



## **Dallas County 4-H**

## 2024 JUNIOR Award Application Packet

1	Please place a check by the award(s) that you are app	lying for:
Rookie of the Year Awa	rd Honor Roll Award	Record Book Award
☐ Bronze Star Award	Silver Star Award	
Name:		
Email:		Phone:
Age (As of September1, 2023		Date of Birth
Parent/Guardian Name:		4-H Club:
Number of Years in 4-H	Record Book Project Are	a 2023-2024:
	ALL APPLICANTS  zing your accomplishments that could be read at the 4	I-H awards banquet:
I certify that the information provide	ed in this application is true and correct.	
4-H Member's Signature	e	Date
Parent/Guardian Signat	THE CONTRACTOR OF THE CONTRACT	Data

#### **2024 ROOKIE OF THE YEAR AWARD APPLICATION**

# MUST BE A FIRST YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD. (Except for Clover Kids)

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

SECTION 1: Must meet all the criteria listed in this section.	
Complete at least one 4-H Project  4-H Project:	
Participate in one or more Community Service activities.  Activity.	
Give a demonstration, presentation, or prepare an exhibit.  Activity:	
Participate in at least one county, district, or state contest.  Activity.	

#### 2024 HONOR ROLL MEMBER AWARD APPLICATION

(Except for Clover Kids)

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

questions:			
SECTION 1: Must meet all the criteria listed in this section.	3rd Grade	4th Grade	5th Grade
Complete at least one 4-H Project  4-H Project:			
Give a demonstration, presentation, or prepare an exhibit.			
Activity:			
Attend 2/3 of regular 4-H club meetings.			
Section 2: Must complete 4 of the 6 following criteria.			
Participate in one or more Community Service activities.  Activity.			
Serve on a committee or as an elected officer.  Committee:			
Participate in at least one county-wide 4-H activity.  Activity:			
Participate in a school, church or community activity.  Activity:			
Turn in a complete 4-H Record Book for the current year.			
Participate in a 4-H promotion activity. Wear 4-H t-shirt, 4-H Open House, Parade, etc.) <b>Activity:</b>			

#### **RECORD BOOK AWARDS**

4-H members who enter a Record Book in the Dallas County 4-H Record Book competition shall
receive a 4-H Project Pin. Please answer the Awards Application questions.
Must meet all the criteria listed in this section.

Must meet all the criteria listed in this section.		
Turn in a complete 4-H Record Book for the current year.  Project Area:		

### **2024 BRONZE STAR AWARD APPLICATION**

All 4-H members with one to three years in Dallas County 4-H are eligible for this award. (Except for Clover kids)

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

SECTION 1: Must meet all the criteria listed in this section.		
Turn in a complete 4-H Record Book for the current year.		
Complete at least two (2) 4-H Project areas 4-H Projects:		
Participate in one (1) or more Community Service activities.  Activity.		
Give a demonstration, presentation, or prepare an exhibit (any level). Activity:		
Participate in at least one county, district, or state contest.  Activity.		

### **2024 SILVER STAR AWARD APPLICATION**

All 4-H members with two or more years in 4-H are eligible for this award.

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

Must meet all the criteria listed in this section.		
Turn in a complete 4-H Record Book for the current year.		
Complete at least three 4-H project areas.  4-H Projects:		
Participate in one (1) or more community service activities.  Activity.		
Give a demonstration, presentation, or prepare an exhibit (any level). <b>Activity:</b>		
Participate in at least one county, district, or state contest.  Activity.		
Serve in a leadership role such as 4-H officer, committee chairperson, and/or youth project leader. Role:		

## **DALLAS COUNTY 4-H AWARDS APPLICATION**

# PLEASE ATTACH AN INDIVIDUAL PICTURE OF THE APPLICANT TO THE APPLICATION. YOU MUST ALSO FILL OUT THE FOLLOWING QUESTIONS BELOW:

List your 4-H projects and the number of years you have been involved in each.
What do you consider to be your most outstanding 4-H project? Why?
What is the most memorable experience you have had in connection with 4-H? (Can be the funniest, most unusual, biggest lesson learned, etc.)
What have you learned from 4-H?