarship shall range based upon points awarded.

### **Eligibility**

1. Applicants must be a graduating senior and/or have completed the 12th grade.
2. Applicants do not have to be Fort Bend County residents, but they must have been active in the Fort Bend County 4-H Program for the last year.
3. The County Extension Agent for 4-H & Youth Development, along with the scholarship committee will review all Record Books, applications, transcripts, letters of recommendation, and signatures to determine whether each applicant is eligible for scholarship.
4. If applicant does not graduate, application will not be considered.

### **Requirements**

5. Two (2) letters of recommendation (relatives or Extension Agents not included) must be submitted with application.
  - a. A Record Book is optional, but applications with a Record Book attached will receive additional points.
6. One (1) official sealed copy of high school transcript or equivalent.
  - a. A statement or letter from principal or counselor stating the Grade Point Average (if not on transcript).
7. A completed copy of the Fort Bend County 4-H Outstanding Youth Senior Scholarship Application Form with all needed signatures.
8. Give a personal "The Impact of 4-H On My Life" Presentation (7-10 min) before the presentation panel. No taped presentations are allowed.
9. All applicants must submit a completed, signed application with checklist along with the optional Record Book. Applicants must follow all criterion/rules set forth on the Fort Bend 4-H County Outstanding Youth Senior Scholarship application. If all is not completed and signed accordingly, applicant will be disqualified.
10. All required paperwork is due along with an optional Record Book to the County Extension Office **by 5:00 PM.**

## Rules and Regulations

1. The Fort Bend County 4-H Advisory Board will determine the maximum number of scholarships that may be awarded based on available funds.
2. Applicants will be judged by an outside panel consisting of a group selected by the Fort Bend County Extension Agent. The Judges may not be related to any of the applicants.
3. The selected judges will score applicants according to the point system listed below.
4. Applicants must score a minimum of 75 points on a 100 Point System for scholarship eligibility.
5. The Point System will be as follows:

a. Application	2 Points
b. 4-H Project Involvement	20 Points
c. 4-H Leadership & 4-H Community Involvement	30 Points
d. Participation in 4-H County Fundraising	14 Points
e. Presentation	16 Points
f. GPA/Transcript	2 Points
g. Letter of Recommendation	2 Points
h. Record Book	12 Points
i. Signatures	2 Points

Total: 100 Points

6. The County Extension Agent will provide training to the judging panel on the scoring system to be used.
7. Funds will be paid by the Fort Bend County 4-H Advisory Board Treasurer and received at the annual Fort Bend County 4-H Awards Banquet held in August.
  - a. Scholarship recipients will have ninety (90) days from the date awarded in which to deposit check. At the end of that time, all monies will return back to the Fort Bend County 4-H Advisory Board funds.
9. Rules and Regulations will be reviewed annually.

## **FORT BEND 4-H YOUTH LEADERSHIP SCHOLARSHIP APPLICANT CHECK LIST**

Items to be completed by 4-H Member:

1. Optional Record Book ..... \_\_\_\_\_
2. Scholarship application ..... \_\_\_\_\_
3. Two (2) letters of recommendation only ..... \_\_\_\_\_
4. Official high school transcript containing GPA or equivalent ..... \_\_\_\_\_
5. All signatures required ..... \_\_\_\_\_
6. Presentation ..... \_\_\_\_\_

**DEADLINE: Must be turned into the County Extension Office by 5:00 PM on June 25, 2024.**

## **APPLICATION FOR THE FORT BEND 4-H YOUTH LEADERSHIP SCHOLARSHIP**

Application must be filled out in detail. Please read all rules & regulations carefully. **This form is due in the County Extension Office June 25, 2024 by 5:00 p.m. with an optional Record Book.**

APPLICATION **MUST** BE TYPED.

1. Applicant \_\_\_\_\_

2. Home Address \_\_\_\_\_  
(Street) (City) (Zip)

3. County \_\_\_\_\_ 4. Phone Number \_\_\_\_\_

5. Number of years enrolled in 4-H \_\_\_\_\_

6. Project areas participated in during your 4-H career:

7. Summarize your leadership activities, offices held, committee work, citizenship activities and fundraising involvement at all levels in 4-H:

8. Recognition received in 4-H at all levels:

9. Summarize your leadership activities and other interests and activities outside of 4-H (music, athletics, church involvement, high school, camp, hobbies, etc.)

10. College/Technical School you plan to attend \_\_\_\_\_

Have you been accepted? Yes \_\_\_\_\_ No \_\_\_\_\_

11. Field which you have chosen to study \_\_\_\_\_

12. State reasons for your decision to study in the field that you have chosen:

13. Name of High School attended \_\_\_\_\_

Address of High School attended \_\_\_\_\_

Date of High School Graduation \_\_\_\_\_

14. Name and address of parents or guardian \_\_\_\_\_

\_\_\_\_\_

I hereby certify that the information I submitted is correct.

\_\_\_\_\_  
Signature of 4-H Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H Club Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H County Extension Agent

\_\_\_\_\_  
Date

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For Judge/Committee Use Only

Presentation Date & Time \_\_\_\_\_

Arrival Time \_\_\_\_\_

Properly Dressed \_\_\_\_\_

Amount to be Awarded \_\_\_\_\_