

# THE FORT BENDER

March 2019

[ From the FBC 4-H Team ]

TEXAS A&M  
**AGRI LIFE**  
EXTENSION



 PRAIRIE VIEW  
A&M UNIVERSITY  
COLLEGE OF AGRICULTURE  
AND HUMAN SCIENCES  
Cooperative Extension Program



Texas A&M AgriLife  
Extension Service  
Fort Bend County  
1402 Band Road, Suite 100  
Rosenberg, Texas 77471

Phone: (281) 342-3034  
Office hours: 8am-5pm

Fort Bend County 4-H  
[agrilife.org/ftbend4h](http://agrilife.org/ftbend4h)

District 9 4-H  
[d94-h.tamu.edu](http://d94-h.tamu.edu)

Texas 4-H  
[texas4-h.tamu.edu](http://texas4-h.tamu.edu)



Angela Bosier-Romans  
County Extension Agent

Damion Turner  
County Extension Agent

Amber Foster  
County Extension Agent - CEP

Amber Leung  
Program Coordinator

Natalie Heimann  
Administrative Specialist

Kim Vogler  
Administrative Assistant

Great work, Fort Bend 4-H'ers and Families at Major Shows! We're sharing your wonderful photos as we receive them on the Fort Bend 4-H Facebook page, turn to Page 7 for a preview! Speaking of photos, the County Photography Contest was a great success! We received 226 entries from a record number of 4-H'ers. See the top placing entries in the public exhibit at the George Memorial Library.

We're adding a new scholarship application from the Rosenberg Rotary Club (page 21). Events here and around the state are really picking up now for the spring, check out what we have to offer on the next pages.

**Eligibility Forms**  
**Request yours online!**



**FORT BEND 4-H**



[agrilife.org/FtBend4H](http://agrilife.org/FtBend4H)



[facebook.com/  
FortBendCounty4H](https://facebook.com/FortBendCounty4H)

## Upcoming Events

**Feb 22-Mar 7**— Public Photography Exhibit

**Feb 25-Mar 17**— Houston Livestock Show & Rodeo

**Mar 6**— District 9 Photography Contest entry OPEN

**Mar 13**— Gardening Fun Day

**Mar 13**— Activate Youth Summit

**Mar 16-30**— Star of Texas Rodeo Austin

**Mar 20**— District 4-H Horse Judging DEADLINE

**Mar 21**— Adult Leaders Meeting

**Mar 23**— She Springs Nature Outdoor Workshop

**Mar 26**— Fort Bend County Fair Steer Validation

**Mar 27**— District 9 Photography Contest DEADLINE

**Apr 3**— District 9 Roundup Entries DEADLINE

**Apr 3**— District 9 Judging Contests Entries DEADLINE

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are required to contact Texas A&M AgriLife Extension Service at 281-342-3034 five working days prior to the meeting so appropriate arrangements can be made. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

# ***Fort Bend 4-H Clubs 2018-2019***

<b>Club Name</b>	<b>Club Type/Interest Area</b>	<b>Meeting Location</b>
4-H Field and Stream	Shooting Sports	Rosenberg
4-H Junior Master Naturalist	Wildlife & Fisheries	Rosenberg
4-H Outdoor Sports Club	Shooting Sports	Rosenberg
4-H Pawsability SPIN Club	Dog Training	Rosenberg
4-H Youth Pork Producers	Swine	Needville
Big Creek 4-H	Community Club	Needville
Blue Baron 4-H	Community Club	Needville
Cinco Robotics	Robotics	Katy
Cottonwood Creek 4-H	Community Club	Beasley
Covington Woods 4-H	Community Club	Sugar Land
EntreProMotion!	Entrepreneurship	Richmond
Fashion Art & Beauty (FAB)	Fashion	Rosenberg
Fort Bend County Fresno 4-H	Community Club	Arcola
Fort Bend Horse Judging Club	Horse Judging	Katy
Guy 4-H	Community Club	Needville
Journey 4-H	Community Club	Richmond
Jr. Veterinary Science	Vet Science	Richmond
Katy 4-H	Community Club	Katy
Kendleton 4-H	Fishing	Kendleton
Lamar 4-H Club	Community Club	Rosenberg
Missouri City 4-H Club	Community Club	Missouri City
Missouri City Shooting Sports	Shooting Sports	Missouri City
Needville 4-H	Community Club	Needville
Orchard 4-H	Community Club	Orchard
The Sharp Minds	Robotics	Katy
Wild West 4-H	Community Club	Richmond
Certified Veterinary Assistant (CVA) Vet Science Clubs	Vet Science	Call or Email Us! 281-342-3034

**See the full Club Listings on our website:**

**<https://agrilife.org/ftbend4h/clubs/>**

# ACTIVATE YOUTH SUMMIT

MARCH 13, 2019

8:00 AM - 5:00 PM

501 MURPHY ROAD SUITE 400

STAFFORD, TEXAS 77477

REGISTRATION BEGINS

JANUARY 22, 2019

AMBER FOSTER (281)3423034

AMBER.FOSTER@A6.TAMU.EDU

COMPETITION AND PRIZE INVOLVED

YOU DON'T WANT TO MISS OUT!



PRAIRIE VIEW  
A&M UNIVERSITY  
COLLEGE OF AGRICULTURE  
AND HUMAN SCIENCES

Cooperative Extension Program



OPEN  
TO  
HIGH SCHOOL  
STUDENTS

Activating:  
Entrepreneurship  
Leadership  
Public Speaking

## GUEST SPEAKERS AND SPONSORS



THE COOPERATIVE EXTENSION PROGRAM OF FORT BEND COUNTY DOES NOT DISCRIMINATE AGAINST ANYONE REGARDLESS OF THEIR RACE, COLOR, NATIONAL ORIGIN, RELIGION, SEX, GENDER IDENTITY (INCLUDING GENDER EXPRESSION), SEXUAL ORIENTATION, DISABILITY, AGE, MARITAL STATUS, FAMILY/PARENTAL STATUS, INCOME DERIVED FROM A PUBLIC ASSISTANCE PROGRAM, POLITICAL BELIEFS, REPRISAL OR RETALIATION FOR PRIOR CIVIL RIGHTS ACTIVITY, IN ANY PROGRAM OR ACTIVITY.





FORT BEND COUNTY

Master Gardeners



PRAIRIE VIEW  
A&M UNIVERSITY  
COLLEGE OF AGRICULTURE  
AND HUMAN SCIENCES

Cooperative Extension Program



**Fort Bend County 4-H and Fort Bend County Master Gardeners, Inc.  
Youth Activities/Junior Master Gardener Program**

**Announcing a one-day fun, kid-friendly  
educational gardening day!**

What would our world be like without plants? *"Plants are our friends, we give them special care. They feed, they shelter, they give us fresh air"* (excerpt from, Junior Master Gardener Handbook, Level 1) The children will learn about plants and the environment while participating in hands-on activities. Master Gardeners will mentor the children and assist with hands-on activities.

**Age: 8 to 12 years**

**When: March 13, 2019—9:00 AM to 3:00 PM**

**Where: Fort Bend County Fairgrounds, Bldg. D; 4310 TX HWY 36 S,  
Rosenberg, TX 77471**

**Cost: \$10—Registration required; no walk-in registration; FEE includes lunch**

**For more information, contact Margo "Mac" McDowell at 281-633-7033 or email: [mmcdowell@ag.tamu.edu](mailto:mmcdowell@ag.tamu.edu)**



**Make Checks payable to Fort Bend County Master Gardeners (or FBCMG)**

**Attention: Margo "Mac" McDowell, Program Coordinator  
Texas A&M AgriLife Extension Service  
1402 Band Road, Suite 100  
Rosenberg, TX 77471**

Participant Name : \_\_\_\_\_ Participant's Age : \_\_\_\_\_

Parent's Name : \_\_\_\_\_ Parent's Phone Number : \_\_\_\_\_

Parent's Email : \_\_\_\_\_

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# SHE SPRINGS NATURE

## ONE DAY OUTDOOR WORKSHOP

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MARCH 23RD, 2019

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8200 WHALEY-LONG POINT RD

RICHMOND, TX 77469

8:30AM-1PM

IF YOU'RE INTERESTED IN BUILDING  
INNER PEACE, CREATING A SELF CARE  
PRACTICE, AND CONNECTING WITH  
NATURE... JOIN US!

THE COOPERATIVE EXTENSION  
PROGRAM AND THE JAMES B.  
HARRISON FOUNDATION ARE  
COLLABORATING TO BRING  
WOMEN AND YOUNG LADIES A  
UNIQUE WORKSHOP FOCUSING ON  
SELF ESTEEM AND MINDFULNESS WHILE  
IN NATURE



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Register: [agrilife.org/ftbend4h/events/She-Springs-Nature](http://agrilife.org/ftbend4h/events/She-Springs-Nature)

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TEXAS A&M  
**AGRILIFE**  
EXTENSION

CALLING ALL TEENS!!!

# FORT BEND TEEN-HEALTH AMBASSADORS



Needs YOU!!!!

**THIS PROGRAM IS SERVICE GIVEN  
THROUGH THE COUNTY. PLEASE FEEL  
FREE TO CONTACT AMBER FOSTER AT**

**2813423034 OR**

**VIA EMAIL [AMBER.FOSTER@AG.TAMU.EDU](mailto:AMBER.FOSTER@AG.TAMU.EDU)**



**PRAIRIE VIEW  
A&M UNIVERSITY**  
COLLEGE OF AGRICULTURE  
AND HUMAN SCIENCES

## HEALTH IS WEALTH

If you are a outgoing  
positive, and a healthy-living  
teenager ...YOUR  
COMMUNITY NEEDS YOU!  
We are hosting in-depth  
healthy-living trainings for  
teenagers to be the best  
health ambassador for  
Fort Bend County.

THE COOPERATIVE EXTENSION PROGRAM OF FORT BEND COUNTY DOES NOT DISCRIMINATE AGAINST ANYONE REGARDLESS OF THEIR RACE, COLOR, NATIONAL ORIGIN, RELIGION, SEX, GENDER IDENTITY (INCLUDING GENDER EXPRESSION), SEXUAL ORIENTATION, DISABILITY, AGE, MARITAL STATUS, FAMILY/PARENTAL STATUS, INCOME DERIVED FROM A PUBLIC ASSISTANCE PROGRAM, POLITICAL BELIEFS, REPRISAL OR RETALIATION FOR PRIOR CIVIL RIGHTS ACTIVITY, IN ANY PROGRAM OR ACTIVITY




# Fort Bend 4-H County Photography Exhibit

## FORT BEND COUNTY 4-H PHOTO CONTEST

### SENIOR DIVISION



# 2019 Fort Bend County 4-H Photography Contest Results

Junior			
<b>Animals - Domestic</b> 1 Diego Guebara 2 Eryn Frohbieter 3 Audrey Baker	<b>Animals - Wildlife</b> 1 Connor Sowa 2 Eryn Frohbieter 3 Saige Sowa	<b>Catch-all</b> 1 Connor Holt 2 Peyton Gregory 3 Taylor Finley	<b>Details &amp; Macro</b> 1 Peyton Gregory 2 Isaac Zink 3 Eryn Frohbieter
<b>Dominant Color</b> 1 Taylor Finley 2 Opal Liu 3 Connor Holt	<b>Elements of Design</b> 1 Audrey Baker 2 Taylor Finley 3 Saige Sowa	<b>Enhanced</b> 1 Diego Guebara	<b>Food</b> 1 Audrey Baker  2 Jeremiah Tyler 3 Opal Liu
<b>Landscape &amp; Nature</b> 1 Diego Guebara 2 Saige Sowa 3 Connor Sowa	<b>Motion/Action</b> 1 Peyton Gregory 2 Eryn Frohbieter 3 Liv Bayless	<b>People</b> 1 Peyton Gregory 2 Eryn Frohbieter 3 Owen Kaminski	<b>Plant/Flora</b> 1 Eryn Frohbieter 2 Saige Sowa 3 Audrey Baker
<b>Sports</b> 1 Peyton Gregory 2 Saige Sowa 3 Owen Kaminski	<b>Theme: Promote 4-H</b> 1 Connor Sowa 2 Saige Sowa 3 Rhylee Manners	<b>Travel</b> 1 Peyton Gregory 2 Liv Bayless 3 Jeremiah Tyler	

Intermediate			
<b>Animals - Domestic</b> 1 Jessalyn Gregory 2 Mallory Dwyer 3 Gabriella Dixon	<b>Animals - Wildlife</b> 1 Tiffany Sellers 2 Madison Doss 3 Jessalyn Gregory	<b>Catch-all</b> 1 Jessalyn Gregory 2 Tiffany Sellers 3 Farrah Manners	<b>Details &amp; Macro</b> 1 Tiffany Sellers 2 Mallory Dwyer 3 Talia Osborne
<b>Dominant Color</b> 1 Mallory Dwyer 2 Jessalyn Gregory 3 Tiffany Sellers	<b>Elements of Design</b> 1 Kennedy Marriott 2 Tiffany Sellers 3 Mallory Dwyer	<b>Enhanced</b> 1 Mallory Dwyer 2 Madison Doss 3 Tiffany Sellers	<b>Food</b> 1 Mallory Dwyer 2 Kennedy Marriott 3 Jessalyn Gregory
<b>Landscape &amp; Nature</b> 1 Gabriella Dixon  2 Alexandra Dixon 3 Madison Doss	<b>Motion/Action</b> 1 Mallory Dwyer 2 Jramail Tyler 3 Mallory Dwyer	<b>People</b> 1 Mallory Dwyer 2 Jessalyn Gregory 3 Madison Doss	<b>Plant/Flora</b> 1 Alexandra Dixon 2 Mallory Dwyer 3 Tiffany Sellers
<b>Sports</b> 1 Tiffany Sellers 2 Jessalyn Gregory	<b>Theme: Promote 4-H</b> 1 Madison Doss	<b>Travel</b> 1 Jramail Tyler 2 Tiffany Sellers 3 Madison Doss	



# 2019 Fort Bend County 4-H Photography Contest Results

Senior			
<b>Animals - Domestic</b> 1 Reagan Cooper 2 Julia Hornsby 3 Gianna Aldrett	<b>Animals - Wildlife</b> 1 Julia Hornsby 2 Reagan Cooper 3 Tristan Novosad	<b>Catch-all</b> 1 Julia Hornsby 2 Reagan Cooper 3 Laila Manners	<b>Details &amp; Macro</b> 1 Julia Hornsby 2 Gianna Aldrett 3 Tristan Novosad
<b>Dominant Color</b> 1 Gianna Aldrett 2 Julia Hornsby 3 Reagan Cooper	<b>Elements of Design</b> 1 Julia Hornsby 2 Maci Rubesh 3 Reagan Cooper	<b>Enhanced</b> 1 Maci Rubesh	<b>Food</b> 1 Julia Hornsby 2 Tristan Novosad 3 Maci Rubesh
<b>Landscape &amp; Nature</b> 1 Tristan Novosad 2 Maci Rubesh 3 Julia Hornsby	<b>Motion/Action</b> 1 Julia Hornsby 2 Tristan Novosad 3 Gianna Aldrett	<b>People</b> 1 Maci Rubesh	<b>Plant/Flora</b> 1 Julia Hornsby  2 Reagan Cooper 3 Gianna Aldrett
<b>Sports</b> 1 Tristan Novosad	<b>Theme: Promote 4-H</b> 1 Tristan Novosad	<b>Travel</b> 1 Tristan Novosad 2 Gianna Aldrett 3 Laila Manners	

Clover Kids			
<b>Animals - Domestic</b> 🍀 Charles Manners 🍀 Shiven Naik 🍀 Greyton Osborne 🍀 Braelin Rubesh 🍀 Hunter Rubesh	<b>Animals - Wildlife</b> 🍀 Shiven Naik 🍀 Hunter Rubesh	<b>Catch-all</b>	<b>Details &amp; Macro</b> 🍀 Shiven Naik 🍀 Braelin Rubesh
<b>Dominant Color</b>	<b>Elements of Design</b> 🍀 Shiven Naik	<b>Enhanced</b>	<b>Food</b> 🍀 Shiven Naik
<b>Landscape &amp; Nature</b> 🍀 Charles Manners 🍀 Shiven Naik 🍀 Hunter Rubesh	<b>Motion/Action</b> 🍀 Shiven Naik	<b>People</b> 🍀 Jonathan Tyler	<b>Plant/Flora</b> 🍀 Shiven Naik 🍀 Greyton Osborne 🍀 Jonathan Tyler
<b>Sports</b>	<b>Theme: Promote 4-H</b>	<b>Travel</b>	

# 4-H Photography Contest



District 9 4-H

**\*\*NOT a qualifying contest for State 4-H Round-Up\*\***

Entry/Registration Deadline: Online entry using 4-H CONNECT closes March 27, 2019.

Entry Fee: \$5.00 for each photo entered

***\*\*Registration opens March 6th on 4-H Connect\*\****

<https://d94-h.tamu.edu/eventsandcontests/bigtime/photography/>

## State 4-H Photography Contest

**\*\*Open ONLY to the Senior 4-H'ers whose photos placed FIRST in their categories in the Fort Bend County contest\*\***

Entry/Registration Deadline: Online entry using 4-H CONNECT April 1st to April 15th, 2019.

Entry Fee: \$10 for each photo entered

<https://texas4-h.tamu.edu/projects/photography-video/>



# 2019 Major Show Schedule

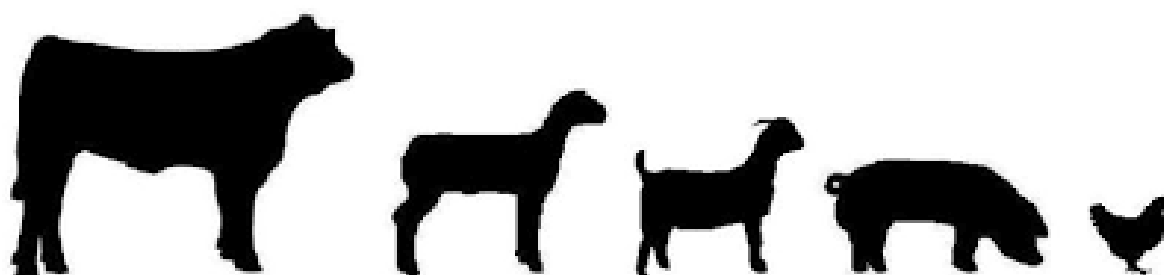
Fort Worth Stock Show & Rodeo .....Jan 18-Feb 9

San Angelo Stock Show & Rodeo .....Feb 1-17

San Antonio Stock Show & Rodeo .....Feb 7-24

Houston Livestock Show & Rodeo ..... Feb 25-Mar 17

Rodeo Austin ..... Mar 16-30



***Planning to show at the Fort Bend County Fair?***

**\*\*\*First deadlines are coming up this month!\*\*\***



**Mar 24th**—Steer show online entry  
DEADLINE

**Mar 26th**—Steer Validation, 5pm at  
Barn H at the Fort Bend County  
Fairgrounds \*\*\*NOTE—This is for  
showing at the County Fair only\*\*\*

[fortbendcountyfair.com](http://fortbendcountyfair.com)

**Dates can be subject to change! Stay up to date  
with the Fort Bend County Fair Website.**





WAY TO GO AT SAN ANTONIO AND HOUSTON!











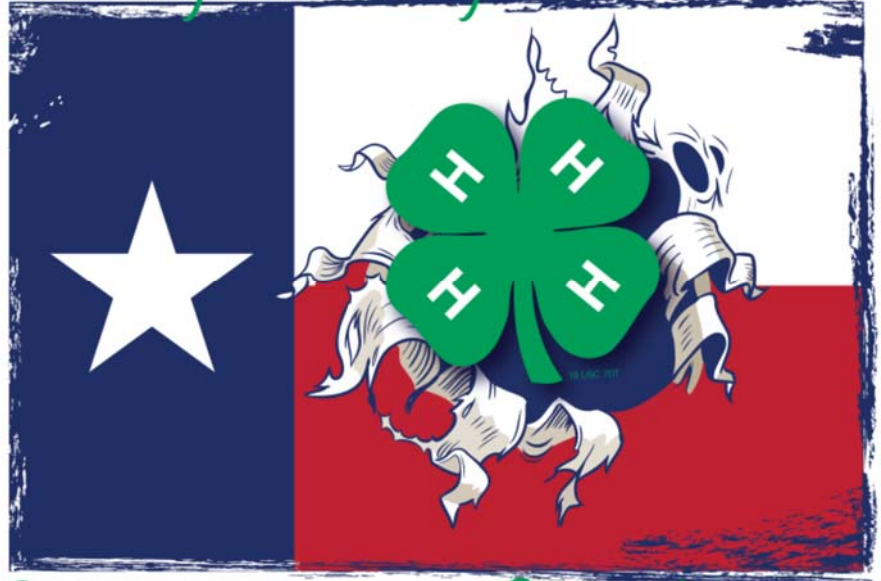


**D-9 Roundup is  
Coming Soon!  
May 2-4, 2019**

Tentative schedule and  
hotel block is TBA

Map, contest details and  
rules are available online:

*Greetings from Big Time in D-9*




*Southeast District 9 4-H Roundup*

<https://d94-h.tamu.edu/eventsandcontests/bigtime/>

Texas 4-H... Are you ready to learn about college opportunities  
and what it takes to get there, serve your community, and  
gain valuable life skills in a true college setting?

*Introducing...*

**LEAD** Academy 

June 10-13, 2019 • College Station, Texas

\*Open to ALL high school age 4-H youth\*

\*LEAD Academy participants may also be competing at Texas 4-H  
Roundup, but LEAD Academy is NOT limited to Roundup competitors\*

More information coming soon.

*LEAD* Academy components: **L**earn, **E**mpower, **A**pply, **D**evelop



## COME & GO Service Workshop



10 am—3 pm

June 12th & 13th

## Memorial Student Center

**Districts are asked to bring items from a specified supply list**

This year the Texas 4-H has decided to give back to those who have given so much to us. At Texas 4-H Roundup 2019, 4-H members can make “activity aprons” to help aid Alzheimer and dementia patients within the VA Health Care System. Persons can wear the apron which will provide them with a variety of activities, trinkets and charms within their reach. Some fidget aprons include zippers, braids, different textures and patterns and all are designed to engage the minds and fingers of someone living with Alzheimer’s.



Supply List can be found at <https://texas4hroundup.blogspot.com/>





# 4-H GIVES!!

October 2018 - June 2019

**DONATION DRIVE  
FOR TEXAS VAS!**

**GIVE BACK TO  
THOSE WHO GAVE  
SO MUCH TO US!**

**ALL DONATIONS GO  
TO VETERANS  
ACROSS TEXAS!**

**CONTACT YOUR  
LOCAL VA  
HOSPITALS TODAY  
TO GET STARTED!**

Make sure to donate to the Voluntary Service Office under the name "Texas 4-H" so that the donations may be reported towards the effort

<https://texas4hroundup.blogspot.com/>



**"What Agriculture Means to Me."**  
Video Contest

**\$9,500 in scholarships & prize money!**

- Contest open to high school Texas 4H and FFA members.
- Tell us "What Agriculture Means to Me" in a short video (30 seconds or less).
- Upload video to YouTube or Instagram, sharing the video link when entering our contest.
- Three winners are determined by votes, with one more winner determined by impartial committee. Encourage your friends, family and local chapter/club to vote!



## **2019 Poultry Institute for Youth**

Sunday, June 9th -  
Tuesday, June 11th,

Texas A&M Campus



# TEXAS 4-H

## LIVESTOCK AMBASSADOR



### Texas 4-H Livestock Ambassador Short Courses

- 25 Youth Selected
- College-Level Animal Science Curriculum
- Livestock Production Knowledge Outcomes
- Agricultural Advocacy
- Career Development



June 17-20, 2019



July 8-11, 2019



July 22-25, 2019

For more information visit: [www.texasyouthlivestock.com](http://www.texasyouthlivestock.com)

# TEXAS 4-H

## EQUINE AMBASSADOR



### Texas 4-H Equine Ambassador Short Course

- 15 Youth Selected
- College-Level Equine Science Curriculum
- Horse Industry Knowledge Outcomes
- Agricultural Advocacy
- Career Development

Equine Short Course: June 22-25, 2019

For more information visit: [www.texasyouthlivestock.com](http://www.texasyouthlivestock.com)

CONTACT YOUR COUNTY EXTENSION AGENT FOR AN  
APPLICATION OR VISIT: [WWW.TEXASYOUTHLIVESTOCK.COM](http://WWW.TEXASYOUTHLIVESTOCK.COM).  
CONTACT: BILLY ZANOLINI TEXAS 4-H LIVESTOCK SPECIALIST  
PHONE: 979.845.5954 EMAIL: [WFZANOLINI@AG.TAMU.EDU](mailto:WFZANOLINI@AG.TAMU.EDU)







## 2019 4-H Outdoor Challenge Save the Date

**What:** The 4-H Outdoor Challenge is a contest consisting of 10 activities set up for teams of two to compete within their age division. The activities could cover basic skills and knowledge in outdoor safety, outdoor skills, swimming, paddling, shooting, wildlife and habitat, biologist skills, fishing, first aid, outdoor gear consumer education, off road bicycling, and climbing.

**When:** June 26-28, 2019

**Where:** Texas 4-H Center, Lake Brownwood

**Who:** 4-H members of all ages are eligible to prepare and participate. Participants will compete in a team of two within 4-H age divisions. All participants must have training and experience in all activities posted for the current year's event. Team members must be from the same county 4-H program.

### Registration:

**Contest** – 4-H Connect (<https://texas.4honline.com>), April 15-May 19, 2019; Participation is limited to the first 50 full teams that register. Registration will be \$50/participant.

**Lodging & Meals** – Optional Lodging and Meals at the 4-H Center are available by reserving on <https://texas4hcenter.tamu.edu/> during same timeframe as Contest Registration.

**More Details:** General information can currently be found in the 4-H Outdoor Challenge Rules and Resources Guide posted on the 4-H Outdoor Education and Living Skills webpage; <http://texas4-h.tamu.edu/projects/outdoor-education-living-skills/>. The 2019 Outdoor Challenge specific details such as the 10 activities in the event and registration dates will be posted in the 4-H Outdoor Challenge Announcement, also posted on the same webpage in January of 2019.



# CONTEST DETAILS

**When:** June 26-28, 2019

**Where:** Texas 4-H Center, Lake Brownwood

**Registration:** April 15 - May 19 on 4-H Connect; limited to the first 50 teams to have both team members registered

**Cost:** \$50 per team member

**Rules Guide:** <https://goo.gl/yafsZ5>

## Rules and Resource Guide

Follow the guide found on the webpage linked above to learn more about the general rules, age divisions, event specific rules and descriptions, tentative schedule, firearm safety rules, and study resources for each event.

This guide is found on the 4-H Outdoor Education and Living Skills webpage. Scroll down to "Contests"

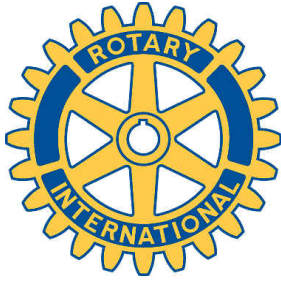
Fishing will take place from the 4-H Center waterfront which is on a cove of Lake Brownwood. Various warm water fish species are found in this fairly shallow water.

## 2019 Events

Shotgun  
Swimming  
Archery  
Fishing  
Climbing  
Kayaking  
Outdoor Skills  
Biologist Skills  
Gear Judging  
Outdoor Safety







# 2019 Rotary Scholarship Application

*\*Application MUST be received by Rosenberg Rotary by  
April 12, 2019 to be considered\**

**Mail To:** Rosenberg Rotary Club - Scholarship Application  
P.O. Box 401, Rosenberg, TX 77471

For questions, please contact: Vince Mannino - [vmannino@ag.tamu.edu](mailto:vmannino@ag.tamu.edu) , Cell: (979)204-8202, Office: (281) 633-7038

HIGH SCHOOL (check one): BF Terry High School \_\_\_\_\_ Needville HS \_\_\_\_\_

YOUR NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

YOUR CURRENT ADDRESS: \_\_\_\_\_

PH: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_ other: \_\_\_\_\_

EMAIL: \_\_\_\_\_, (other) \_\_\_\_\_

## **Academic Information**

Number of students in your graduation class: \_\_\_\_\_ Class Rank \_\_\_\_\_ (ex. 85 out of 350)

If applicable: SAT Score: \_\_\_\_\_ Date Taken: \_\_\_\_\_, ACT Score \_\_\_\_\_ Date Taken \_\_\_\_\_

GPA: \_\_\_\_\_ Career field or major if known: \_\_\_\_\_

Regarding this application, to which schools (technical, colleges) have you applied? \_\_\_\_\_

Have you been accepted by any of the above? ☐ Yes, ☐ No. If yes, which ones? \_\_\_\_\_

Number of college hours per semester you will enroll for: Fall \_\_\_\_\_, Spring \_\_\_\_\_

### **Additional Information**

Other than Rotary, what other scholarships have you applied for to date? \_\_\_\_\_

\_\_\_\_\_

Have you received any of the above? ☐Yes, ☐No. If yes, total amount: \_\_\_\_\_

Are you currently a member of the Rotary Interact Club at your school? ☐Yes, ☐No.

School activities and special recognitions (list club, organizations, leadership roles. ): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community service/volunteer experience (type of service, location of service length of service) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List work experiences: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



### **Family Information**

Father's Name: \_\_\_\_\_, Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_, Occupation: \_\_\_\_\_

Is a parent a military service veteran? ☐ Yes, ☐ No

Total Household Salary: ☐ < \$20,000, ☐ \$20-40,000, ☐ \$40-60,000, ☐ \$60-80,000, ☐ > \$80,000

Number of children in the family? \_\_\_\_\_, Ages of children: \_\_\_\_\_,

Number of family members presently attending college? \_\_\_\_\_

### **The Inaugural "Stanley Kucherka Scholarship"**

Of the scholarships awarded by Rosenberg Rotary, one distinguished award will be given in memory of longtime civic activist and beloved Rotarian, Mr. Stanley Kucherka. A native of Eagle Lake, Stanley enlisted in the U.S. Navy at age 17 wanting to serve his country. After his tour of service, Stanley returned home and enrolled in Texas A&M where he earned his degree in Civil Engineering. In 1950, he began his career with the Fort Bend County drainage district eventually becoming County Engineer – working diligently for 37 years until retirement. Stanley dedicated his life to providing the best possible service to his country, his county, and especially his community. The towering list of Stanley's accolades include:



- Chairman of Rosenberg Parks & Recreation Board for over 30 years,
- Past President of the Rosenberg Rotary Club and the club's longest serving member
- Grand Knight and lifelong member of Knights of Columbus Council #2801
- President of the Holy Rosary Catholic Church Parish Council, Chairman of the Parish Bazaar, and Holy Rosary School Board President
- Member of Polly Ryon Hospital (Oakbend) Board of Directors
- President of Little League plus many other committees and task forces

Stanley Kucherka's legacy of service is the inspiration for this very special scholarship. The recipient of this award will demonstrate a clear understanding of servant leadership, a desire to excel beyond expectations, and commitment to the greater good.

### **Application Checklist:**

- ✓ \_\_\_ Attach an essay (**250 words *minimum***) explaining how service to the community has molded your life and your future goals).
- ✓ \_\_\_ Attach a copy of your transcript.
- ✓ \_\_\_ If mailed, add sufficient postage.

# **FORT BEND COUNTY FARM BUREAU ACHIEVEMENT AND ACADEMIC SCHOLARSHIP**

2019

One or more scholarships in the amount of \$1,000.00 will be awarded to outstanding students of agriculture by the Fort Bend County Farm Bureau.

To qualify for this award, the following guidelines must be met or exceeded:

1. Applicant's parent or guardian must have been members of the Fort Bend County Farm Bureau in good standing on the September 1<sup>st</sup> preceding the student's high school graduation date, and membership must be current as of the date of scholarship award.
2. Applicant must be a graduating senior from one of the public or private high schools located in Fort Bend County or home-schooled as a permanent resident of Fort Bend County.
3. Applicant shall demonstrate involvement in extracurricular and academic activities while enrolled in a high school.
4. Applicant shall demonstrate involvement in FFA or 4H activities and has been a member of a 4H club or FFA chapter at least two out of the last four years. A 4-H or FFA advisor must sign the application to verify the membership.
5. Applicant may choose any field of advanced education above high school level.
6. Applicant must plan to enroll in an accredited college, university, or technical school in the fall semester immediately following high school graduation.
7. Applicant shall demonstrate involvement in community and service activities while enrolled in a high school.
8. Applicant must submit a properly completed official Fort Bend County Farm Bureau Scholarship Application. The application must include on a separate piece of paper a typed biographical essay of 200 words or less summarizing the applicant's future plans.

*Fort Bend County Farm Bureau  
PO Box 271  
5323 Highway 36  
Rosenberg, Texas 77471  
Phone 281-342-4626*



**FORT BEND COUNTY FARM BUREAU  
ACHIEVEMENT AND ACADEMIC SCHOLARSHIP**

9. Deadline for applications is **March 30<sup>th</sup>**. Applications can be left in our night drop if the 30<sup>th</sup> falls on a weekend. Please submit one (1) original and two (2) copies of the completed application, including one (1) current photo (wallet size or larger). The applications must be received in the Fort Bend County Farm Bureau office at 5253 Highway 36, PO Box 271, Rosenberg, Texas 77471 on or before the application deadline. Applications shall be placed in a sealed envelope with “Scholarship Application” printed on the outside envelope. *No faxed or emailed applications will be accepted.*
10. The Fort Bend County Farm Bureau Board of Directors will review the submitted applications and select the winner(s). Applications will be evaluated as follows:
- |                                      |           |
|--------------------------------------|-----------|
| Community and Service Activities     | 15 points |
| 4H or FFA Activities                 | 50 points |
| High School and Academics Activities | 20 points |
| Future Plans                         | 15 points |
11. The selection of winners will be made on or before May 1<sup>st</sup>.
12. Winners will be notified and invited to a dinner presentation of scholarships. The dinner presentation will be scheduled after May 1<sup>st</sup>. Instructions for claiming the scholarship funds will be provided to the winners.
13. The scholarship will be paid in two installments of \$500.00 one each at the completion of registration for the fall and spring semesters that immediately follow the selected applicant’s graduation from high school.
14. The Fort Bend County Farm Bureau Board of Directors reserves the right to waive any technicalities and its decisions shall be final.
15. Questions regarding this scholarship may be directed to John Cotterell at: john@johncotterell or telephone 281-496-6666.

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**FORT BEND COUNTY FARM BUREAU  
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**Application Form**

Applicant's Name\_\_\_\_\_

Mailing Address\_\_\_\_\_

Home Phone #\_\_\_\_\_ Cell Phone #\_\_\_\_\_

Email\_\_\_\_\_

Date of Birth\_\_\_\_\_

Parent or Guardian's Name\_\_\_\_\_

Farm Bureau Membership Number\_\_\_\_\_

Will you have any siblings attending college at the same time as you?\_\_\_\_\_

Graduating High School\_\_\_\_\_ Graduation Date\_\_\_\_\_

Number of Students in Class\_\_\_\_\_ Class Ranking\_\_\_\_\_

GPA\_\_\_\_\_

SAT/ACT\_\_\_\_\_

What are your plans for higher education?\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

College, university, or technical school you plan to attend.\_\_\_\_\_

\_\_\_\_\_

Field in which you plan to major.\_\_\_\_\_

\_\_\_\_\_ I have prepared and have attached my essay at the back of this application

(Yes/No).

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**FORT BEND COUNTY FARM BUREAU  
ACHIEVEMENT AND ACADEMIC SCHOLARSHIP**

Community Service and Religious Activities

(15 points) Score \_\_\_\_\_

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4-H and FFA Activities, Awards, and Honors

(50 points) Score: \_\_\_\_\_

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High School and Academic Activities, Awards, and Honors. (20 points) Score: \_\_\_\_\_

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**FORT BEND COUNTY FARM BUREAU  
ACHIEVEMENT AND ACADEMIC SCHOLARSHIP**

Future Plans After Graduation

(15 points) Score: \_\_\_\_\_

**Please attach biographical essay of 200 words or less summarizing applicant's future plans.**

**Applicant Signature**

In signing this application, I verify that the above information is true and correct to the best of my knowledge:

Signature \_\_\_\_\_ Date \_\_\_\_\_

**FFA/4-H Membership Statement**

I certify that \_\_\_\_\_

is a current active member of the

\_\_\_\_\_ FFA Chapter or  
\_\_\_\_\_ 4-H Club.

\_\_\_\_\_  
Signature of FFA Advisor/4-H Club Leader

\_\_\_\_\_  
Date

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## **FORT BEND 4-H A. P. GEORGE SCHOLARSHIP GUIDELINES**

The Fort Bend 4-H A. P. George Scholarship Committee will be responsible for investing scholarship funds, determining the number of scholarships to be given each year and selecting the individuals receiving the scholarships. The amount of the scholarship shall be \$1,000 unless otherwise voted on.

### **Eligibility/ Requirements**

1. Applicants must be a graduating senior and/or have completed the 12th grade but can apply up to one (1) year following graduation. They may apply a total of two (2) times and receive only once.
2. Applicants do not have to be Fort Bend County residents, but they must have been active in the Fort Bend County 4-H Program for at least three (3) consecutive years.
3. Two (2) letters of recommendation (relatives or Extension Agents not included) must be submitted with application and Record Book.
4. Applicant must have completed and presented for judging at least three (3) consecutive senior division Record Books prior to applying for scholarship.
  - a. Only “original” Record Books may be submitted to the Scholarship Committee for consideration. Applicant may be disqualified for any deviation from this rule.
5. One (1) complete official sealed copy of high school transcript or equivalent and an official sealed copy of college transcript (if applicable). The transcript should reflect the previous fall semester.
6. A statement or letter from principal or counselor stating the Grade Point Average (if not on transcript).
7. A completed copy of the Fort Bend 4-H A. P. George Scholarship Application Form.
8. Give a personal interview before the interview panel. No taped interviews are allowed.
9. All applicants must submit a completed, signed application with checklist along with the “original” Record Book. Applicants must follow all criterion/rules set forth on the Fort Bend 4-H A. P. George Scholarship application. If all is not completed and signed accordingly, applicant will be disqualified.
10. All required paperwork is due along with the Record Book in the County Extension Office the Second Tuesday of April by 5:00 p.m. unless otherwise notified by the Fort Bend 4-H Adult Leaders, Parents and Friends.
11. The County Extension Agent for 4-H & Youth Development, along with the scholarship committee will review all Record Books, applications, transcripts, letters of recommendation, and signatures to determine whether each applicant is eligible for scholarship.

## Rules and Regulations

1. The Fort Bend 4-H Adult Leaders, Parents and Friends will determine the maximum number of scholarships that may be awarded based on available funds.
2. Applicants will be judged by an outside panel consisting of a group selected by the Fort Bend County Extension Agent. The Judges may not be related to any of the applicants.
3. The selected judges will score applicants according to the point system listed below.
4. Applicants must score a minimum of 70 points on a 100 Point System for scholarship eligibility.
5. The Point System will be as follows:

a. Application	4 Points
b. Checklist	1 Point
c. Record Book and 4-H Project Involvement	35 Points
d. 4-H Leadership & 4-H Community Involvement	30 Points
e. Participation in 4-H County Fundraising	10 Points
f. Interview	15 Points
g. GPA	<u>5 Points</u>

Total: 100 Points

6. The County Extension Agents will provide training to the judging panel on the scoring system to be used.
7. All scholarship recipients will be eligible to draw up to half of the awarded scholarship per semester.
8. Funds will be paid by the Fort Bend 4-H Adult Leaders, Parents and Friends Treasurer upon receiving a copy of paid receipt showing proof of enrollment in at least 12 hours of college level course work.
  - a. Scholarship recipients will have two (2) years from the date awarded in which they may draw money from the scholarship fund. At the end of that time, all monies will revert back to the endowment fund. The only exception for this rule will be for 4-H'ers that go into the armed services for no more than six (6) years.
9. Rules and Regulations will be reviewed annually on or before May 31.



## **FORT BEND 4-H A. P. GEORGE SCHOLARSHIP APPLICANT CHECK LIST**

Items to be completed by 4-H Member:

1. Record Book ..... \_\_\_\_\_
2. Scholarship application ..... \_\_\_\_\_
3. Two (2) letters of recommendation only ..... \_\_\_\_\_
4. Official high school transcript or equivalent ..... \_\_\_\_\_  
    \*Must include the fall semester of the senior year (and college, if applicable)
5. Statement of GPA ..... \_\_\_\_\_  
    (if not on transcript)
6. All signatures required ..... \_\_\_\_\_

**DEADLINE: Must be turned into the County Extension Office by 5:00 PM on Second Tuesday in April.**

## **APPLICATION FOR THE FORT BEND 4-H A. P. GEORGE SCHOLARSHIP**

Application must be filled out in detail. Please read all rules & regulations carefully. This form is due in the County Extension Office the 2nd Tuesday in April by 5:00 p.m. with your Record Book.

DO NOT ALTER, ADD PAGES, OR WRITE ON BACK OF THE APPLICATION.

1. Applicant \_\_\_\_\_

2. Home Address \_\_\_\_\_  
(Street) (City) (Zip)

3. County \_\_\_\_\_ Phone Number \_\_\_\_\_

4. Number of years enrolled in 4-H \_\_\_\_\_

5. Projects:

6. Summarize your leadership activities, offices held, committee work and citizenship activities in 4-H:

7. Recognition received in 4-H:

8. Summarize your leadership activities and other interests and activities outside of 4-H (music, athletics, church involvement, high school, camp, hobbies, etc.)

9. College you plan to attend \_\_\_\_\_

Have you been accepted? Yes \_\_\_\_\_ No \_\_\_\_\_

10. Field which you have chosen to study \_\_\_\_\_

11. State reasons for your decision to study in the field that you have chosen:



12. Name of High School attended \_\_\_\_\_

Address of High School attended \_\_\_\_\_

Date of High School Graduation \_\_\_\_\_

13. Name and address of parents or guardian \_\_\_\_\_

\_\_\_\_\_

I hereby certify that the information I submitted is correct.

\_\_\_\_\_  
Signature of 4-H Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H Club Manager

\_\_\_\_\_  
Date