

Members fourteen years and older are eligible to apply for the 4-H Letterman Award. Award may only be received once.

# 4-H LETTERMAN AWARD

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Year(s) Completed: \_\_\_\_\_

Name \_\_\_\_\_ Club \_\_\_\_\_

Applicant must initial each requirement as completed.

**REQUIRED:**

1. \_\_\_\_\_ Complete 3 projects
2. \_\_\_\_\_ Turn in a Record Book
3. \_\_\_\_\_ Serve as a junior or teen leader
4. \_\_\_\_\_ Attend at least 2/3 of regular club meetings
5. \_\_\_\_\_ Organize a 4-H community service project
6. \_\_\_\_\_ Give a demonstration, talk, report, or prepared exhibit on two projects
7. \_\_\_\_\_ Assist in the planning of a Promote 4-H activity

**COMPLETE 6 OF THE FOLLOWING 9:**

8. \_\_\_\_\_ Serve as a chairman or as an elected officer
9. \_\_\_\_\_ Serve as a county officer, delegate, or committee chair
10. \_\_\_\_\_ Assist in leadership of a county-wide 4-H activity
11. \_\_\_\_\_ Present a training or demonstration to a 4-H group
12. \_\_\_\_\_ Attend a 4-H training at county, district, or state level
13. \_\_\_\_\_ Compete in a district or state level competition
14. \_\_\_\_\_ Represent 4-H to other groups
15. \_\_\_\_\_ Utilize a minimum of 3 resources found outside of Fannin county for a project
16. \_\_\_\_\_ Recruit two or more new members

**HIGHLIGHT:**

Please highlight some of the things you achieved while completing the award requirements.

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