

**CEA / ADULT LEADER APPLICATION**  
Texas 4-H Calf Roping and Break-A-Way School  
June 18-22, 2017

Name \_\_\_\_\_ Male/Female: \_\_\_\_\_ County \_\_\_\_\_

Mailing Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

T-Shirt Size  AS  AM  AL  AXL  AXXXL

Have you attended previous Texas 4-H Roping Schools?    Yes    No    What year(s) \_\_\_\_\_

Would you consider assisting in a teaching capacity?    Yes    No

IF yes, what is your previous experience in roping? \_\_\_\_\_

Do you own or have available a satisfactory rope horse?    Yes    No

Are you a 4-H Leader enrolled through 4-H Connect and your County Extension Office?    Yes    No

Have you completed the Child Protection Management course for current 4-H year or previous 4-H year?  
Yes    No

If yes please provide certificate number \_\_\_\_\_.

Do you plan to stay in dorms same as youth participants?    Yes    No

**\*ALL ADULTS STAYING IN DORMS MUST COMPLETE CHILD PROTECTIVE MANAGEMENT COURSE\***

Any additional information: \_\_\_\_\_  
\_\_\_\_\_

**Copy of EIA test papers enclosed:     (please check if enclosed)**

**Please understand that you may be asked to transport roping school participants to and from the arena.**

\_\_\_\_\_  
Signature

Please return this form to:    **District 7 4-H Office**  
  **c/o Garry Branham**  
  **7887 US Highway 87 North**  
  **San Angelo, TX 76901**

Cost is \$200.00 (plus \$25.00 if bring a horse).  
**Due to District 7 4-H Office by May 1<sup>st</sup>.**