Dallas County 4-H

2024 **JUNIOR** Award Application Packet

Please place a check by the award(s) that you are applying for:

□Rookie of the Year Award □Honor Roll Award □Record Book Award □Bronze Star Award □Silver Star Award

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name: |  |  | | | |
|  |  |  |  |  |  |  |  |
| Email: |  |  |  |  | Phone: |  |  |
|  |  |  |  |  |  |  |  |
| Age (As of September1, 2023 |  |  |  |  | Date of Birth |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Parent/Guardian Name: |  |  |  | 4-H Club: |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Number of Years in 4-H |  |  | | |  | Record Book Project Area 2023-2024: |  |  |
|  | | |  |  | | | | |
|  | | |  |  | | | | |

**ALL APPLICANTS**

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| Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet: |

## I certify that the information provided in this application is true and correct.

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4-H Member’s Signature Date

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

Parent/Guardian Signature Date

## 2024 ROOKIE OF THE YEAR AWARD APPLICATION

**MUST BE A FIRST YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.**

**(Except for Clover Kids)**

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

|  |  |
| --- | --- |
| **SECTION 1:** Must meet all the criteria listed in this section. | |
| Complete at least one 4-H Project  **4-H Project**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Participate in one or more Community Service activities**. Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| Give a demonstration, presentation, or prepare an exhibit.  **Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| Participate in at least one county, district, or state contest. **Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |

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## 2024 HONOR ROLL MEMBER AWARD APPLICATION

**(Except for Clover Kids)**

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

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| **SECTION 1:** Must meet all the criteria listed in this section. | **3rd Grade** | **4th Grade** | **5th Grade** |
| Complete at least one 4-H Project  **4-H Project**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| Give a demonstration, presentation, or prepare an exhibit.  **Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| Attend 2/3 of regular 4-H club meetings. |  |  |  |
| **Section 2:** Must complete 4 of the 6 following criteria. |  |  |  |
| Participate in one or more Community Service activities**. Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| Serve on a committee or as an elected officer.  **Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| Participate in at least one county-wide 4-H activity.  **Activity:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| Participate in a school, church or community activity.  **Activity:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| Turn in a complete 4-H Record Book for the current year. |  |  |  |
| Participate in a 4-H promotion activity. Wear 4-H t-shirt, 4-H Open House, Parade, etc.) **Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |

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**RECORD BOOK AWARDS**

4-H members who enter a Record Book in the Dallas County 4-H Record Book competition shall receive a 4-H Project Pin. Please answer the Awards Application questions.

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| **Must meet all the criteria listed in this section.** | |
| Turn in a complete 4-H Record Book for the current year.  **Project Area:** |  |

**2024 BRONZE STAR AWARD APPLICATION**

**All 4-H members with one to three years in Dallas County 4-H are eligible for this award.**

**(Except for Clover kids)**

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

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| **SECTION 1:** Must meet all the criteria listed in this section. | |
| Turn in a complete 4-H Record Book for the current year. |  |
| Complete at least two (2) 4-H Project areas  **4-H Projects**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Participate in one (1) or more Community Service activities**. Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| Give a demonstration, presentation, or prepare an exhibit (any level). **Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| Participate in at least one county, district, or state contest. **Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |

## 2024 SILVER STAR AWARD APPLICATION

All 4-H members with two or more years in 4-H are eligible for this award.

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

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| **Must meet all the criteria listed in this section.** | |
| Turn in a complete 4-H Record Book for the current year. |  |
| Complete at least three 4-H project areas.  **4-H Projects**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Participate in one (1) or more community service activities**. Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| Give a demonstration, presentation, or prepare an exhibit (any level). **Activity:** |  |
| Participate in at least one county, district, or state contest. **Activity.** |  |
| Serve in a leadership role such as 4-H officer, committee chairperson, and/or youth project leader. **Role:** |  |

**DALLAS COUNTY 4-H AWARDS APPLICATION**

**PLEASE ATTACH AN INDIVIDUAL PICTURE OF THE APPLICANT TO THE APPLICATION.**

**YOU MUST ALSO FILL OUT THE FOLLOWING QUESTIONS BELOW:**

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be the funniest, most unusual, biggest lesson learned, etc.)

What have you learned from 4-H?