

## Dallas County 4-H 2024 SENIOR Award Application Packet

Please place a check by the award(s) that you are applying for:

- Rookie of the Year Award    
  Record Book Award    
  Outstanding Service Award  
 Bronze Star Award    
  Silver Star Award    
  Gold Star Award  
 External Awards:    
  Congressional Award    
  Lone Star AG Credit Leadership Award

Name:		
Email:		Phone:
Age (As of September 1, 2023)		Date of Birth
Parent/Guardian Name:		4-H Club:
Number of Years in 4-H		Record Book Project Area 2023-2024:

### ALL APPLICANTS

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

I certify that the information provided in this application is true and correct.

4-H Member's Signature	Date
Parent/Guardian Signature	Date

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## 2024 ROOKIE OF THE YEAR AWARD APPLICATION

MUST BE A FIRST YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

<b>SECTION 1:</b> Must meet all the criteria listed in this section.	<input type="checkbox"/>
Complete at least one 4-H Project <b>4-H Project:</b> _____	<input type="checkbox"/>
Participate in one or more Community Service activities. <b>Activity:</b> _____	<input type="checkbox"/>
Give a demonstration, presentation, or prepare an exhibit. <b>Activity:</b> _____	<input type="checkbox"/>
Participate in at least one county, district, or state contest. <b>Activity:</b> _____	<input type="checkbox"/>

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## RECORD BOOK AWARDS

4-H members who enter a Record Book in the Dallas County 4-H Record Book competition shall receive a 4-H Project Pin. Please answer the Awards Application questions.

<b>Must meet all the criteria listed in this section.</b>	
Turn in a complete 4-H Record Book for the current year. <b>Project Area:</b> _____	<input type="checkbox"/>

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## 2024 OUTSTANDING SERVICE AWARD

4-H members age 14 or older may apply for this award. Members must submit a typed essay of 1,000 words maximum, double spaced in a font no smaller than 12. The essay should explain their involvement with different community service opportunities, and how this involvement has impacted them and their community. Details on the organization(s) you volunteered with, how you were able to gather support from other club members, and details on if you organized the event, should also be included. This essay is due at the same time as the awards application. Please answer the Awards Application questions.

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### 2024 BRONZE STAR AWARD APPLICATION

All 4-H members with one to three years in Dallas County 4-H are eligible for this award.

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

<b>SECTION 1:</b> Must meet all the criteria listed in this section.	<input type="checkbox"/>
Turn in a complete 4-H Record Book for the current year.	<input type="checkbox"/>
Complete at least two 4-H Project areas <b>4-H Projects:</b> _____	<input type="checkbox"/>
Participate in one or more Community Service activities. <b>Activity:</b> _____	<input type="checkbox"/>
Give a demonstration, presentation, or prepare an exhibit (any level). <b>Activity:</b> _____	<input type="checkbox"/>
Participate in at least one county, district, or state contest. <b>Activity:</b> _____	<input type="checkbox"/>

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### 2024 SILVER STAR AWARD APPLICATION

All 4-H members with two or more years in 4-H are eligible for this award.

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

<b>Must meet all the criteria listed in this section.</b>	
Turn in a complete 4-H Record Book for the current year.	<input type="checkbox"/>
Complete at least three 4-H project areas. <b>4-H Projects:</b> _____	<input type="checkbox"/>
Participate in one (1) or more community service activities. <b>Activity:</b> _____	<input type="checkbox"/>
Give a demonstration, presentation, or prepare an exhibit (any level). <b>Activity:</b> _____	<input type="checkbox"/>
Participate in at least one county, district, or state contest. <b>Activity:</b> _____	<input type="checkbox"/>
Serve in a leadership role such as 4-H officer, committee chairperson, and/or youth project leader. <b>Role:</b> _____	<input type="checkbox"/>

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## **DALLAS COUNTY 4-H AWARDS APPLICATION**

**PLEASE ATTACH AN INDIVIDUAL PICTURE OF THE APPLICANT TO THE APPLICATION.**  
**YOU MUST ALSO FILL OUT THE FOLLOWING QUESTIONS BELOW:**

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be the funniest, most unusual, biggest lesson learned, etc.)

What have you learned from 4-H this year? (50 words or less)

List major 4-H honors AND non4-H honors and recognition previously received.

List one or more community service activities in which you participated in the past year, write how you contributed to your community with these activities.

Please list your most outstanding leadership experiences-club, county, district, state offices held, and committee work in your 4-H career; write how this experience has contributed to your leadership development.

## 2024 DALLAS COUNTY 4-H GOLD AWARD APPLICATION

All 4-H members in the 9<sup>th</sup> to 12<sup>th</sup> grades are eligible to receive this award. Only two recipients will be chosen each year. The 4-H member can only receive this award once in their 4-H career.

Each requirement must be accomplished at least once as a Senior. Requirements completed while you are a Junior/Intermediate DO NOT COUNT. You don't have to meet every requirement every year.

Must meet all the criteria listed in this section.	9 <sup>th</sup> Grade	10 <sup>th</sup> Grade	11 <sup>th</sup> Grade	12 <sup>th</sup> Grade
Turn in a complete 4-H Record Book for the current year.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Exceeds expectations in their 4-H project activities (showing examples of leadership, project growth and 4-H promotion).	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Complete at least three different projects <b>4-H Projects:</b> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Participate in one or more Community Service Activities. <b>Activity:</b> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Participate in a county, district, or state 4-H leadership training. <b>Training:</b> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Participate in at least one contest (County, district and/or state level). <b>Contest:</b> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Give at least one demonstration, presentation, or prepared an exhibit on 1 project (any level) <b>Project:</b> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Serve in a leadership role (4-H officer, committee chairperson, youth project leader, any level) <b>List Role:</b> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Participate in at least one leadership activity (Youth leadership group, leadership ULTRA lab, etc.) <b>Activity:</b> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Participate in an activity to promote 4-H (Fundraising, community event, etc.) <b>Activity:</b> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Attend two or more county events. <b>List Events:</b> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Assist with a county-wide event. <b>List Event:</b> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Explore career opportunities.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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## **2024 GOLD STAR AWARD APPLICATION**

Each year, Dallas County 4-H can select two members for the Gold Star Award who meet the criteria. This award may be received only once in the 4-H member's career.

**PLEASE ATTACH AN INDIVIDUAL PICTURE OF THE APPLICANT TO THE APPLICATION.**  
**YOU MUST ALSO FILL OUT THE FOLLOWING QUESTIONS BELOW:**

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be the funniest, most unusual, biggest lesson learned, etc.)

What have you learned from 4-H this year? (50 words or less)

List major 4-H honors AND non4-H honors and recognition previously received.

List one or more community service activities in which you participated in the past year, write how you contributed to your community with these activities.

Please list your most outstanding leadership experiences-club, county, district, state offices held, and committee work in your 4-H career; write how this experience has contributed to your leadership development.





## **\*EXTERNAL AWARDS\***

### **CONGRESSIONAL AWARD**

The Congressional Award is the United States Congress's award for young Americans. The program is non-partisan, voluntary, and non-competitive. Young people may register when they turn 13 1/2 years old and must complete their activities by their 24th birthday.

Participants earn Bronze, Silver, and Gold Congressional Award Certificates and Bronze, Silver, and Gold Congressional Award Medals. Each level involves setting goals in four program areas: Voluntary Public Service, Personal Development, Physical Fitness, and Expedition/Exploration. Earning this award is a fun and interesting way to get more involved in something you already enjoy or something you'd like to try for the first time. You move at your own pace – on your own or with your friends. This is not an award for past accomplishments. Instead, you are honored for achieving your own challenging goals after registering for the program.

More information can be obtained at <https://www.congressionalaward.org/>

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### **2024 LONE STAR AG CREDIT LEADERSHIP AWARD**

All 4-H members that have completed their freshmen year in high school, have completed two years in 4-H (including the current year), and show exemplary qualities as a leader in 4-H, and the community, are eligible to receive this award. All criteria listed in this section must be met during the current year he or she is applying for this award.

Each year, Dallas County 4-H can select one 4-H member to be recognized for this award, at the discretion of Lone Star Ag Credit and Dallas County Agent(s). This award may be received only once in their 4-H career.

<b>Must meet all the criteria listed in this section.</b>	
Turn in a complete 4-H Record Book for the current year.	<input type="checkbox"/>
Showcase how they were able to lead 4-H activities to strengthen their local club or develop new ways of delivering 4-H in the community. <b>Provide an example:</b> _____	<input type="checkbox"/>
Serve in a leadership role (4-H officer, committee chairperson, youth project leader, any level), and or as a junior or teen leader in an activity or project. <b>List Role or Activity:</b> _____	<input type="checkbox"/>
Participate in one or more Community Service Activities. <b>Activity:</b> _____	<input type="checkbox"/>
Participate in at least one county, district, or state contest. <b>Activity:</b> _____	<input type="checkbox"/>
Participate in a county, district, or state 4-H leadership training. <b>Training:</b> _____	<input type="checkbox"/>
Participate in at least one contest (County, district and/or state level). <b>Contest:</b> _____	<input type="checkbox"/>
Give at least one demonstration, presentation, or prepared an exhibit on 1 project (any level) <b>Project:</b> _____	<input type="checkbox"/>
Complete at least three different projects <b>4-H Projects:</b> _____	<input type="checkbox"/>

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