Dallas County 4-H

2024 **INTERMEDIATE** Award Application Packet

Please place a check by the award(s) that you are applying for:

□Rookie of the Year Award □Rising Star Award □Record Book Award

□Bronze Star Award □Silver Star Award

|  |  |  |
| --- | --- | --- |
| Name: |  |  |
|  |  |  |  |  |  |  |  |
| Email: |  |  |  |  | Phone: |  |  |
|  |  |  |  |  |  |  |  |
| Age (As of September1, 2023 |  |  |  |  | Date of Birth  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Parent/Guardian Name:  |  |  |  | 4-H Club:  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Number of Years in 4-H |  |  |  | Record Book Project Area 2023-2024: |  |  |
|  |  |  |
|  |  |  |

**ALL APPLICANTS**

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| Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet: |

## I certify that the information provided in this application is true and correct.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

 4-H Member’s Signature Date

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |   |  |

 Parent/Guardian Signature Date

**2024 ROOKIE OF THE YEAR AWARD APPLICATION**

**MUST BE A FIRST YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.**

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

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| **Must meet all the criteria listed in this section.** |
| Complete at least one 4-H Project **4-H Project**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |[ ]
| Participate in one or more Community Service activities**. Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |[ ]
| Give a demonstration, presentation, or prepare an exhibit. **Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |[ ]
| Participate in at least one county, district, or state contest. **Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |[ ]

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## 2024 DALLAS COUNTY RISING STAR AWARD APPLICATION

All Intermediate 4-H members in the 6th to 8th grades who have completed at least two years in 4-H are eligible. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

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| **Must meet all the criteria listed in this section.** |
| Turn in a complete 4-H Record Book for the current year. |[ ]
| Exceeds expectations in their 4-H project activities (showing examples of leadership, project growth and 4-H promotion). |[ ]
| Complete at least three or more project areas. **4-H Projects**:  |[ ]
| Participate in one or more community service activities**. Activity.**  |[ ]
| Give a demonstration, presentation, or prepare an exhibit (any level). **Activity:**  |[ ]
| Participate in at least one county, district, or state contest. **Activity.**  |[ ]
| Serve in a leadership role such as 4-H officer, committee chairperson, and/or youth project leader. **Role:** |[ ]

**RECORD BOOK AWARDS**

4-H members who enter a Record Book in the Dallas County 4-H Record Book competition shall receive a 4-H Project Pin. Please answer the Awards Application questions.

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| **Must meet all the criteria listed in this section.** |
| Turn in a complete 4-H Record Book for the current year.**Project Area:**  |[ ]

## 2024 BRONZE STAR AWARD APPLICATION

**All 4-H members with one to three years in 4-H are eligible for this award.**

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

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| **Must meet all the criteria listed in this section.** |
| Turn in a complete 4-H Record Book for the current year. |[ ]
| Complete at least two (2) 4-H Project areas **4-H Projects**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |[ ]
| Participate in one (1) or more Community Service activities**. Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |[ ]
| Give a demonstration, presentation, or prepare an exhibit (any level). **Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |[ ]
| Participate in at least one county, district, or state contest. **Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |[ ]

## 2024 SILVER STAR AWARD APPLICATION

**All 4-H members with two or more years in 4-H are eligible for this award.**

Each Year, Dallas County 4-H can select as many members as possible who meet the criteria. This award may be received only once in their 4-H career. Please answer the Awards Application questions.

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| **Must meet all the criteria listed in this section.** |
| Turn in a complete 4-H Record Book for the current year. |[ ]
| Complete at least three 4-H project areas. **4-H Projects**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |[ ]
| Participate in one (1) or more community service activities**. Activity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |[ ]
| Give a demonstration, presentation, or prepare an exhibit (any level). **Activity:**  |[ ]
| Participate in at least one county, district, or state contest. **Activity.**  |[ ]
| Serve in a leadership role such as 4-H officer, committee chairperson, and/or youth project leader. **Role:** |[ ]

**DALLAS COUNTY 4-H AWARDS APPLICATION**

**PLEASE ATTACH AN INDIVIDUAL PICTURE OF THE APPLICANT TO THE APPLICATION.**

**YOU MUST ALSO FILL OUT THE FOLLOWING QUESTIONS BELOW:**

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be the funniest, most unusual, biggest lesson learned, etc.)

What have you learned from 4-H this year? (50 words or less)

List major 4-H honors AND non4-H honors and recognition previously received.

List one or more community service activities in which you participated in the past year, write

how you contributed to your community with these activities.

Please list your most outstanding leadership experiences-club, county, district, state offices

held, and committee work in your 4-H career; write how this experience has contributed to your leadership development.