



The Fort Bender



November 2019

[From the FBC 4-H Team]

TEXAS A&M
AGRI LIFE
EXTENSION



PRAIRIE VIEW
A&M UNIVERSITY
COLLEGE OF AGRICULTURE
AND HUMAN SCIENCES

Cooperative Extension Program



Texas A&M AgriLife
Extension Service
Fort Bend County
1402 Band Road, Suite 100
Rosenberg, Texas 77471

Phone: (281) 342-3034
Office hours: 8am-5pm

Fort Bend County 4-H
agrilife.org/ftbend4h

District 9 4-H
d94-h.tamu.edu

Texas 4-H
texas4-h.tamu.edu



Angela Bosier-Romans
County Extension Agent

Damion Turner
County Extension Agent

Amber Foster
County Extension Agent - CEP

Natalie Heimann
Administrative Specialist

Jennifer Evanicky
Administrative Assistant



Hey everyone! My name is Jennifer Evanicky, or Jen for short. I am the new 4-H Admin Assistant for the Texas A&M AgriLife Extension Services for Fort Bend County.

A little bit about me... I have grown up in the area and graduated from B.F. Terry High School! I went through Clovers 4-H as a kid where I participated in numerous activities on the county level. As I got older, I transitioned from 4-H to B.F. Terry FFA. I have been directed back to this position where I am reminded just what 4-H and FFA is all about. I am excited to be in this role and look forward to working with you all going forward!

**Eligibility Forms
Available online!**



FORT BEND 4-H



agrilife.org/FtBend4H



Find us on:
facebook®

[facebook.com/](https://facebook.com/FortBendCounty4H)

[FortBendCounty4H](https://facebook.com/FortBendCounty4H)

Nov 4th – Popcorn Fundraiser Order Forms and Money DUE

Nov 4th – Major Show Entry Day/Night – Extension Office 7a-7p

Nov 5th – Major Show Entry Day/Night – Extension Office 7a-7p

*You must be ACTIVE in 4-H Connect!

November 4-5, 7a-7p (see below for details)

We are changing things up a bit this year. We are having Major Show Entry days instead of one night. We will take Major Show Entry forms from 7a-7p on Monday, November 4th and Tuesday, November 5th. HOWEVER, we are planning on having 7a-4p as a first come, first serve basis and then have 30 minute appointments from 4p-7p. If you would like to book an appointment between the 4p-7p time frame, please call our office at 281-342-3034 (appointments will NOT be taken via email). If for any reason you are unable to make that time frame, please contact Damion Turner (Damion.Turner@ag.tamu.edu) for other arrangements.

Nov 6th – Fort Bend County Roundup Q&A-6:00 pm -7:00 pm Join Zoom Meeting : <https://zoom.us/j/3396608171>
Meeting ID: 339 660 8171

Nov 7th – 4-H Adult Leaders, Parents, & Friends Meeting @ 7pm - Extension Office

Nov. 8th – Deadline for Holiday Social – Sign Up @ fortbend4h.eventbrite.com

Nov 8th-9th – D9 Jr. Leadership Lab, Huntsville

Nov 9th – College Prep 101 (Paying for College), PVAMU Campus pvcahcollegeprep.eventbrite.com

Nov 15th – County Round-Up Registration DEADLINE

Nov 15th – Deadline for Major Show Entries & Payment (Houston , San Antonino ,Austin)

Nov 20th – Swine Validation – Katy Facility 2-7pm

Nov 21st – Healthy Habits Series at Missouri City Library at 6:30pm –RSVP @ <https://agrilife.org/ftbend4h/event/healthy-habits-series-healthy-lifestyle-invitational/>

Nov 21st – Livestock Quiz Bowl & Skillathon Informational Meeting – Extension Office @ 6:30 pm

Dec. 5- Record Keeping Workshop – University Library @ 6:30 pm – RSVP @ <https://forms.gle/RcuUf8JuPDUm5nu5>

Dec 7th – County Round-Up

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are required to contact Texas A&M AgriLife Extension Service at 281-342-3034 five working days prior to the meeting so appropriate arrangements can be made. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

FROM THE FORT BEND 4-H COUNCIL REPORTER 'S CORNER

MS. JORDAN CAMPPELL

Howdy !...my name is Jordan Campbell this month very special guest is Executive Chef Anthonie Dekker.



Chef Anthonie Dekker is no stranger to those who enjoy great food and a beautiful dinner setting. A native Hollander, Chef Dekker is also a proud US citizen and resides in Fort Bend County. He grew up in a kitchen in Holland working along with his father and siblings before traveling across the pond to later become the executive chef for the Houston Texans football team.

Besides feeding some hungry NFL men, he has also cooked for George H.W. Bush, George Strait, Alex Bregman and several other celebrities and sports figures. With November being known for Thanksgiving meals, Chef Dekker explained his favorite dishes and the importance of family and fellowship. Believe it or not, this chef's favorite dish is spaghetti!!

Anthonie's Market Grill is located at 9108 FM 1489 in Simonton, TX. More information can be found on his website www.anthonies.com. The weather is getting perfect to sit out by the firepit and listen to great live music.

Give his wonderful restaurant a try!!!

Fort Bend 4H thanks you for allowing us to interview you.

A group of seven young people, four boys and three girls, are posing for a photo in front of a wooden fence. They are holding certificates and trophies. Behind them is a large sign that reads "Thank you for your support 2019 BURLESON COUNTY YOUTH RODEO Saddle Sponsors". The sign lists various sponsors including SCARMADE, CAPITAL, Animal Health, Alford Cattle Company, B&B Cattle Company, NESTAR, Buckle Sponsors, and many others. The children are dressed in casual attire, some wearing cowboy hats and boots. The background shows a wooden fence and some trees in the distance.



FORT BEND 4-H COUNTY ROUNDUP REGISTRATION OPENS

OCT. 14TH - NOV 15TH

FOOD CHALLENGE | FOOD SHOW | FASHION SHOW |
DUDS TO DAZZLE | SHARE THE FUN | CDM | EDUCATIONAL
PRESENTATION | PUBLIC SPEAKING

REGISTER AT [AGRILIFE.ORG/FTBEND4H/ROUND-UP/](https://agrilife.org/ftbend4h/round-up/)

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2020 MAJOR SHOW ENTRY DAYS

Monday November 4th

&

Tuesday November 5th

8am to 4pm

(BY APPOINTMENT ONLY AFTER 4PM)

Fort Bend County Extension Office

1402 Band Rd.

Rosenberg, Tx 77471

**ANY QUESTIONS OR CONCERNS PLEASE CONTACT
AGENT DAMION (DAMION.TURNER@AG.TAMU.EDU)**

REMINDER

**JUST BECAUSE YOU VALIDATED YOUR ANIMAL OR ORDERED
ANIMALS, DOES NOT MEAN YOU ARE ENTERED INTO THE MAJOR
SHOWS.**

**YOU MUST COMPLETE OFFICIAL ENTRIES FOR EACH MAJOR SHOW
YOU PLAN TO ATTEND!!**

- Fort Worth entries due: Nov. 8th by 4PM**
- Houston, San Antonio, San Angelo, and Austin all entries due: Nov.15th by 4PM**



Have questions ??? Let's chat ...

COUNTY ROUNDUP Q&A

zoom

Contests:
Food Show
Food Challenge
Fashion Show
Duds to Dazzle
Edu Pres.
Public Speaking
CDM
Share the Fun

Wed. Nov. 6th , 2019

6:00 pm -7:00pm

ZOOM meeting

Join Zoom Meeting

<https://zoom.us/j/3396608171>

Meeting ID: 339 660 8171

Be sure to download app on mobile device or join
online

More info. contact Angela Romans -
angela.bosier@ag.tamu.edu /281-342-3034

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FORT BEND 4-H COUNTY ROUNDUP



December 7, 2019

INFORMATION:

When: Saturday, December 7, 2019

Where: Fort Bend County Extension Office

Time: Registration to begin at 7:30 am

Entry: Online Entry Form @

<http://agrillife.org/ftbend4h/round-up/>

Cost: \$5.00 per youth *(clover kids are free)*

Additional \$5 for Duds to Dazzle

Additional \$5 for Food Challenge

Registration Deadline:

Includes Entry, Payment & Additional Forms

November 15th by midnight

This is the final deadline. Entries will

NOT be accepted past the due date!

CONTESTS:

- Consumer Decision Making
- Duds to Dazzle
- Educational Presentation
- Fashion Show*
- Fashion Storyboard*
- Food Challenge
- Food Show*
- Public Speaking
- Share-The-Fun*
- Veterinary Science Skill-A-Thon

**Requires additional forms with entry*

More information about entry and contest can be found in the Fort Bend 4-H Roundup Rules and Guidelines Packet.



TEXAS A&M
AGRI LIFE
EXTENSION



PRAIRIE VIEW
A&M UNIVERSITY
COLLEGE OF AGRICULTURE
FORT BEND COUNTY AREA
Cooperator Extension Program



FORT BEND COUNTY EXTENSION OFFICE

1402 BAND ROAD, SUITE 100 • ROSENBERG, TEXAS 77471

(281) 342-3034

[HTTP://AGRILIFE.ORG/FTBEND4H/ROUND-UP/](http://agrillife.org/ftbend4h/round-up/)

FORT BEND 4-H FAMILY NIGHT OUT

COUNTY COUNCIL PRESENTS:

**Holiday Social & Service :
Support the Fort Bend
Pregnancy Resource
Center!**

MAIN EVENT

Together We Play

RSVP : Nov. 8th

Come join us

Novemebr 15th , 2019

7:00 pm - 9:00 pm

Main Event -Stafford

Cost : \$12.50 plus convience fee

Sign up at : fortbend4h.eventbrite.com

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Bring items to Holiday Social or drop off
at Extension office

Baby Boutique

LIST OF ITEMS NEEDED

Baby Shampoo

Baby Body Wash

Rash Ointment

Lotion

Boy & Girl clothes size:

0-3, 3-6, 6-9, 9-12, 12-24

Diapers Size:

4, 5, and 6

Bibs

Socks for Toddlers

Receiving Blankets

Bottles

Teething Rings

Diaper Bags

**Thank you
for your support!**



LIVESTOCK JUDGING/QUIZ BOWL INTEREST MEETING

DO YOU HAVE AN INTEREST IN LIVESTOCK
JUDGING AND OTHER LIVESTOCK
RELATED 4-H ACTIVITIES?

DATE: NOVEMBER 21, 2019

TIME: 7:00 PM

**LOCATION: FORT BEND COUNTY
EXTENSION OFFICE
1402 BAND RD.**

ROSENBERG, TEXAS 77471

IF YOU HAVE ANY QUESTIONS OR CONCERNS
CONTACT AGENT TURNER AT
DAMION.TURNER@AG.TAMU.EDU



FORT BEND 4-H



TEXAS A&M
AGRILIFE
EXTENSION

PRESENTS

 PRAIRIE VIEW
A&M UNIVERSITY
COLLEGE OF AGRICULTURE
AND HUMAN SCIENCES
Cooperative Extension Program 

HEALTHY HABITS SERIES

Trainings on 4-H Food & Nutrition Contest

REGISTRATION ONLINE
[HTTPS://AGRILIFE.ORG/FTBEND4H/](https://agrilife.org/ftbend4h/)

SEPTEMBER 23RD, 2019

FOOD CHALLENGE



FOOD SHOW

OCTOBER 24TH, 2019

FOOD & NUTRITION QUIZ BOWL

NOVEMBER 18TH, 2019

HEALTHY LIFESTYLE INVITATIONAL

THE COOPERATIVE EXTENSION PROGRAM OF FORT BEND COUNTY DOES NOT DISCRIMINATE AGAINST ANYONE REGARDLESS OF THEIR RACE, COLOR, NATIONAL ORIGIN, RELIGION, SEX, GENDER IDENTITY (INCLUDING GENDER EXPRESSION), SEXUAL ORIENTATION, DISABILITY, AGE, MARITAL STATUS, FAMILY/PARENTAL STATUS, INCOME DERIVED FROM A PUBLIC ASSISTANCE PROGRAM, POLITICAL BELIEFS, REPRISAL OR RETALIATION FOR PRIOR CIVIL RIGHTS ACTIVITY, IN ANY PROGRAM OR ACTIVITY.



Calling all 4-Hers !!! Sign up to Promote 4-H

When: Sunday, Nov. 24th , 2019

**Where: Pecan Harvest Festival (Downtown
Richmond)**

Time: 11:00 am - 6:00 pm

Reserve your spot by Nov. 21st

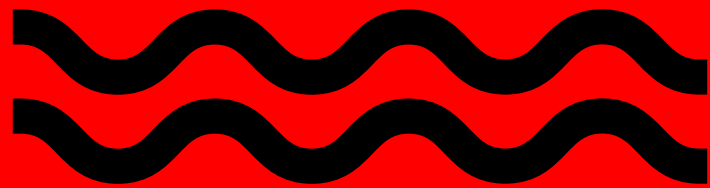
**Battle of the Clovers:
25 bonus points per
member**



We are looking for 4-Hers of all ages to promote the Fort Bend 4-H program . The setup will be provided including handouts,stickers, and promotional materials . We just need you! Come and share your 4-H story. You can sign up as a club for a 2 hour increment or sign up individually .

Register at

<https://agrilife.org/ftbend4h/event/promote-4-h-at-pecan-harvest-festival/>



Recordbook Training



Date: Thursday , Dec. 5th , 2019

Time :6:30 pm

Location: University Library

14010 University Blvd.

Sugar Land, Texas 77479

**Have you started you
recordbook for 2019 -2020 ?**

**New Due Date for County
Recordbooks : June 1, 2020**

**Learn about Recordbooks
and why they are important
to keep records of your
achievements and activites.**

RSVP @ <https://forms.gle/RcuUf8JuPDUmr5nu5>

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FORT BEND COUNTY 4-H HORSE PROJECT

**FIRST SUNDAY OF EVERY
MONTH**

[NOV-MAY]

TIME: 10AM

**LOCATION: Fort Bend County
Fairgrounds**

Rosenberg, Tx 77471

ACTIVITIES WILL INCLUDE:


Horse Judging

Clinics/Clinicians

**[Reining, Speed Events, Ranch,
Hunter/Jumper,**

**Horsemanship 101, Showmanship]
Playdays**

Other educational activities

- 
- **MUST BE ACTIVE IN
4-HCONNECT**
 - **MUST PRESENT
CURRENT COGGINS**

**IF YOU HAVE AN INTEREST IN THE 4-H HORSES PROJECT AREA
CONTACT AGENT DAMION AT (DAMION.TURNER@AG.TAMU.EDU)**

Participation Fees Increase Nov. 1

TEXAS A&M
AGRI LIFE
EXTENSION



\$25 for those enrolling August 15, 2019 to October 31, 2019.
Beginning on November 1 and for the remainder of the 4-H
year, participation fees increase to \$30.

AGGIEFEST HORSE JUDGING WORKSHOP

SATURDAY NOVEMBER 9, 2019
8:00AM TO 12:00PM
WEHNER BUILDING ROOM 113
TEXAS A&M UNIVERSITY

Instruction on classes such as Halter, Ranch Riding, Trail, Hunter Hack and Reasons using video and powerpoint visuals. Visit judgingcard.com to register.

Questions? Contact Jennifer Zoller at jennifer.zoller@tamu.edu



TEXAS A&M
AGRILIFE
EXTENSION

Texas
Horse
Help

2019 Aggiefest



TEXAS A&M UNIVERSITY
Animal Science

Sponsored by the Texas A&M University
Livestock Judging Team.

LIVESTOCK JUDGING CONTEST

November 9, 2019 • Louis Pearce Pavilion • College Station

OPEN TO ALL 4-H AND FFA MEMBERS

Three Age Groups - Ages as of 9/1/18

Junior: Ages 8-11

Intermediate: Ages 12-14

Senior: Ages 15 & Up

Team Competitions:

4 members/team (Judge 4, count 3)

Contest:

Scantrons will be provided

3 Cattle Classes (1 Performance)

2 Swine Classes

3 Sheep/Goat Classes

15 Questions (5 questions on 1 class of each species)

Schedule:

7:30 a.m. - Registration

9:00 a.m. - Contest Begins

1:30 p.m. - Contest Awards

Entries:

All 4-H & FFA participants can enter at

<http://www.judgingcard.com>.

Pre-entries (\$15/individual) are due by November 1, 2019

Late entries (\$20/individual) after November 1, 2019

On-site registration is available.

Awards:

High individuals in each age division will win belt buckles!

Awards will be presented to the top 10 individuals and top 2 teams in each age division!

For more information, contact Keaton Dodd at keaton.dodd@tamu.edu or (512) 924-9954.

BUILDING *Champions* FOR OVER A *Century!*



1913 International Champions



1967 National Champions



2004 National Champions



2013 National Champions

2019

Fall Poultry Judging Workshop



**Saturday, November 9th, 2019 • Poultry Research Center
1202 Harvey Mitchell Parkway South, College Station
9:00 am — 2:00 pm**

Clinic will provide onsite training for
all 10 classes from TAMU Poultry
Judging Officials

Check-in and Onsite registration will
be located at the Kleberg building on
West Campus

Open to experienced and beginner
poultry judges, coaches and leaders!

\$15 registration fee per person

*Everyone in attendance will need to
register including coaches & leaders.

All participants can register
through Judging Card
www.judgingcard.com

- Classes Include:
- Exterior Eggs
 - Market Broilers
 - Laying Hens
 - Carcass Grading
 - Interior Eggs
 - Boneless Products
 - Bone In Products
 - Parts Identification
 - Test

For more information, contact Micah Osburn at msosburn94@tamu.edu or 979-845-4367 or
Lesley Gleason at lesley.gleason@tamu.edu or 979-845-1654



SAVE THE DATE!



<https://walker.agrilife.org/southern-classic-registration/>

**DECEMBER
13-15, 2019**

Early Bird
Registration
\$30 until
December 1st

Must attend
Saturday's
Clinic to show
on Sunday.

TEXAS A&M
AGRILIFE
EXTENSION



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Scholarship Training

Tuesday, December 3rd – 6:30 p.m.

Wednesday, December 4th – 12:00 noon

Conducted via WebEX - <https://agrilife-tamu.webex.com/meet/Cory.Hundl>

Will be geared towards graduating seniors, but anyone is eligible to participate.

Please note – The Texas 4-H Foundation sent out the information this week – There are some changes to the application process. I have still need to read everything myself, so please take some time do that over the next month.

2020 Texas 4-H Foundation Opportunity Scholarship Program

The 2020 Texas 4-H Opportunity Scholarship Program opens this Friday, November 1st. The Texas 4-H Foundation implemented a new platform that will host the application submission process as well as manage scholars through the life cycle of their scholarship. Applicants will no longer submit their application through 4-H CONNECT or by paper/mail. There have been no changes to the criteria required of the applicant, only the way the applicant applies. Please review these attachments mentioned below so that you are aware of these changes.

Here is the 2020 scholarship timeline:

- Application Opens: November 1st
- Application Deadline: February 14th
- Interview Notifications (Tentative): April 3rd
- Interviews: April 24th – 26th
- Award Notifications (Tentative): May 4th
- Texas 4-H Roundup: June 8th – 11th

APP & SUBMISSION
GUIDELINES

2020 SCHOLARSHIP
TIPS

NEW PORTAL
TUTORIAL



TEXAS A&M AGRI LIFE EXTENSION



SUBMIT APPLICATION

NOMINEES SOUGHT FOR NATIONAL AG DAY EVENTS

Nominations are now being sought for the 2020 National Ag Day Student Leadership Training & Bayer Prelude to be held March 22-24, in Washington, D.C. Each state 4-H office may nominate up to two individuals. Nominees must submit application by December 6th. Thanks to Bayer, travel & lodging will be covered for the ten selected 4-H representatives.

Upcoming at the Texas 4-H Center

JANUARY 3-5, 2020

TEEN RETREAT

Texas 4-H Center
Lake Brownwood, Texas

4-H Members in 7th- 12th grades

All adults must be screened
volunteers in 4-H Connect



Registration Fee:

Youth \$140

Adults \$110

**\$50 Late Fee after
12/20/2019**

Register Online at:
texas4hcenter.tamu.edu



January 24-26, 2020
Texas 4-H Center
Lake Brownwood, Texas

REFASHION RETREAT

Register online at texas4hcenter.tamu.edu

Youth \$140 Adults \$110

Each youth must be accompanied by an adult.

All adults must be a screened volunteer in 4-H Connect and complete the
child protection training.

The contents of Texas A&M AgriLife are provided upon request in programs and activities voluntarily and exclusively to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, marital status, sexual orientation or gender identity and are not to be used for any other purpose without the express written permission of Texas A&M AgriLife.

**Coastal Plains
Soil and Water Conservation District
ESSAY Contest**



SUBJECT: "Where would we BEE without Pollinators?"

Junior: Ages 13 and under-(Maximum of 300 words)

Senior: Ages 14 to 18-(Maximum of 500 words)

All essay entries must be received by the Coastal Plains Soil and Water Conservation District by **December 15, 2019**. Essays will be judged by the Coastal Plains SWCD Board Members to find **Local Winners**. *The local winners must allow Coastal Plains SWCD to photograph them with their entry.* **Local Winners** will be featured on the district's web page and the local newspaper. They will also be submitted for an **Area Competition**. **Area Winners** will be recognized at the Area III Conservation Awards Banquet and will be submitted for a **State Competition**. **State Winners** will be recognized at the 80th Annual State Meeting of District Directors in Galveston, TX.

Local Winners Will Receive:

1st Place: \$25 2nd Place: \$20

Contact Information for any Questions & Return Entries to:

Coastal Plains Soil and Water Conservation District
1402 Band Rd. Suite 200
Rosenberg, Texas 77471
(281) 232-6898 x7914

or email Linda: coastalplains@swcd.texas.gov

Please see attached sheet for rules and additional information that must be included with the essay or will be disqualified.

Essay Contest

42nd Texas Conservation Awards Program

SUBJECT: “Where would we BEE without Pollinators?”

Junior: Ages 13 and under — (Maximum of 300 words)

Senior: Ages 14 to 18 — (Maximum of 500 words)

Please visit the following website for additional resources, information will be listed under “Important Updates” on the right side: <https://www.tsswcb.texas.gov/programs/public-information-and-education>. You may also contact your local soil and water conservation district for additional information.

CHECKLIST:

- Entry is typed, follows the topic and is meets the maximum allotment of words (stated above)
- Entry includes cover sheet with the following items listed:
 - *Age Division: either Junior or Senior*
 - *Participant Name*
 - *Participant's Guardian Name*
 - *Participant Mailing Address and phone number*
 - *Participant's School*
 - ****SWCD use only: please include SWCD name & number****

PROCESS: The essay is to be submitted to local soil and water conservation districts for judging. **Locate your local district here:** <https://www.tsswcb.texas.gov/swcds/locatormap>. Each local district will judge the entries and submit two essays in each age division to the Area Judging Committee for competition on the area level. Plaques will be awarded to 1st, 2nd, and 3rd place winners on the area level and state winners will be selected from the area winners. This contest is open to students 18 years and under, and who are considered eligible under Texas University Interscholastic League eligibility requirements.

JUDGING: Follow the topic set for the year, 2020 is “Where would we BEE without Pollinators?” Include soil and water conservation practices as they relate to the topic. Make your writing interesting to the reader and that your ideas are clear and easy for to follow. Finally, check your work for correct spelling, capitalization, punctuation, grammar, and sentences.

NOTE TO DISTRICTS: It is required that at least **one quality, digital photograph** is provided of each winner for the awards banquet.

****This contest is open to students 18 years and under, and who are considered eligible under Texas University Interscholastic League eligibility requirements.**

*****FOR SWCD USE ONLY, PLEASE FILL OUT BEFORE DISTRIBUTION TO SCHOOLS*****

Local District Deadline: _____

Please Return To: _____

Coastal Plains Soil and Water Conservation District Conservation Poster Contest



Contest Rules:

- Poster contest is open to all Fort Bend County residents age 12 and under that meet Texas University Interscholastic League eligibility requirements.
- Please include artist's name, age and school (or other contact info such as 4H Club, etc.) on back of poster.
- Poster entries shall be on standard poster board, cut to half size (22" x 14"). Artwork on poster entries should be produced with materials which do not readily smear, crack, or chip. If necessary, a fixative or lamination may be used. The poster entry artwork should be flat. The theme "Where would we BEE without Pollinators?" must be included.

All posters submitted for the contest will feature the NACD/NACD Auxiliary Conservation Poster contest theme for 2020. The **2020 theme is Where would we BEE without Pollinators?"**. Please visit the stewardship week website at: <http://www.nacdnet.org/general-resources/stewardship-and-education-materials> for information on the 2020 theme.

All poster entries must be received by the Coastal Plains Soil and Water Conservation District by **December 15, 2019**. Posters will be judged by the Coastal Plains SWCD Board Members to find **Local Winners**. *The local winners must allow Coastal Plains SWCD to photograph them with their entry.* **Local Winners** will be featured on the district's web page and the local newspaper. They will also be submitted for an **Area Competition**. **Area Winners** will be recognized at the Area III Conservation Awards Banquet and will be submitted for a **State Competition**. **State Winners** will be recognized at the 80th Annual State Meeting of District Directors in Galveston, TX.

Local Winners Will Receive:

1st Place: \$25 2nd Place: \$20

Contact Information for any Questions & Return Entries to:

Coastal Plains Soil and Water Conservation District
1402 Band Rd. Suite 200
Rosenberg, Texas 77471
(281) 232-6898 x7914

or email Linda: coastalplains@swcd.texas.gov

Please see attached sheet for additional information that must be included with the poster or will be disqualified.

Poster Contest

42nd Texas Conservation Awards Program

SUBJECT: "Where would we BEE without Pollinators?"

For subject resources visit, information will be listed under "Important Updates" on the right side <https://www.tsswcb.texas.gov/programs/public-information-and-education>. You may also contact your local soil and water conservation district for additional information.

CHECKLIST:

- Entry meets the specifications:
 - Be on standard poster board, cut to half size – 22" x 14"
 - Artwork on poster entries should be drawn by hand with materials which do not readily smear, crack, or chip
 - If necessary, a fixative or lamination may be used
 - The poster entry artwork should be flat
- The following information is legibly written on the back of the entry:
 - *Participant Name*
 - *Participant's Guardian Name*
 - *Participant Mailing Address and phone number*
 - *Participant's School*
 - ****SWCD use only:** *please include SWCD name & number***

PROCESS: The poster is to be submitted to local soil and water conservation districts for judging. *Locate your local district here:* <https://www.tsswcb.texas.gov/swcds/locatormap>. Each local district will judge the entries and submit two essays in each age division to the Area Judging Committee for competition on the area level. Plaques will be awarded to 1st, 2nd, and 3rd place winners on the area level and state winners will be selected from the area winners. This contest is open to students 18 years and under, and who are considered eligible under Texas University Interscholastic League eligibility requirements.

NOTE TO DISTRICTS: It is required that at least **one quality, digital photograph** is provided of each winner for the awards banquet.

FOR SWCD USE ONLY, PLEASE FILL OUT BEFORE DISTRIBUTION TO SCHOOLS

Local District Deadline: _____

Please Return To: _____