



Dallas County 4-H

2024 INTERMEDIATE Award Application Packet

Please place a check by the award(s) that you are applying for:

- Rookie of the Year Award
 Rising Star Award
 Record Book Award
 Bronze Star Award
 Silver Star Award

Name: _____

Email: _____ Phone: _____

Age (As of September 1, 2023) _____ Date of Birth _____

Parent/Guardian Name: _____ 4-H Club: _____

Number of Years in 4-H _____ Record Book Project Area 2023-2024: _____

ALL APPLICANTS

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

I certify that the information provided in this application is true and correct.

4-H Member's Signature

Date

Parent/Guardian Signature

Date

2024 ROOKIE OF THE YEAR AWARD APPLICATION
MUST BE A FIRST YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

Must meet all the criteria listed in this section.	
Complete at least one 4-H Project 4-H Project: _____	<input type="checkbox"/>
Participate in one or more Community Service activities. Activity: _____	<input type="checkbox"/>
Give a demonstration, presentation, or prepare an exhibit. Activity: _____	<input type="checkbox"/>
Participate in at least one county, district, or state contest. Activity: _____	<input type="checkbox"/>

2024 DALLAS COUNTY RISING STAR AWARD APPLICATION

All Intermediate 4-H members in the 6th to 8th grades who have completed at least two years in 4-H are eligible. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

Must meet all the criteria listed in this section.	
Turn in a complete 4-H Record Book for the current year.	<input type="checkbox"/>
Exceeds expectations in their 4-H project activities (showing examples of leadership, project growth and 4-H promotion).	<input type="checkbox"/>
Complete at least three or more project areas. 4-H Projects: _____	<input type="checkbox"/>
Participate in one or more community service activities. Activity: _____	<input type="checkbox"/>
Give a demonstration, presentation, or prepare an exhibit (any level). Activity: _____	<input type="checkbox"/>
Participate in at least one county, district, or state contest. Activity: _____	<input type="checkbox"/>
Serve in a leadership role such as 4-H officer, committee chairperson, and/or youth project leader. Role: _____	<input type="checkbox"/>

RECORD BOOK AWARDS

4-H members who enter a Record Book in the Dallas County 4-H Record Book competition shall receive a 4-H Project Pin. Please answer the Awards Application questions.

Must meet all the criteria listed in this section.	
Turn in a complete 4-H Record Book for the current year. Project Area: _____	<input type="checkbox"/>

2024 BRONZE STAR AWARD APPLICATION

All 4-H members with one to three years in 4-H are eligible for this award.

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

Must meet all the criteria listed in this section.	
Turn in a complete 4-H Record Book for the current year.	<input type="checkbox"/>
Complete at least two (2) 4-H Project areas 4-H Projects: _____	<input type="checkbox"/>
Participate in one (1) or more Community Service activities. Activity: _____	<input type="checkbox"/>
Give a demonstration, presentation, or prepare an exhibit (any level). Activity: _____	<input type="checkbox"/>
Participate in at least one county, district, or state contest. Activity: _____	<input type="checkbox"/>

2024 SILVER STAR AWARD APPLICATION

All 4-H members with two or more years in 4-H are eligible for this award.

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

Must meet all the criteria listed in this section.	
Turn in a complete 4-H Record Book for the current year.	<input type="checkbox"/>
Complete at least three 4-H project areas. 4-H Projects: _____	<input type="checkbox"/>
Participate in one (1) or more community service activities. Activity: _____	<input type="checkbox"/>
Give a demonstration, presentation, or prepare an exhibit (any level). Activity: _____	<input type="checkbox"/>
Participate in at least one county, district, or state contest. Activity: _____	<input type="checkbox"/>
Serve in a leadership role such as 4-H officer, committee chairperson, and/or youth project leader. Role: _____	<input type="checkbox"/>

DALLAS COUNTY 4-H AWARDS APPLICATION

PLEASE ATTACH AN INDIVIDUAL PICTURE OF THE APPLICANT TO THE APPLICATION.
YOU MUST ALSO FILL OUT THE FOLLOWING QUESTIONS BELOW:

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be the funniest, most unusual, biggest lesson learned, etc.)

What have you learned from 4-H this year? (50 words or less)

List major 4-H honors AND non4-H honors and recognition previously received.

List one or more community service activities in which you participated in the past year, write how you contributed to your community with these activities.

Please list your most outstanding leadership experiences-club, county, district, state offices held, and committee work in your 4-H career; write how this experience has contributed to your leadership development.