THE FORT BENDER

April-May 2018







Cooperative Extension Program



Texas A&M AgriLife Extension Service Fort Bend County

1402 Band Road, Suite 100 Rosenberg, Texas 77471

Phone: (281) 342-3034 Office hours: 8am-5pm

Fort Bend County 4-H

agrilife.org/ftbend4h

District 9 4-H

d94-h.tamu.edu

Texas 4-H

texas4-h.tamu.edu



Angela Bosier-Romans
County Extension Agent

Justin Saenz

County Extension Agent

Amber FosterCounty Extension Agent - CEP

Alisha Holt
Administrative Assistant

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Program Coordinator

Natalie Heimann Administrative Specialist

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From the FBC 4-H Team



Welcome to the **SUMMER CAMP EDITION** of the Fort Bender Newsletter. The time to register is SOON, some camps are first come, first served and a few have a competitive application process. See **Page 7** for the list and the flyers for details.

The County Council cookie dough fundraiser is running for the entire month of April! Please print the flyer and order form from this newsletter for your sales.

Speaking of County Council, do you want to run for office for the coming 2018-2019 year? If so, you will need to submit your nomination form to the office by 5:00 pm on May the 4th. May the force be with you. Mark your calendars for the elections at 7:00 pm on May the 17th.



Find Us Online!



WEBSITE

BLOG

FACEBOOK

Upcoming Events

April 4— Deadline for Big Time in D-9

April 7— Rabbit Project Seminar

April 12—Wildlife & Fisheries Meeting

April 15—State 4-H Photography Contest Deadline

April 17—Robotics Interest Meeting

April 18—Livestock Validation Tag Orders Deadline

April 19—County Council Meeting

April 28—Food Show/Challenge Practice Workshop

April 30—Cookie Dough Fundraiser Deadline

May 4— County Council Nominations Deadline

May 3-5—Big Time in D-9

May 17— County Council Elections

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are required to contact Texas A&M AgriLife Extension Service at 281.342.3034 five working days prior to the meeting so appropriate arrangements can be made. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Running for County Council Office?



Submit a nomination form to the office by 5:00 pm on May 4th to be eligible!



County Council election night is May 17th at 7:00 pm



Fort Bend 4-H 💸 Robotics Interest Meeting

Plug into the world of 4-H Robotics & connect with future 4-H club members!

Open to youth in 3rd-8th grade for FREE.

George Memorial Library

1001 Golfview Dr, Richmond, TX 77469 April 17, 2018 | 6:30 - 7:30 PM RSVP by 04/16/2018

Reserve your spot online at fortbend4h.eventbrite.com.

Questions? Contact Angela Romans at angela.bosier@ag.tamu.edu or 281-342-3034



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Validation Tag Orders

Steers, Heifers, Lambs, and Goats

Heifer Validation

If you have not validated your heifer before, or if the heifer has been validated but has changed ownership, registration papers must be in the exhibitor's name. If you're not going to the State Fair, there will be another heifer validation in October 2018.

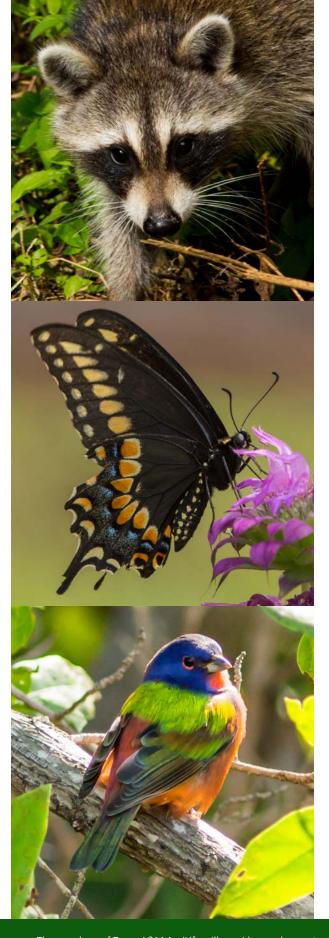
Major Show Steer Validation

Any member who is planning to show a steer at the major shows must complete the validation process, including ordering tags and coming to validation.

State Fair Lamb and Goat Validation

Any member who would like to show a lamb or goat at the State Fair of Texas must complete the validation process, including ordering tags and coming to validation. TLBA tags must be in lamb's ears before It can be marked on the validation form.

Submit tag orders to the office by April 18th Cost is \$17 per tag



Youth Wildlife and Fisheries Programs

Presented by Fort Bend County 4-H



Is this red, green, and blue bird native to our area? What is the difference between a water snake and a cottonmouth? What plants will bring the butterflies to you?

Join us for answers and more!

When: April 12th, 2018 at 6:30 pm

Where: The University Branch Library 14010 University Blvd. Sugar Land, TX

For questions, contact the AgriLife Extension Service of Fort Bend County at 281-342-3034

CLICK TO RSVP!







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Fort Bend 4-H presents

FOOD SHOW & FOOD CHALLENGE **PRACTICE**

April 28, 2018 9:00 am - 12:00 pm **Extension Office** register at fortbend.eventbrite.com

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Presented by the Fort Bend County Master Gardeners

Join us for an educational, family-friendly, and fun butterfly celebration! Learn from Master Gardeners how you can garden for butterflies and other pollinators.

When: Saturday, May 5, 2018

Time: 9:00 AM to 12:00 PM

Where: Master Gardener Demonstration Gardens behind the Fort

Bend Agricultural Center (1402 Band Rd. Rosenberg, TX 77471)

Cost: FREE, no registration required

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FUN IN THE SUN 4-H Summer Camps for 2018

Camps	Dates	Deadline	Cost	Location
Poultry Institute for Youth	June 10-12	May 10th	\$50	College Station, TX
Veterinary Science Camp	June 11-14	April 19th	\$175	College Station, TX
Calf Roping and Breakaway School	June 24-28		\$425	Stephenville, TX
Veterinary Science Camp	July 23-25	April 19th	\$175	Canyon, TX
Wildlife Conservation Camp	July 23-27	May 1st	\$350	Fort Davis, TX
Fort Bend Youth Fashion Week	July 17-20		\$95	Rosenberg, TX
Fort Bend Robotics Camp	July 23-25		\$120	Rosenberg, TX
4-H Fishing Camp	June 20-22		\$220	Lake Brownwood, TX
Horizons: Wildlife Adventure	July 1-5		\$280	Lake Brownwood, TX
Horizons: Robotics Adventure	July 1-5		\$280	Lake Brownwood, TX
Horizons: Vet Science Adventure	July 1-5	FULL	\$280	Lake Brownwood, TX
Horizons: Woodworking Adventure	July 1-5		\$280	Lake Brownwood, TX
Mission Possible	July 2-4		\$175	Lake Brownwood, TX
Country Camp I	July 5-7		\$180	Lake Brownwood, TX
Country Camp II	July 9-11		\$180	Lake Brownwood, TX
Country Camp III - Outdoor Adventure	July 11-13		\$180	Lake Brownwood, TX
Prime Time I	July 15-18		\$230	Lake Brownwood, TX
Prime Time II	July 18-21		\$230	Lake Brownwood, TX
Earth Kind Kids Kamp	August 6-10	July 27th	\$75	Rosenberg, TX

Many of these are **first-come first-served**, register SOON to guarantee your spot.

For others, you must **submit applications before the deadlines** to be considered (competitive application process), notification dates vary.

Full details on the camp flyers....







AND HUMAN SCIENCES







FORT BEND 4-H ROBOTICS SUMMER CAMP 2018

ROBOTS, CODING, & DRONES ...O MY!



FBC Fairgrounds BLDG B

July 23-25, 2018 July 23-25, 2018



Cost: \$ 120 per youth (3rd-8th grade)/max. 24 youth Register at fortbend4h.eventbrite.com For more info.: Angela Romans - 281-342-3034 or angela.bosier@ag.tamu.edu

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2018 Poultry Institute for Youth

Sponsored by U.S. Poultry and Egg Association



When?

The 2018 Poultry Institute for Youth will be held **Sunday, June 10 through Tuesday, June 12, 2018** at Texas A&M University in College Station, Texas.

What is the Poultry Institute?

The Institute is a 3 day camp for students with an interest in the poultry industry. Students will attend mini lectures taught by Texas A&M University staff on topics such as anatomy, embryology, immunology, nutrition and processing. Students will also participate in field trips to poultry facilities.



Who is Eligible?

Students who have an interest in poultry and will be enrolled in the Fall 2018 semester as a high school junior, senior, or college freshman are eligible to apply to attend the Poultry Institute for Youth.





How do I Apply?

Interested students must complete an application that can be found on the back of this flyer or at the following link:

https://posc.tamu.edu/wp-content/uploads/sites/20/2018/01/2018-PIFY-Application.pdf

Students must submit their application by **Thursday, May 10, 2018**. Applications may be submitted through mail, fax or email. Participants will be selected based on their application. Notification will be sent to the selected students by **Friday, May 18, 2018**.



How much does it Cost?

A registration fee of \$50 will be required for each participant that is selected to attend the Institute. This fee is to be paid upon acceptance to the program. Registration fees will be paid online once students receive their acceptance packets. **Do not send money with the application.** All other expenses, except transportation to and from College Station, will be covered by the sponsorship of the U.S. Poultry and Egg Association.

For any questions about the Poultry Institute for Youth, please contact the Poultry Science Department at 979-845-1654.

Veterinary Science Summer Camps

Texas A&M University
College Station
June 11—14, 2018

West Texas A&M University
Canyon
July 23—25, 2018



The goal of the Texas 4-H Veterinary Science Camp is to provide experiential learning opportunities for students participating in the Veterinary Science Certification Program (VSCP). Students will learn and practice clinical skills on large and small animals, while under the supervision of a veterinarian. Students may earn 33 of the 78 clinical skill hours required for the VSCP certification process.

Cost of program: \$175.00 (includes room, meals, and materials)

Deadline: by 5:00 pm on April 19, 2018

Online Submission: Via Qualtrics

Requirements: 4-H member 12—18 years old as of September 1, 2018.

Applicants will be notified by May 1, 2018 regarding application results.

*Applicants will be notified if they are accepted/denied.

An application does not ensure entrance into the camp. The camp is limited to 25 participants at each site.

Contact: Dr. Joe Mask at joe.mask@ag.tamu.edu





TEXAS 4-H CALF ROPING & BREAK-A-WAY SCHOOL

June 24-28, 2018





Tarleton State University Challenge Arena Stephenville, Texas

Cost: \$425

FMI CONTACT YOUR COUNTY EXTENSION OFFICE

First-come, first served

Application and fee must be received via mail to be registered for the event.

Only 50 youth will be accepted , any applications received after that will be placed on a waiting list.

All participants aged 11 or younger must be chaperoned by a parent or guardian in the dorms.

Summer Camps at the Texas 4-H Center!

First come, first served, register early for lowest rates, cost increases 10% after June 14th

Full details online:

https://texas4hcenter.tamu.edu/ services/youth-camps-andretreats/





The Texas Chapter of The Wildlife Society's Wildlife Conservation Camp is designed for high school students who have completed 9th grade. Hands-on, outdoor activities such as • wildlife and plant ID • habitat management techniques • land stewardship • hunter safety • shooting sports • fishing • wildlife research • and more, are led by wildlife professionals in Texas.



Find applications at www.wildlifecamptx.org • Due May 1st
For more information contact Whitney Gann at
wildlifecampdirector@yahoo.com











Fort Bend Junior Master Gardeners 2018



August 6-10, 2018—9AM-3PM

Fort Bend County Fairgrounds 4310 TX-36 Rosenberg, TX 77471

> REGISTRATION FEE: \$75.00!

Open to all youth entering 3rd grade—6th grade. Don't hesitate—space is limited!

Payment ensures your spot!

Educational Activities

Ecology & Environmental Horticulture

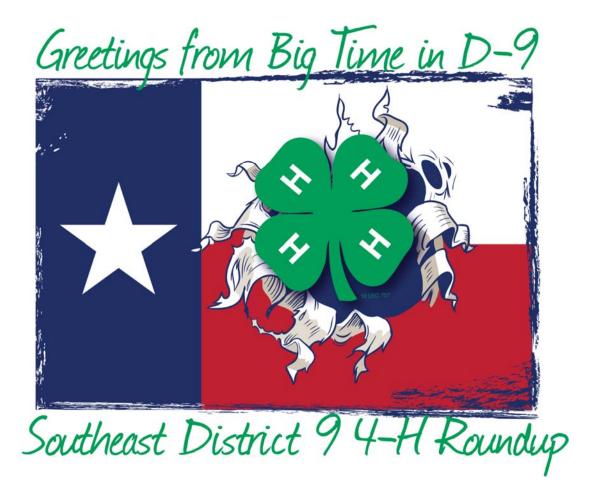
Registration includes all materials, snacks, & T-shirt!



Download & print
Registration form
at www.fbmg.org.
Registration
deadline is:
July 27th!

For Information, contact
Margo "Mac" McDowell,
Program Coordinator/Master Gardeners
Texas A&M AgriLife Extension Service
1402 Band Road, Suite 100
Rosenberg, TX 77471
281-633-7033 or mmcdowell@ag.tamu.edu

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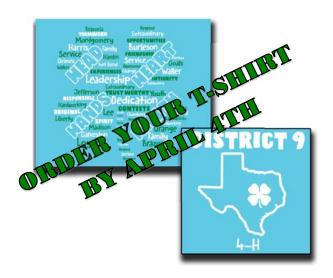


Register on 4-H Connect by April 4th!

When: May 3rd to 5th, 2018

Where: Lonestar College-Montgomery in Conroe, TX

CONTEST RULES LOCATED ON D-9 WEBSITE



Hotel block \$129/night:

- The Woodlands Courtyard
- Fairfield Inn & Suites

CLICK HERE



~ 50 different competitions, qualifying AND invitational, for 4-H'ers from around the state to participate!

Register online between May 1st and 17th

For **qualifying** contests, members must present the same entry they qualified with at the District Roundup.

Contest info and guidelines available on the Texas 4-H Roundup Website

Invitational Contests are open to 6th to 12th grade levels!

• Agriculture Product Identification •
Archery • Discover Scientific Method
Research Poster • Entomology Id • Healthy
Lifestyles • Hippology • Invitational
Livestock Judging • Invitational Meat
Judging and Identification • Livestock
Skill-a-thon • Photography Judging •
Poultry Judging • Soil Judging • Swine Quiz
Bowl • Robotics Challenge • Vet Science
Skill-a-thon • Wildlife Challenge





Experience Texas
Government in Real-Time!
Austin, Texas

Join Texas 4-H in
Legislative Process as
you submit, debate, and
decide the fate of
legislation affecting Texas!

Save the Date: July 22-25, 2018 Sheraton Austin at the Capitol

Registration Timelines:

Legislative Bill Submission: February 12th - May 15th
Lobbyist Applications Open: February 12th - March 23rd
Press Corp Applications Open: February 12th - March 23rd

Early Bird Registration: April 1st - April 30th Regular Registration: May 1st - May 31st Late Registration: June 1st - June 15th

All 4-H members attending are required to submit an individual legislative bill!

Open to 4-H members in 9th to 12th grades

4-H Youth participate as members of the House of Representatives/Senate, Press Corps, or Lobbyist!

To learn more about Texas 4-H Congress, Submit Bills, and Apply for Press and Lobbyists Corps, visit: texas4-h.tamu.edu/events/congress/

Glen Rose 4-H Shooting Sports Club 3-D Indoor Archery Invitational Tournament

April 14, 2018

Somervell County Expo Center 202 Bo Gibbs BLVD Glen Rose, TX 76043

8:00 am Check-In & Equipment Safety Check 9:00 am- Competition Begins for all Youth divisions. Adult Jack Pot (50 % Pay Out) will start immediately following the Youth Awards

\$25 Registration Fee per bow

20 Target 3D Course 1 arrow @ varying yardages for all ages (per 4H rules) Total of 20 arrows will be shot for this tournament.

Bounce outs- must be mutually agreed with your group or it is considered a miss. NO CROSSBOWS ALLOWED!

Rules are set forth by the Glen Rose 4-H Shooting Sports Committee and those of the Tournament Director will be followed. Please mark your arrows for identification purposes.

All shooters and spectators are <u>required</u> to wear closed toed shoes.

No Range finders, however binoculars are allowed.

Awards will be given for 1st-3rd in each division. Concession Stand Available for lunch and snacks.

Pay outs for top 3 Women's and Men's Shooters and Awards for Youth Divisions.

Contact Mark Harris with any questions at 817-219-0666.

Leon County Youth Livestock Show Agricultural Product Identification Contest





The Leon County Youth Livestock Show invites your 4-H and FFA Agricultural Product Identification Teams to participate in our Ag Product ID Contest! This contest will be held at the Leon County Expo Center on Monday, April 16, 2018. Registration will be done the afternoon of the contest.

Come get ready for District and State Contests!

The Leon County Expo Center is located at 3637 County Road 305, Buffalo, Texas 77831.

Rules for this contest can be found at http://leon.agrilife.org/leon-county-livestock-show

Details

- ♦ Monday, April 16, 2018
- ♦ Registration 2:00 p.m.
- ◆ Contest begins at 3:00 p.m.
- ◆ Registration cost: \$20/team or \$10/ individual
- ◆ Junior Division (grade 3-8)
- ◆ Senior Division (grade 9-12)
- ◆ Awards to follow after contest

Concession Stand will be open before, during and after the contest!

For More Information:

Richard Parrish (903) 536-2531 re-parrish@tamu.edu

The Jason Krueger Memorial Scholarship Application 2017-2018

Requirements:

- 1. Must be an active 4-H or FFA member
- 2. Must be a SENIOR in High School
- **3.** Must have exhibited a steer in Texas Steer Shows

For Application to be considered, the following must be submitted:

- 1. Completed General Information sheet
- 2. Resume or Student Biography (note high school achievements, honors, awards, activities, extra-curricular, community service, and 4-H/FFA involvements)
- 3. An essay from the applicant telling about him/herself which includes wishes, dreams, ambitions, and future educational goals. **Not to exceed 300 words**.
- 4. Two letters of recommendation (not from a family member)

Application, Deadlines and Announcement of Winners:

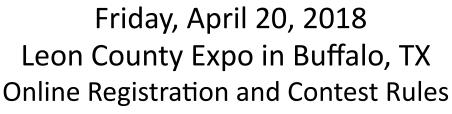
- 1. Applications must be received **no later than <u>APRIL 16, 2018</u>**
- **2.** Amount and number of scholarships may vary depending on number of applicants
- **3.** Scholarship award notice will be sent to the High School Counselor and/or 4-H/FFA Chapter advisor in May 2018.
- **4.** Scholarship money will be sent directly to the recipient upon receipt of the following:
 - Proof of enrollment for Summer/Fall 2018
- **5.** Mail completed application and if awarded, final requested documents to:

Leroy Krueger 2195 West County Road 326 Jourdanton, TX 78026

Leon County Youth Livestock Show



INVITATIONAL LIVESTOCK JUDGING CONTEST



www.JudgingCard.com

Top 3 teams in each division will earn cash awards



Entries of \$40.00 are due by 8:00 a.m. on Friday, April 20, 2018, in the Leon County Youth Livestock Show Office. Judging will begin promptly at 9:00 a.m. Contestants not present at this time will not be permitted to participate in the contest. 4-H Clubs and FFA Chapters may enter as teams or individually. There is no limit to the teams per school, chapter, or 4-H Club. Teams are limited to 4 members.

CONTEST FORMAT:

- 1. Classes of livestock of four animals each (beef, swine, lambs, goats) will be placed.
- 2. Two (2) question classes of 25 questions may be included.

RULES OF CONTEST:

- 1. Contestants will be allowed 10 minutes for each class.
- 2. State judging contest rules and regulations will apply.
- 3. Awards will be presented in both Junior (8th grade and lower) and Senior (9th grade and up) divisions.
- 4. Scoring for the contest will be done by computer. Cards that are not filled out properly or not turned in after the contest will be disqualified. If the class placing does not match in both areas on the judging card, the card will not be remarked and the contestant will receive no score for that class.

AWARD DIVISIONS:

- 1. Junior 4-H members and FFA members will compete in the Junior Division for overall awards.
- 2. Senior 4-H members and FFA members will compete in the Senior Division for overall awards.

Questions? Contact

Tommy Neyland I 903-388-1537 I <u>Tneyland@mybanktx.com</u>



4-H Sportfishing Project Leader Training



Guadalupe bass - State Fish of Texas

Registration opens this week for this project training which is open to any adult currently enrolled as a 4-H volunteer and any Senior age 4-H member (9th-12th grade).

Date: April 21, 2018; 9:00 a.m. - 4:00 p.m.

Location: Lake Bastrop South Shore Park, 375 South Shore Road, Bastrop, Texas, 78602

More details on the park are found at https://www.lcra.org/parks/Pages/lake-

bastrop-south-shore-park.aspx.

Registration: 4-H Connect (https://texas.4honline.com)

Registration dates: March 9 – April 8, 2018

Cost is \$25 per registrant.

Training: The training will include classroom education and hands on exercises including

fishing and water activities. Training topics will include basic fishing skills, aquatic ecology, fish biology and habitat, gear and tackle, curriculum and resources, and more. All registrants 18 years of age and older will also be eligible to become certified Texas Parks and Wildlife Angler Education

Instructors.

Lodging: Lodging is on your own. Cabins, RV sites, and camping sites are available at the

park by reservation. Contact the park through the website above. Additional camping may be available at the Lake Bastrop North Shore Park, Bastrop State Park, Buescher State Park, and other facilities in the area. Hotels are abundant

in the area within 5 miles.

More details will be mailed to each registrant following the close of registration. Contact the 4-H Natural Resources Program with any questions.

Texas A&M AgriLife Extension Service | Texas 4-H Youth Development Program



1470 William D. Fitch Parkway | College Station, TX 77845 | Ph: 979/845-9763 | Fax: 979/845-6495 Web: texas4-h.tamu.edu/natural | Blog: tx4hnaturalresources.blogspot.com | Facebook: www.facebook.com/naturalresources





BOSQUE COUNTY FAIRGROUNDS
CLIFTON, TEXAS

SATURDAY, APRIL 21 2018

8 AM:

Clinic hosted by Bosque County Extension Office

PIGS:

Weight Cards: IN BY 9 AM

Showmanship: 10 AM \$5 Entry Winner Takes All

> Classes: 10:15 AM

LAMBS:

Weight Cards: IN BY 9 AM

Showmanship: 10 AM \$5 Entry Winner Takes All

> Classes: 10:15 AM

GOATS:

Weight Cards: IN BY 11 AM

Showmanship:
After Lambs
\$5 Entry
Winner Takes All

Classes: After Lambs

\$20 ENTRY FEE/ANIMAL

• FOOD & DRINK CONCESSIONS AVAILABLE ALL DAY •

NO MINIMUM WEIGHTS NO MAXIMUM WEIGHTS ALL COUNTIES WELCOME
CLASSES GROUPED ON ENTRIES NO SHAVINGS ALLOWED NO ANIMAL CLIPPING IN BARNS
10 LB WEIGH-BACK ON PIGS; 5 LB WEIGH-BACK ON LAMBS & GOATS

HOSTED BY IREDELL YOUTH SUPPORT GROUP FOR MORE INFO: ZEKE WILSON 254-396-0018

SPRING KLEIN 4H SHOOTING CLUB



whiz bang & clay shoot

April 21, 2018

Boswell Porter 4H Facility (Snook, TX)



Each Event is 50 Birds American Trap & Skeet - \$35/ea Whizbang & Sporting Clays - \$45/ea

Check In: 7:15 - 7:45am Orientation: 7:45am Shooting Starts: 8:00am

AWARDS

Ladies Division

JR & Int. combined Sr1/Sr2 Separate

Open Divisions

Jr/Int/Sr1/Sr2

HOA & 1st-3rd Each Class

Adult Sporting Clays

Adult + 4H Member Team All Classes Combined 1st-3rd Place

Adult + 4-Her Sporting Clays:

- team consists of a 4-H shooter
 + Adult (>18).
- adult may shoot on more than one team (must register & shoot for each team)
- must register for team on iClays before the shoot
- · no onsite registration
- include partner's name in the Comments box on iClays (i.e. Adult + 4-Her Team with Joe Smith)
- no additional charge to compete in this event

Code of Conduct:

The current 4-H Code of Conduct will be enforced both in and off the field during this event.

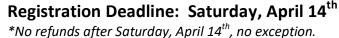
Shot Size:

- No shot size larger than 7.5 (7.5 to 9 only)
- · No tracker loads

For Questions: Contact Kelly Bursmith - springklein4hshooting@gmail.com

2018 BRAZOS COUNTY 4-H SPORTSMAN'S CLUB CLAY TARGET SHOOT AND WHIZ BANG

** Limited to 130 Shooters + 20 Novice **



WHEN AND WHERE

When: April 27th & 28th, 2018

Where: Boswell Porter 4-H Shooting Range, Snook, Texas

Concessions available

(one lunch ticket included for all registered shooters)

Friday, April 27th

Novice Skeet and Trap International Games

Walk-Thru Sporting Clays Check In ~ 7:00am-8:00am

Orientation ~ 8:15am Shooting begins ~ 8:30am

Saturday, April 28th

American Skeet and Trap Whiz Bang

Walk-Thru Sporting Clays

Check In ~ 7:00am-8:00am

Orientation ~ 8:15am Shooting begins ~ 8:30am

Directions to Range:

From College Station (FM 2818 & Hwy60/Raymond Stotzer Pkwy)

Take Hwy 60 SW past Snook 1 mile, turn Right on FM 2039

Travel 3.8 miles to CR 247, Left on CR 247

Travel 1.9 miles, Gate on the Right

GPS Range Coordinates: N30° 30.639′ W.096° 32.265′

THE FINE PRINT

Squadding: Squadding information available at check-in, and subject to change. **Tie Breakers:** Ties will be broken by shoot offs, if time permits and ties in walk-thru broken by pre-selected station, including Top Gun & HOA. All shoot offs will be at the discretion of Shoot Management.

Protest Procedure: Protest should be initiated immediately to the field referee and can only be initiated by the shooter. No protest will be accepted from parent and/or coaches.

Code of Conduct: The current 4-H Code of Conduct will be enforced both on and off the field during this event. Shooters, volunteers, family members or observers may be expelled from the event, match or grounds for failure to comply. Shoot Management reserves the right to refuse future registration to any shooter who does not comply with current 4-H Code of Conduct.

Parent/Coach on Fields: No coaching will be allowed while the shooter is on the field or in the cage during events. For safety reasons, parents will not be allowed on the Skeet, Trap, or Whiz Bang fields. On the Sporting Clay fields spectators, parents or coaches will maintain respectable distance from the shooting cages to allow the referee room to officiate the match.

No shot loads larger than 7 ½.

Clay Carts: Golf carts and ATV's may be used by official shoot staff only. **BRAZOS COUNTY CLUB MEMBERS** participating in events, must present a completed 4H ELIGIBILITY form at check in; **NO exceptions.**



AWARDS

Novice

Friday Only
Trap (25 targets)
Skeet (25 targets)
Sporting Clays (50 targets)

1st – 6th per event (Men & Ladies combined)

Top Gun Scholarship

High Score – all 6 events

American

Trap (50 targets)
Skeet (50 targets)
Whiz Bang (50 targets)
Sporting Clays (50 targets)

Ladies Division

HOA and 1st – 3rd each class

Open Division

HOA and 1st – 3rd each class

International

Friday Only Skeet (50 targets) Bunker (50 targets)

Ladies Division

1st – 3rd each class **Open**

1st – 3rd each class

Sporting Clays

4H Shooter & Adult Team

Questions? email Judy Wright: jwright.brazos@gmail.com

2018 BRAZOS COUNTY 4-H SPORTSMAN'S CLUB CLAY TARGET SHOOT AND WHIZ BANG

** Limited to 130 Shooters + 20 Novice **



*No refunds			•	•		day-of sh	oot regist	rations ac	cepted.	·		lished 1976
Name:				·		Age:	Gra		•	□ Male	□ F	emale
Email:	Email:			1	Phone: (Cou	County:			
CLASSE	S – SELI	ECT DIVI	SION									
By <u>School</u>	Grade , no	ot age; ho	wever, po	articipan	t mus	t be at le	ast 8 yea	rs of age.				
Novice 1 st year of (3 rd -8 th)	nly	Open Junior (3 rd -5 th)	Inter	pen mediate th -8 th)		Open Senior 1 (9 th -10 th)	S	Open enior 2 1 th -12 th)		Ladies Jr/Int (3 rd -8 th)	Sr	adies 1/Sr2 ^h -12 th)
EVENTS	}											
Junior / Ir All Interior Intern Bunke Sporti	Trap (25 tong Clays, an will be Addernational Skeet ational Skeet on Clays, and will be Addernal be Ad	argets each Adult Jult & 4H Sp Ite / Senio I and Amo , Trap, W Leet (50 tal targets) Fr Adult Jult & 4H Sp	n) & Sportin Name: oorting Clay. Or 1 / Sen erican Gan hiz Bang a rgets) Frido riday only Name: oorting Clay.	s shooter of the shoo	on this on this oen & oen & oen C	form and was Ladies Dants) Eventa Elays (50 ta	vill be squa ivisions), is on Frid argets each	select ev ay & Satu) Saturda)	rent: rday y only her.	Event: Event: Event: Event: Event: Event:	\$ \$ \$ \$ \$	100.00 50.00 150.00 125.00 25.00 25.00 50.00
2018 T-	SHIRT (ORDER	FORM	*pre-c	ordei	ronly						
Shooter T Additiona										Shirt: Shirt(s):	+ '	
YS	YM	YL	_AS	AM	_AL	XL	2XL	3XL	4x	(L	Ś	

Registration Deadline: Saturday, April 14th

*No refunds after **Saturday, April 14**th, no exceptions.

Shooter's place is reserved when payment is received by registration deadline.

Mail Registration form with Payment (checks payable to: 4H Sportsman's Club)

Brazos Co. 4H Sportsman's Club c/o Judy Wright P.O. Box 12355 College Station, Tx 77842

Date Rec'd:	Office Use
Pmt:	check#:
T-shirt:	

2018 MARKET POULTRY WORKSHOP

WHEN

May 19th, 2018 8am – 2pm Thomas G. Hildebrand, Equine Complex

Texas A&M University, 3240 F and B Rd. College Station. TX 77843

This workshop provides an excellent opportunity to "hear the experts" and work alongside Texas' major poultry judges.

Educational activities include in-depth discussion on: Brooding, management, sanitation, feeding programs, and selection methods for show broilers and turkeys



I SPY - The first person to email angela.bosier@ag.tamu.edu will receive a gift card prize! Include location to win.

ALL AGES EVENT

ADVANCE TICKETS

\$75/person or family \$30 CEA and Ag Teachers

AT THE DOOR OR AFTER 5/11

\$90/ person or family \$40 CEA and Ag Teachers

REGISTER ONLINE @

Agriliferegister.tamu.edu

TEXAS A&M GRILIFE EXTENSION

101 Kleberg Building Phone: 979-845-4318



Proven Results: Past participants



4-H Water Ambassadors Seeking Qualified Applicants for 2018-2019

Application Deadline: May 20, 2018

The 4-H Water Ambassadors Program provides a select group of high school age youth an opportunity to gain advanced knowledge and practice leadership skills related to the science, technology, engineering, and management of water in Texas.

As a 4-H Water Ambassador you will

- Gain deep insight and appreciation for how water is secured, protected, conserved and managed in Texas.
- Play an important part in educating others in your community and state on the importance of water to the State
 of Texas.
- Explore a wide diversity of career opportunities in the water industry and beyond.
- Meet and interact with water industry professionals and gain access to a myriad of water education tools and resources.

If selected as a 4-H Water Ambassador you agree to ...

- Participate in the 4-H2O Youth Leadership Academy (tour) July 21-28, 2018: drop-off & pick-up in Austin
- Fulfil a 12-month term which includes a minimum of (40) hours of education and service
- Pay the \$250 Program participation fee
- Join a local 4-H club (if not already a 4-H member)

Those eligible to apply to the 4-H Water Ambassador Program must be ...

- At least 14 years of age as of August 31, 2018
- Entering the 9th-11th grades for the 2018-2019 academic year

To apply to become a 4-H Water Ambassador ...

- Download and review the Program brochure @ https://texas4-h.tamu.edu/wp-content/uploads/Water-Ambassadors-Program-Information.pdf.
- Download and review the online application instructions @ https://texas4-h.tamu.edu/wp-content/uploads/Water Information Application 2-14-2018.pdf.
- Compete the online application form @ https://fs4.formsite.com/state4h/water/form_login.html.

To learn more about current 4-H Water Ambassadors and to see how they are making an impact ...

- Check out our latest Quarterly Newsletter @ http://conta.cc/2FLB4q5
- Visit us on Facebook @TX4HWaterAmbassadors
- Visit us on Twitter @4H2O_Ambassador
- Watch our YouTube video for highlights of the 2017 4-H2O Youth Leadership Academy @ https://www.youtube.com/watch?v=uClWKR_KlWs&t=5s.
- Contact David Smith, 4-H2O Program Coordinator, at davidsmith@tamu.edu with questions.





The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.