



"Skills for Life - Activity for a Lifetime"

## Tom Green County Whiz Bang Shoot- May 6<sup>th</sup> and 7<sup>th</sup>, 2022 Skeet: 50 birds, Trap: 50 birds, Whiz-Bang: 50 birds.

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**Time:** Check-in: 7:30 a.m., Orientation: 8:00 a.m., Shooting begins at 8:30 a.m. Sharp

**Classes:** Junior, Intermediate, Senior I, Senior II

**Awards:** \*High Overall Awards and 2nd High Overall for each class

\*Ladies High Overall Award

\*1st-5th place for Junior/Intermediate divisions. Senior I and Senior II awards for 1<sup>st</sup> and 2nd place only after HOA and 2 HOA are pulled from scores. (Gift Cards)

**Location:** San Angelo Claybird Association Range. 13525 Duncan Road, San Angelo, TX 76904. Range Phone 325-223-1200. URL: [sanangeloclays.com](http://sanangeloclays.com) for range information

**Registration:** \$100.00 Junior through Senior II before April 25<sup>th</sup>, 2022, \$125.00 after April 25, 2022 or at the event  
\*\* No refunds issued after that date. \*\*\***LIMITED TO THE FIRST 60 SHOOTERS.**

**Contact:** Jay Garrett: 432-634-1801, [jgarrettus@yahoo.com](mailto:jgarrettus@yahoo.com) or

David Vinson: 325-656-8678, [conchocreek99@yahoo.com](mailto:conchocreek99@yahoo.com)

\*\*\*At 5pm, May 6, 2022, TGC4-H will begin shooting skeet and trap to expedite the conclusion of the event on Saturday. All Whiz Bang is tentatively scheduled for Saturday, May 7<sup>th</sup>, 2022. If arriving Friday, please notify if you would like to shoot skeet or trap that evening.

\*\*\*A food truck has been requested for Saturday morning.

**NO MEAL PROVIDED FOR 4-H CONTESTANTS.**

\*\*\***Angelo State University will be having their benefit shoot on Saturday, May 7, 2022 at the range. They will provide meal tickets for their participants only, NOT 4-H CONTESTANTS.**

### Range Rules of Tom Green 4-H Contest

- NO Alcohol.
- An Adult must accompany any shooter under the age of 18.
- Actions must be open and out until you are on your station and ready to shoot.
- Shooting glasses and hearing protection are required.
- Pick up spent shell casings and boxes upon completion of your shooting.
- Shot size restricted to 7 ½ or smaller. No load greater than 1 1/8 oz in shot.
- No Rifles or handguns will be fired on the shotgun ranges.



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### Registration Form

Shooter's Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Club: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Grade shooter will be entered in the fall of 2021: \_\_\_\_\_

Classification: (check one): \_\_\_\_\_ Junior (grades 3-5) \_\_\_\_\_ Intermediate (grades 6-8)

\_\_\_\_\_ Senior I (9-10) \_\_\_\_\_ Senior II (11-12) \_\_\_\_\_ Prom Squad

Shooting Squads will be filled in a 1st come 1st served basis in relation to age category

### Make checks payable to Tom Green 4-H Shooting Sports

\$100.00 before April 25th, \$125.00 after April 25th or at the event, no exceptions, if there are spots available.

\$ \_\_\_\_\_ Total enclosed

### Send Registration form, signed waiver, and registration fee to:

Tom Green Co. 4-H Whiz Bang

C/O Jay Garrett

917 South Abe

San Angelo, TX 76903

### For more information:

Jay Garrett: 432-634-1801, jgarrettus@yahoo.com or David Vinson: 325-656-8678, conchocreek99@yahoo.com

**FYI: Please bring chairs, water, drinks (non-alcoholic), snacks and a lunch for your shooter(s). Parking will be tight due to multiple shooters there will not be a need for ATV type vehicles unless medically necessary.**



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**WAIVER:**

In Consideration of being permitted to participate (including guest of participants who are observing only) in a shooting sports event at the Tom Green 4-H shooting complex the undersigned, individually and/or in his capacity as parent/legal guardian for his minor children) identified herein for. himself/herself, his/her spouse, his/her children), legal representatives, heirs, assigns, HEARBY RELEASES, WAIVES, AND FOREVER DISCHARGES Tom Green 4-H Shooting Sports, County of Tom Green, the State of Texas, and their political subdivisions and such parties' officers, directors, shareholders, committee members, and each of them, together with any corporate and/or charitable entity sponsoring the event, its officers, directors, and employees from all liability to the undersigned releaser, his/her spouse, his/her children), legal representative, heirs and assigns, of and from any and every claim, demand, action or whatever kind of nature, either in law or in equity, arising from or by reason of bodily injury or personal injuries known or unknown death or property damage resulting or to result from any accident that may occur from his/her participation or his/her child's participation, in shooting sports events or any activities in connection with same, and whether by any such parties negligence or not. The undersigned also assumed full responsibility for the risk of bodily injury, death or property damage that may occur during his/her participation, work, or other activities related to Tom Green 4-H Shooting Complex whether or not the same is caused by the negligence of any of the above-mentioned governmental entities, their employees or officials or otherwise. The undersigned further agrees to indemnify of all the above-mentioned entities, their officers, directors, committee members, and each of them, from any loss, damage or cost they incur due to the undersigned's, or the undersigned's minor child's, participation in the shooting sports event. This release, waiver, and indemnity is intended to be as broad and inclusive as permitted by the laws of the State of Texas, and if any portion is held invalid, it is agreed that the balance shall, notwithstanding continue in full legal force and effect. The undersigned further states that he/she has carefully read the foregoing release the foregoing and knows the contents thereof and signed this release as his/her own free act. In witness whereof, the undersigned has executed this release on the day and year stated below.

Shooters Signature: \_\_\_\_\_ Date: \_\_\_\_\_, 2022

Printed Name: \_\_\_\_\_

I HEREBY CERTIFY that I am the parent/guardian/legal custodian of the minor designated herein, and I execute this RELEASE on behalf of the minor, indemnifying all entities identified described.

Signature of Parent/Guardian/Legal Representative:  
\_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_, 2022

Phone number (Best to reach you today): ( \_\_\_\_\_ ) \_\_\_\_\_