



Dallas County 4-H

2025 JUNIOR Award Application Packet

Please place a check by the award(s) that you are applying for:

- ☐ Rookie of the Year Award ☐ Honor Roll Award ☐ Record Book Award
- ☐ 4-H Member Superstar Award ☐ Bronze Star Award

Name:

Email:

Phone:

Age (As of September 1, 2024)

Date of Birth

Parent/Guardian Name:

4-H Club:

Number of Years in 4-H

Record Book Project Area 2024-2025:

ALL APPLICANTS

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

I certify that the information provided in this application is true and correct.

4-H Member's Signature

Date

Parent/Guardian Signature

Date

2025 ROOKIE OF THE YEAR AWARD APPLICATION

MUST BE A FIRST YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.
(Except for Clover Kids)

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career.

SECTION 1: Must meet all the criteria listed in this section.	
Complete at least one 4-H Project 4-H Project: _____	<input type="checkbox"/>
Participate in one or more Community Service activities. Activity: _____	<input type="checkbox"/>
Give a demonstration, presentation, or prepare an exhibit. Activity: _____	<input type="checkbox"/>
Participate in at least one county, district, or state contest. Activity: _____	<input type="checkbox"/>

2025 HONOR ROLL MEMBER AWARD APPLICATION

(Except for Clover Kids)

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career.

SECTION 1: Must meet all the criteria listed in this section.	
Complete at least one 4-H Project 4-H Project: _____	<input type="checkbox"/>
Give a demonstration, presentation, or prepare an exhibit. Activity: _____	<input type="checkbox"/>
Attend 2/3 of regular 4-H club meetings.	<input type="checkbox"/>
Section 2: Must complete 4 of the 6 following criteria.	
Participate in one or more Community Service activities. Activity: _____	<input type="checkbox"/>
Serve on a committee or as an elected officer. Committee: _____	<input type="checkbox"/>
Participate in at least one county-wide 4-H activity. Activity: _____	<input type="checkbox"/>
Participate in a school, church or community activity. Activity: _____	<input type="checkbox"/>
Turn in a complete 4-H Record Book for the current year.	<input type="checkbox"/>
Participate in a 4-H promotion activity. Wear 4-H t-shirt, 4-H Open House, Parade, etc.) Activity: _____	<input type="checkbox"/>

RECORD BOOK AWARDS

4-H members who enter a Record Book in the Dallas County 4-H Record Book competition and score a 90 or above, shall receive a 4-H Project Pin.

4-H MEMBERS SUPERSTAR AWARD

This award is to recognize a 4-H member who shows a strong commitment to their club and is very active in all the club's activities. This 4-H member may not be the loudest in the room or the center of attention, but the club would not be the same without them. To be considered for this award, the 4-H member can be nominated by their Club Manager/Leader, Project Leader, or 4-H Staff members. Each club is eligible to have one winner.

2025 BRONZE STAR AWARD APPLICATION

All 4-H members with one to three years in Dallas County 4-H are eligible for this award.
(Except for Clover kids)

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria.
This award may be received only once in their 4-H career.

SECTION 1: Must meet all the criteria listed in this section.	
Turn in a complete 4-H Record Book for the current year.	<input type="checkbox"/>
Complete at least two (2) 4-H Project areas 4-H Projects: _____	<input type="checkbox"/>
Participate in one (1) or more Community Service activities. Activity: _____	<input type="checkbox"/>
Give a demonstration, presentation, or prepare an exhibit (any level). Activity: _____	<input type="checkbox"/>
Participate in at least one county, district, or state contest. Activity: _____	<input type="checkbox"/>

2025 BRONZE STAR AWARD APPLICATION

Please send a picture with the application to Dallasco4h@gmail.com

PLEASE FILL OUT THE FOLLOWING QUESTIONS BELOW:

List your 4-H projects and the number of years you have been involved in each.

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What do you consider to be your most outstanding 4-H project? Why?

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What is the most memorable experience you have had in connection with 4-H? (Can be the funniest, most unusual, biggest lesson learned, etc.)

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What have you learned from 4-H?

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