

TEXAS 4-H YOUTH DEVELOPMENT

May 11, 2022

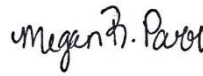
MEMORANDUM

TO: District 8 County Extension Agents

FROM: Donald W. Kelm
District Extension Administrator



Megan R. Parr
Extension Program Specialist
4-H Youth Development



SUBJECT: DISTRICT 8 4-H RECORDBOOK JUDGING

Event Date: Thursday, July 7, 2022

Location: The BASE at Extraco Event Center
4601 Bosque BLVD
Waco, TX

Entry Deadline: All entries will be completed on 4-H Connect at <https://texas.4honline.com/>.
Opens: Monday, June 6, 2022
Closes: Friday, June 24, 2022

County Approvals: County offices need to approve registrations on 4-H Connect by **Monday, June 27, 2022**

Entry Fee: \$0 per member

Lunch: Lunch and refreshments will be provided and included in the \$15.00 per person registration fee. Checks should be made payable to **McLennan County 4-H** and should be paid at the door. Receipts will be available at that time. Please do not send checks to the District office ahead of time. Lunch choices can be made on the agent/volunteer sign up and include: Grilled Chicken Salad, Burger Basket, Chicken Strip Basket. **This will need to be selected when you sign up on the google sheet** (https://docs.google.com/spreadsheets/d/1q89A10hX_U46VuSapxu6P1le3xwYiV-9/edit?usp=sharing&ouid=102071584667392687574&rtpof=true&sd=true)

Central District 8 | 4-H Youth Development
Texas A&M AgriLife Extension Service
1229 N US Hwy 281 | Stephenville, Texas 76401
megan.parr@ag.tamu.edu | <http://d84-h.tamu.edu>
Tel. 254.968.4144 ext.211 | Fax. 254.965.3759



Preparation of Books before Judging: County Extension Agents should bring their county's recordbooks to the event on **July 7th by 9:00 am** to place them in the correct categories. Each Recordbook should have two items:



1. On the front cover of the Recordbook folder, attach a 3x5 index card (stapled or with a binder clip; no paper clips, please) with the following information PRINTED:

Name of 4-H Member
County
Age Division
Category

PLEASE MAKE SURE YOU UPDATE THE CARDS FROM THE PREVIOUS YEAR!



2. The "4-H Recordbook Check Sheet" should be hole-punched and be the first page in the book in front of the "Personal Information Page" and should have the "County" column checked off and initialed.

Resources:

District 8 4-H Website – Recordbook Judging Page

<http://agriflife.org/d84h/events-and-activities/recordbook-judging/>

Texas 4-H Website – Recordbook Page

<http://texas4-h.tamu.edu/recordbooks/>

Judges:

For District:



- All County Extension Agents will be expected to participate.
- Each county is responsible for brining at least 2 volunteers to serve as judges.
- Dress for agents will be a minimum of business casual. No jeans.

Information should be uploaded to the Google Sheet by **Friday, June 24, 2022:**

- [https://docs.google.com/spreadsheets/d/1g89AI0hX_U46VuSapxu6P1le3xwYIV-9/edit?usp=sharing&ouid=102071584667392687574&rtpof=true&sd=true]

For State:

This year's State Recordbook judging will be conducted virtually, with books uploaded into Submittable. Once that information is released, we will send out to County Agents

Categories:



Also, please remember that the categories were updated in recent years. When developing the new list of categories, a description was also written to help you make the best category selection. The list with descriptions can be found on the Texas 4-H Recordbook website.

<http://texas4-h.tamu.edu/recordbooks/>

Animal Agriculture	Goat	Rabbit
Beef	Health & Personal Safety	Science, Engineering, Technology and Mathematics
Citizenship & Civic Education & Community Service	Horse	Sheep
Consumer Education	Leadership	Shooting Sports
Dog Care & Training	Natural Resources	Swine
Entomology	Photography	Visual & Performance Arts
Fashion & Interior Design	Plant & Soil Science	Veterinary Science
Food & Nutrition	Poultry	
Gardening & Horticulture	Public Speaking	

State Recordbook Judging:

Senior Recordbooks will need to be uploaded via Submittable once their 4-H Online registration is complete.

State-qualifying members will enter the state competition through 4-H Connect. The cost will be \$15 per book. The states entry dates are not currently posted, but registration is typically due the week after the District 8 judging date (due July 16th). *Information will be updated as soon as it becomes available.*

Good luck to your 4-H members and please let us know if you have any questions!