



CUTTING HORSE

# JUDGING CONTEST

**December 3-4, 2021**

*(In conjunction with the 2021 NCHA Futurity)*

Will Rogers Memorial Center - 3401 W. Lancaster Ave, Fort Worth, TX 76107



## 2021 Prizes:

**Divisions: High School Youth (14-18) and Collegiate (19-25)**  
More prizes TBA

### GIST BUCKLES

1st Place Team  
2nd Place Team  
Individual Champion  
Individual Reserve Champion

### CASH PRIZES

1st Place Team \$2,000  
2nd Place Team \$1,500  
3rd Place Team \$1,000  
4th Place Team \$750  
5th Place Team \$500

### TROPHIES

1st Place Team  
2nd Place Team  
3rd Place Team  
4th Place Team  
5th Place Team

For more information on the NCHA Cutting Horse Judging Contest, contact **Jennifer Zoller**, Texas A&M, Agri Life Extension Horse Specialist 979-862-5980, or email: [jennifer.zoller@tamu.edu](mailto:jennifer.zoller@tamu.edu)

## Thanks to our Sponsor



**For their generous sponsorship of the NCHA Cutting Horse Judging Contest**

**Entry Deadline - Sunday, November 14, 2021**

**Entry Form can be found at [www.nchacutting.com](http://www.nchacutting.com)**

Submit entry form and payment to

**Tammy Kimmel, NCHA - 260 Bailey Ave, Fort Worth, Texas 76107-1862**



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2021 NCHA Metallic Cat World Championship Futurity

This year's contest will include High School Division (14-18 yo) as well as the College Division

College/University: \_\_\_\_\_

High School/Youth: \_\_\_\_\_

Address: \_\_\_\_\_ City,State: \_\_\_\_\_ Zip: \_\_\_\_\_

Team members: \$150 per team

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Team members:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Coach: \_\_\_\_\_

Address: \_\_\_\_\_

Office phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Subtotal: \$150 / team x \_\_\_\_\_ = \_\_\_\_\_

\$40/individual x \_\_\_\_\_ = \_\_\_\_\_

Total = \_\_\_\_\_

For more information, contact Jennifer Zoller, Texas A&M AgriLife Extension Horse Specialist at 979-862-5980, email: Jennifer.zoller@tamu.edu

**Method of payment:**

Check # \_\_\_\_\_ (payable to NCHA) Money Order \_\_\_\_\_

Credit Card: Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ AmExp \_\_\_\_\_ Discover \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ 3 digit code \_\_\_\_\_

Signature \_\_\_\_\_ Name as it appears on card \_\_\_\_\_

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